



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, September 22, 2020

9:00 AM

VIRTUAL MEETING

*This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.*

**Cavalier Johnson**, 2nd District

*President*

**Ashanti Hamilton**, 1st District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**Nikiya Dodd**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**JoCasta Zamarripa**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Scott P. Spiker**, 13th District

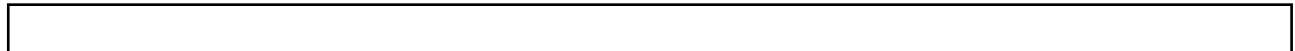
**Marina Dimitrijevic**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

**1. 200710 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/22/2020**

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:**

**APPROVAL OF THE FOLLOWING:**

- 2.     **200375**             **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 07/07/2020**  
Motion relating to the Extended Hours, Food Dealer, Filling Station, and Weights & Measures License Applications of Kulwant Dhillon for the premises at 3381 N. 35th St. doing business as "35th Hometown" in the 7th Aldermanic District
  
- 3.     **200401**             **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 07/07/2020**  
Motion relating to the recommendations of the Licenses Committee relating to Licenses.  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**PLACING ON FILE THE FOLLOWING:**

- 4.     **191832**             **SPONSORED BY: Ald. Hamilton**                                 **INTRODUCED ON: 03/03/2020**  
An ordinance relating to hours of operation for certain alcohol beverage establishment licenses.

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:****5. 200558 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**ADOPTION OF THE FOLLOWING:****6. 200519 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Resolution relative to application for and acceptance and expenditure of 2021 State of Wisconsin recycling aid.

**7. 200572 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Resolution authorizing City entry into Green Solutions Funding Agreements and Conservation Easements with MMSD and MPS for MPS properties, in the 6th, 8th, 9th, 14th and 15th Aldermanic Districts.

**8. 200573 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Resolution authorizing the Commissioner of Public Works to execute Project Agreements titled "State Municipal Agreement for a Congestion Mitigation and Air Quality (CMAQ) Project" with the Wisconsin Department of Transportation and to set up design engineering at a total estimated cost of \$364,280 with an estimated City of Milwaukee share of \$72,856 and a grantor share of \$291,424 for two projects.

**9. 200575 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Resolution authorizing the Commissioner of Public Works and Comptroller to execute two State Municipal Agreements with the Wisconsin Department of Transportation for the installation of traffic signal improvements and to fund preliminary engineering for two projects at various intersections in various Aldermanic Districts with a total estimated cost of \$ 486,900, with an estimated grantor share of \$ 389,520, and an estimated City share of \$ 97,380.

**10. 200576 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

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- Resolution directing the Commissioner of Public Works to execute documents titled “State/Municipal Agreement for a State-Let Highway Project” for various streets; and a “State/Municipal Agreement for a State-Let Local Bridge Project” with the Wisconsin Department of Transportation for the rehabilitation of the North Holton Street Bridge over the Milwaukee River in three phases; and to set up funds for design engineering at an estimated total cost of \$4,471,828 with an estimated City share of \$979,084 and a grantor share of \$3,492,744.
- 11. 200585 SPONSORED BY: Ald. Borkowski INTRODUCED ON: 09/01/2020**  
 Resolution Approving Second Amendment to and Extension of Lease Agreement with Milwaukee Bulk Terminals (Kinder Morgan).
- 12. 200586 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
 Resolution Approving Amendment to and Extension of Lease Agreement with Milwaukee Bulk Terminals (Kinder Morgan).
- 13. 200588 SPONSORED BY: Ald. Borkowski INTRODUCED ON: 09/01/2020**  
 Resolution Approving Amendment to and Extension of the Master Lease Agreement with Milwaukee Bulk Terminals (Kinder Morgan).
- 14. 200589 SPONSORED BY: Ald. Borkowski INTRODUCED ON: 09/01/2020**  
 Resolution approving Lease Agreement with Michels Corporation.
- 15. 200590 SPONSORED BY: Ald. Borkowski INTRODUCED ON: 09/01/2020**  
 Resolution approving Lease Agreement with DeLong Company, Inc.
- 16. 200594 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
 Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$68,000 for a total estimated cost of \$68,000.
- 17. 200595 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
 Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$100,000.
- 18. 200596 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
 Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$340,000 for a total estimated cost of these projects being \$3,065,000.
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19. 200606 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020

