



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR

Ald. JoCasta Zamarripa, Vice-Chair

Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor

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Wednesday, February 14, 2024

1:30 PM

City Hall, Room 301-B

1. [231622](#) Nomination of Cree Ellzey to be the Milwaukee Youth Council representative on the Vel R. Phillips Trailblazer Award Selection Committee.
Sponsors: Ald. Coggs
2. [231485](#) Appointment of Theodore (TJ) Molinari to the Milwaukee Symphony Orchestra Board by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
3. [231473](#) Reappointment of Donald Fraker to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
4. [231427](#) Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
5. [231429](#) Reappointment of James Phelps to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
6. [231585](#) Appointment of Beth Lobner to the Business Improvement District #20 by the Mayor.
Sponsors: THE CHAIR
7. [231586](#) Reappointment of Joey Wisniewski to the Business Improvement District #20 by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR

8. [231542](#) Resolution authorizing the expenditure of up to \$50,000 from the MKE Community Excellence Fund Special Purpose Account for various events and initiatives in 2024.
Sponsors: Ald. Chambers Jr.
9. [231626](#) Resolution relating to the acceptance and funding of the Youth Homelessness Demonstration Grant from the U. S. Department of Housing and Urban Development for the City of Milwaukee planning costs, consistent Continuum of Care requirements.
Sponsors: Ald. Stamper
10. [231627](#) Resolution relating to the reallocation of funding from the HOME ARP Match Funds, to fund Tenant Based Rental Assistance.
Sponsors: Ald. Stamper

The following file may be placed on file as no longer necessary:

11. [230443](#) Appointment of Keith Terry to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)
Sponsors: THE CHAIR
--- May be placed on file as no longer necessary.
12. [231313](#) Resolution appropriating up to \$1,000 from the Community and Economic Development Committee Fund in support of the sister city agreement signing ceremony between Kragujevac, Serbia and the City of Milwaukee.
Sponsors: Ald. Stamper
--- May be placed on file as no longer necessary.

This meeting will be webcast live at www.milwaukee.gov/channel25.

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In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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