



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

PUBLIC WORKS COMMITTEE

ALD. ROBERT J. BAUMAN, CHAIR
Ald. Russell W. Stamper, II, Vice-Chair
Ald. Khalif J. Rainey, JoCasta Zamarripa, and
Ald. Jonathan Brostoff

Staff Assistant, Yadira Melendez, 414-286-2775
Fax: 414-286-3456, Yadira.Melendez@milwaukee.gov
Legislative Liaison, Jeffrey Osterman, 414-286-2262,
joster@milwaukee.gov

Wednesday, January 25, 2023

9:00 AM

City Hall, Room 301-B

AMENDED

1. [221440](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.
Sponsors: THE CHAIR
2. [221442](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$766,000 for a total estimated cost of these projects being \$3,067,000.
Sponsors: THE CHAIR
3. [221443](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$3,396,500 for a total estimated cost of these projects being \$3,597,500.
Sponsors: THE CHAIR
4. [221441](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$200,000.
Sponsors: THE CHAIR

5. [221444](#) Resolution authorizing the Commissioner of Public Works to execute a project agreement titled “Cost Sharing Memo of Understanding Between the City of Milwaukee and the Hmong American Peace Academy, LTD.” for the cost of the construction of two concrete speed tables on North 84th Street between West Congress Street and West Hampton Avenue in the 5th Aldermanic District with a total estimated cost of \$40,000.
Sponsors: THE CHAIR
6. [221445](#) Resolution authorizing the Commissioner of Public Works to execute a project agreement titled “Cost Sharing Memo of Understanding Between the City of Milwaukee and the City of St. Francis” for the cost sharing of construction for the asphalt overlay on S. Brust Ave. in the 13th Aldermanic District with a City share of \$7,700.
Sponsors: THE CHAIR
7. [221424](#) Resolution directing the Commissioner of Public Works to execute a document titled “2nd Revision State/Municipal Agreement for a State-Let Urbanized Area STP-Urban Program Project” with the Wisconsin Department of Transportation for the programming, design, and construction of West Vliet Street from N. 27th Street to N. 12th Street.
Sponsors: THE CHAIR
8. [221436](#) Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of West Vliet Street from N. 27th Street to N. 12th Street with a total estimated cost increase of \$40,000, with an estimated Grantor share of \$0, and an estimated City share of \$40,000.
Sponsors: THE CHAIR
9. [221276](#) Substitute resolution authorizing the City of Milwaukee to execute a Permanent Roadway Easement Agreement with the Wisconsin Department of Transportation as part of the Kneeland Properties Infrastructure Improvement Project at 907 West Hinman Street, in the 4th Aldermanic District.
Sponsors: Ald. Bauman
10. [221437](#) Resolution authorizing City entry into Green Infrastructure Funding Agreements, and Conservation Easements, with MMSD and MPS for various, identified MPS properties in the 1st, 6th, 10th, 12th and 14th Aldermanic Districts.
Sponsors: THE CHAIR
11. [221067](#) Substitute resolution approving and adopting the Agency Safety Plan for The Hop MKE Streetcar dated August 2022 (Version 5).
Sponsors: Ald. Bauman

12. [221184](#) Resolution approving an Operating Agreement with Ventures Endurance, LLC for staging of the 2023 Milwaukee Marathon in the City of Milwaukee
Sponsors: Ald. Bauman
13. [221480](#) Appointment of Jackie Carter as Municipal Port Director by the Mayor.
Sponsors: THE CHAIR
14. [191930](#) Communication from the Department of Public Works relating to the status of current and future operations.
Sponsors: Ald. Bauman
15. [211119](#) Communication from the Department of Public Works relating to the status of Traffic-Calming and Complete Streets projects to address reckless driving and to provide a safer infrastructure for bicyclists and pedestrians.
Sponsors: Ald. Bauman
16. [220344](#) Motion relating to the recommendations of the Public Works Committee relating to licenses.
Sponsors: THE CHAIR

PLACING ON FILE (AS NO LONGER NEEDED)

17. [221169](#) Motion relating to the appeal of T R Edwards, Hunger Task Force, for a special event permit.
Sponsors: THE CHAIR
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

This meeting will be webcast live at www.milwaukee.gov/channel25.

NOTA: Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

City Hall and the Zeidler Municipal Building are accessible by "The Hop" City Hall Stations, the MCTS Green Line, Gold Line, 14, 15, 18, 19, 30, 33, and 57 bus routes. Visit <https://www.ridemcts.com/> for more information.

Bike racks are available on Water Street, Market Street, and Broadway, and a Bublr Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.

Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.