Substitute Resolution to authorize an amendment to the agreement between the City of Milwaukee and the City of Waukesha for the purchase of water at wholesale, and to authorize acquisition of real property interests for a pumping station in the 11th Aldermanic District.

20. 200636 SPONSORED BY: Ald. Murphy INTRODUCED ON: 09/01/2020

Resolution relating to expenditures from the Department of Public Works' Reckless Driving Task Force Initiatives special fund.

**CONFIRMATION OF THE FOLLOWING:**

21. 200472 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020

Appointment of Alderwoman Chantia Lewis to the Milwaukee Metropolitan Sewerage District by the Mayor.

22. 200473 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020

Reappointment of Senator Tim Carpenter to the Milwaukee Metropolitan Sewerage District by the Mayor. (11th Aldermanic District)

23. 200474 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020

Reappointment of Senator LaTonya Johnson to the Milwaukee Metropolitan Sewerage District by the Mayor. (10th Aldermanic District)

24. 200475 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020

Reappointment of Eugene Manzanet to the Milwaukee Metropolitan Sewerage District by the Mayor. (5th Aldermanic District)

25. 200476 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020

Reappointment of Corey Zetts to the Milwaukee Metropolitan Sewerage District by the Mayor. (5th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

26. 141607 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015

Resolution to vacate West Hinman Street and North 6th Street between West Clybourn Street and West St. Paul Avenue and dedicating land for public right-of-way, in the 4th Aldermanic District.

27. 200331 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020

Communication from the Infrastructure Services Division relating to a Statement of Mid-Year Review for Financial Condition of the Sewer Maintenance Fund.

**28. 200645 SPONSORED BY: Ald. Bauman INTRODUCED ON: 09/01/2020**

Communication from the Department of Public Works relating to the suspension of overnight parking regulations.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

- 29. 200470 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**  
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
- 30. 200471 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**  
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

- 31. 191853 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/24/2020**  
Substitute resolution authorizing the Department of Employee Relations to execute a contract with a third party administrator for the City's Flexible Spending and Health Reimbursement Arrangement.
- 32. 200080 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
- 33. 200207 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Substitute resolution authorizing the transfer of funds from the MPD Federal Forfeiture Revenue Contribution Account to the Police Department's budget.
- 34. 200335 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020**  
Substitute resolution outlining the process and communication of 2021 health and dental insurance premium rates.
- 35. 200336 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020**  
Substitute resolution approving health plan benefit design changes for 2021.
- 36. 200337 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020**  
Substitute resolution authorizing the Department of Employee Relations to execute a contract(s) for voluntary benefits for City employees.
- 37. 200551 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**



Substitute resolution relative to the acceptance and funding of the 2020 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the State of Wisconsin Department of Health Services.

**38. 200553 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Substitute resolution relative to the acceptance and funding of the 2020-2021 Epidemiology and Laboratory Capacity (ELC): Project E - Cross Cutting Emerging Issues COVID-19, Enhancing Detection grant from the Department of Health Services, Division of Public Health (DHS/DPH).

**39. 200554 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Substitute resolution appropriating additional funding to the Milwaukee Public Library from the 2020 Special Purpose Account Reimbursable Services Advance Fund.

**CONFIRMATION OF THE FOLLOWING:**

**40. 200479 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**

Appointment of Stuart Mukamal to the Deferred Compensation Plan Board by the Common Council President.

**41. 200504 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**

Reappointment of Dennis Yaccarino as Budget and Management Director by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

**42. 200129 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**

Communication from the Milwaukee Police Department (MPD) relating to 2019 expenditure of funds in the MPD and Milwaukee Metropolitan Drug Enforcement Group State Asset Forfeiture Programs.

**43. 200297 SPONSORED BY: Ald. Rainey INTRODUCED ON: 06/16/2020**

A substitute charter ordinance relating to the deadline by which the mayor is required to submit his or her proposed executive budget.

**44. 200468 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

**45. 200469 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**

Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.

- 46. 200637 SPONSORED BY: Ald. Murphy INTRODUCED ON: 09/01/2020**  
Communication from the Office of the Comptroller relating to the segregation of balloon debt payments from the Milwaukee Public Schools system.
- 47. 200643 SPONSORED BY: Ald. Coggs and Ald. Lewis INTRODUCED ON: 09/01/2020**  
Communication from the Department of Administration relating to its long-term plans for recruiting, hiring, and retaining candidates for certain high-level positions in City government.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

48.    **200508**        **SPONSORED BY: Ald. Johnson**                                      **INTRODUCED ON: 07/28/2020**  
                  A substitute ordinance relating to the appointment of a deputy by the executive director of the election commission.

**ADOPTION OF THE FOLLOWING:**

49.    **200511**        **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 07/28/2020**  
                  Substitute resolution authorizing the return of real estate located at 5709 N. 39th Street, in the 1st Aldermanic District, to its former owner Talisna Bentley.
50.    **200520**        **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 09/01/2020**  
                  Substitute resolution authorizing the return of real estate located at 2813 N. 36th Street, in the 15th Aldermanic District, to its former owner Travis Green.
51.    **200544**        **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 09/01/2020**  
                  Substitute resolution authorizing the payment of the claim of William Rutherford for property damage in the amount of \$1,000.00 (8th Aldermanic District).  
                  *(Committee Vote: Four "ayes" and one "no")*
52.    **200548**        **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 09/01/2020**  
                  Substitute resolution authorizing the return of real estate located at 2505-2507 N. 33rd Street, in the 15th Aldermanic District, to its former owner Ana Bertha Ramirez-Diaz.
53.    **200549**        **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 09/01/2020**  
                  Substitute resolution authorizing the return of real estate located at 2449 S. 19th Street, in the 12th Aldermanic District, to its former owner Juan Belmontes (application made by Wilmington Savings Fund Society Mortgagee).
54.    **200556**        **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 09/01/2020**  
                  Substitute resolution authorizing the return of real estate located at 2415 W. Fond Du Lac Avenue, in the 15th Aldermanic District, to its former owner Spiritual Israel Church & It's Army (application made by Spiritual Israel Church c/o Koheleth K. Israel).

**PLACING ON FILE THE FOLLOWING:**

55.    **191613**        **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 01/21/2020**

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Resolution relating to the appeal of Isabel Monreal for property damage. (14th Aldermanic District)

- 56. 200559 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 3027-29 N. 9th Street, in the 6h Aldermanic District, to its former owner Maria Melendez.
- 57. 200560 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 1932-34 W. Greenfield Avenue, in the 12th Aldermanic District, to its former owner Maria Melendez.
- 58. 200561 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 1112 S. 23rd Street, in the 8th Aldermanic District, to its former owner Maria Melendez.
- 59. 200562 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 3214 W. Lincoln avenue, in the 8th Aldermanic District, to its former owner Maria Melendez.
- 60. 200563 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 1504 W. Mitchell Street, in the 12th Aldermanic District, to its former owner Maria Melendez.
- 61. 200564 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 735 W. Windlake Avenue, in the 12th Aldermanic District, to its former owner Maria Melendez.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

- 62. 191491 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/21/2020**  
Resolution relating to the claim of Shekella Steele.
- 63. 191597 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/21/2020**  
Resolution relating to the claim of Melissa Scott
- 64. 191612 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/21/2020**  
Resolution relating to the appeal of RaQiba Malik for property damage. (15th Aldermanic District)
- 65. 191838 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2020**

Resolution relating to the claim of Safeco Insurance on behalf of Joel and Katherine Benway.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

- 66. 200578      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/01/2020**  
A substitute ordinance relating to parking controls.
- 67. 200579      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/01/2020**  
A substitute ordinance relating to traffic controls.
- 68. 200605      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/01/2020**  
A substitute ordinance relating to ambulance regulations and charges.

**ADOPTION OF THE FOLLOWING:**

- 69. 200456      SPONSORED BY: THE CHAIR      INTRODUCED ON: 07/28/2020**  
Resolution approving an Emergency Medical Services intergovernmental agreement between the City of Milwaukee and Milwaukee County for 2021-25.
- 70. 200478      SPONSORED BY: THE CHAIR      INTRODUCED ON: 07/28/2020**  
Resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Fire Department for the efforts related to the response to COVID-19 in our community.

**CONFIRMATION OF THE FOLLOWING:**

- 71. 200582      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/01/2020**  
Appointment of Nancy Yarbrough to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
- 72. 200601      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/01/2020**  
Appointment of Sandra Zapata to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
- 73. 200602      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/01/2020**  
Appointment of Jermaine Reed to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
- 74. 200603      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/01/2020**

Appointment of Janan M. Najeeb to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.

**75. 200604 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Appointment of Mary Triggiano to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.

**PLACING ON FILE THE FOLLOWING:**

**76. 200642 SPONSORED BY: Ald. Spiker INTRODUCED ON: 09/01/2020**

Communication from various agencies relating to the role of the Executive Steering Committee in implementing the Public Safety Enhancement Program.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

**77. 191891 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/24/2020**  
A substitute ordinance relating to the change in zoning from Detailed Planned Development to a new Detailed Planned Development known as Simon Landscape PD for the properties located at 4565 and 4569 South 20th Street, on the west side of South 20th Street, north of West Layton Avenue, in the 13th Aldermanic District.

**78. 200326 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/07/2020**  
A substitute ordinance relating to zoning regulations for assembly halls and religious assembly.

**ADOPTION OF THE FOLLOWING:**

**79. 200380 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 07/07/2020**  
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2718 West Atkinson Avenue, in the 1st Aldermanic District.

**80. 200465 SPONSORED BY: Ald. Zamarripa INTRODUCED ON: 07/28/2020**  
Substitute resolution approving a Land Disposition Report and Due Diligence Checklist and authorizing acquisition and then sale of 1875 West Bruce Street, in the 8th Aldermanic District.

**81. 200584 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
Resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for comprehensive planning, land use and zoning analysis, GIS mapping, and other related administrative activities.

**82. 200597 SPONSORED BY: Ald. Bauman INTRODUCED ON: 09/01/2020**  
Substitute resolution approving a land disposition report and authorizing the sale of the City-owned tax deed property located at 2001 West Vliet Street, in the 4th Aldermanic District.

**83. 200598 SPONSORED BY: Ald. Bauman INTRODUCED ON: 09/01/2020**  
Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 106 (McKinley School), in the 4th Aldermanic District.



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**84. 200600 SPONSORED BY: Ald. Lewis, Ald. Stamper, Ald. Coggs and Ald. Johnson INTRODUCED ON: 09/01/2020**

Substitute resolution approving a Land Disposition Report to sell two City-owned homes to Community Advocates, Inc. and City expenditure of \$17,724 in the form of forgivable loans to be used by the buyer toward rehab costs so that the homes may be used as emergency housing, in the 2nd and 9th Aldermanic Districts.

**PLACING ON FILE THE FOLLOWING:**

**85. 200464 SPONSORED BY: Ald. Rainey INTRODUCED ON: 07/28/2020**

Resolution approving a Land Disposition Report and Due Diligence Checklist and authorizing the sale of the City-owned tax deed property at 3100 West Auer Avenue and authorizing acquisition and then sale of 3221-25 North 31st Street, in the 7th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

- 86. 200132 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Substitute resolution approving annexation of territory to Business Improvement District No. 19 (Villard Avenue), in the 1st Aldermanic District.
- 87. 200377 SPONSORED BY: Ald. Coggs INTRODUCED ON: 07/07/2020**  
Substitute resolution approving annexation of territory to Business Improvement District No. 8 (Historic King Drive), in the 6th Aldermanic District.
- 88. 200592 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**  
Substitute resolution relative to the funding of the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") (Pub. L. No. 116-136) for Emergency Solutions Grant-CV from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.
- 89. 200613 SPONSORED BY: Ald. Kovac INTRODUCED ON: 09/01/2020**  
Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.
- 90. 200614 SPONSORED BY: Ald. Kovac INTRODUCED ON: 09/01/2020**  
Resolution relative to acceptance and funding of an Interlibrary Services Grant.

**CONFIRMATION OF THE FOLLOWING:**

- 91. 200446 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**  
Reappointment of Sam Denny to the Business Improvement District #15 by the Mayor. (6th Aldermanic District)
- 92. 200447 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**  
Appointment of Thomas Olejniczak to the Business Improvement District #26 by the Mayor. (8th Aldermanic District)
- 93. 200505 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/28/2020**  
Appointment of Joan Johnson as Milwaukee Public Library Director by the Mayor.
- 94. 200568 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Reappointment of Larry Adams to the Business Improvement District #32 by the Mayor.  
(15th Aldermanic District)

**95. 200569 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Reappointment of Ezzard White to the Business Improvement District #32 by the Mayor.  
(7th Aldermanic District)

**96. 200570 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Appointment of Carmen Aiello to the Business Improvement District #38 by the Mayor.  
(12th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

**97. 200593 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2020**

Communication relative to the establishment of the five year, 2020-2024, Consolidated Strategy and Plan for submission to the U. S. Department of Housing and Urban Development.

**THE STEERING & RULES COMMITTEE RECOMMENDS:****PLACING ON FILE THE FOLLOWING:**

- 98. 181172 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 11/05/2018**  
Communication from the Commissioner of Health relating to the 90-day Plan for the Health Department.
- 99. 181810 SPONSORED BY: Ald. Coggs and Ald. Hamilton INTRODUCED ON: 03/26/2019**  
Communication relating to efforts to ensure community benefits as a result of the Democratic Party's national convention being held in the City of Milwaukee.
- 100. 191221 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 11/08/2019**  
Communication from the Democratic National Committee's 2020 Convention Host Committee relating to on-going convention preparation activities.
- 101. 191543 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/21/2020**  
Communication from the Democratic National Convention Host Committee Relating to Major Convention Events.
- 102. 191544 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/21/2020**  
Communication from the Democratic National Convention Host Committee Relating to Ongoing Community Engagement Efforts.
- 103. 191545 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/21/2020**  
Communication from the Democratic National Convention Host Committee Relating to Convention Security/Transportation Strategy.
- 104. 200196 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/27/2020**  
Communication from the Democratic Convention Host Committee relating to the 2020 Convention.
- 105. 200518 SPONSORED BY: Ald. Johnson INTRODUCED ON: 07/28/2020**  
Communication from the Department of Administration relating to an update on its Government Alliance on Race and Equity work group.
- 106. 200652 SPONSORED BY: Ald. Perez, Ald. Johnson, Ald. Kovac and Ald. Coggs INTRODUCED ON: 09/01/2020**

Communication from the Department of Administration - Budget and Management Division relating to its plans for reducing the budget of the Milwaukee Police Department by 10 percent.

**MATTERS FOR IMMEDIATE ADOPTIONS**

- 107. 200631      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/22/2020**  
Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2021.
- 108. 200638      SPONSORED BY: Ald. Johnson      INTRODUCED ON: 09/22/2020**  
Motion relating to the proclamation of Mayor Tom Barrett, issued March 19, 2020, relating to a state of emergency in the City of Milwaukee.