



Department of Administration
Office of Small Business Development

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REVOLVING LOAN PROGRAM

INTRODUCTION

The City of Milwaukee's Office of Small Business Development's (OSBD) Revolving Loan Program (RLP) is designed to assist Small Business Enterprise (SBE) certified firms with financing for prime and subcontracts awarded to them.

LOAN PROGRAM PARAMETERS

- * Loan will be granted for up to 25% of the total contract dollars, with a maximum of \$35,000 and a minimum of \$1,500.
- * Loan funds may be used for working capital and/or bonding.
- * Loan repayment schedule will coincide with the contract payment schedule.
- * Failure to make payment on the loan will be cause for a firm to lose its SBE Certification status with the City of Milwaukee.
- * 5% fixed interest rate.

ELIGIBILITY REQUIREMENTS

- * Certification by the City of Milwaukee as a Small Business Enterprise
- * Recipient of a City, MATC, MPS or MMSD contract as a prime or subcontractor
- * Maximum number of six (6) loans
- * Business must be located in the City of Milwaukee. PO Boxes are not acceptable

LOAN PROCESS

1. Once an application is submitted, OSBD staff will verify that the applicant has provided all required documentation and information. If the OSBD receives an incomplete application, the review process will be suspended, which may prolong the time necessary for the committee to make a recommendation to approve or reject the loan.
2. The RLP Committee will review the application in its entirety. As part of the decision making process, the applicant will be required to appear before the committee (in person) to discuss the loan request and answer questions. Thereafter, when there is a consensus, the RLP Committee will make a final recommendation to approve or reject a loan application.
3. Upon approval, the OSBD will work with the applicant to ensure all required loan closing documents are properly executed.
4. Throughout the duration of the loan, OSBD staff will be in frequent communication with the contracting department or entity and the SBE firm to confirm the contract/project is on schedule and to ensure timely payments.
5. Upon final payment, the OSBD will issue notice that the applicant has met his/her payment obligations and administratively close the file.

**For additional information, please contact the Office of Small Business Development
at 286-5553 or osbd@milwaukee.gov**

DOCUMENT REQUIREMENTS

The following is a checklist of requirements that must be provided by the applicant:

- ❑ Notarized Revolving Loan Application & Attachment 1A
- ❑ Documentation of conventional loan denial
- ❑ CDBG Employee Data form for **each** employee, CDBG Business Assistance Agreement form, and CDBG Business Assistance Data form.
- ❑ Copy of contract, either as a prime or subcontractor
- ❑ Business Plan
- ❑ Financial statements for the current year and previous year.
- ❑ Insurance and/or bonding forms
- ❑ Copy of IRS filings for the current year and previous year (business and personal)
- ❑ Copy of Incorporation papers (if applicable)
- ❑ Copy of City of Milwaukee SBE certificate or approval letter
- ❑ Three business references

Revolving Loan Application

I/WE HEREBY MAKE APPLICATION FOR A LOAN IN THE AMOUNT OF \$ _____

I. Applicant Information

Legal Name of Business:	
Contact Person and Title Held:	
Business Address:	
Telephone Number:	Fax:
List all other business and/ or inventory locations:	

This business is a (choose one):

- Sole Proprietorship
- General Partnership
- Limited Partnership
- Corporation

A. Sole Proprietorship

Name	
Home Address	

B. Corporation

Incorporation in state of _____ on _____

If not a Wisconsin corporation, list date of qualification to do business in Wisconsin: _____

All Stockholders on record as of this application must be listed:

<u>Name</u>	<u>Home Address</u>	<u>Percentage of Ownership</u>

Date business established: _____

IRS Employer Identification Number: _____

IRS Taxpayer Social Security Number: _____

IV Give detailed descriptions of business operations; including products and/or services rendered:

V. List all outstanding credit obligations for this business:

1. Creditor: _____
Address: _____
Guaranteed or insured by: _____ Type of Loan: _____
Payment Amount: \$ _____ Maturity Date: _____ Rate: _____ Original Amount:\$ _____
Current Balance:\$ _____ Collateral: _____

2. Creditor: _____
Address: _____
Guaranteed or insured by: _____ Type of Loan: _____
Payment Amount: \$ _____ Maturity Date: _____ Rate: _____ Original Amount:\$ _____
Current Balance:\$ _____ Collateral: _____

3. Creditor: _____
Address: _____
Guaranteed or insured by: _____ Type of Loan: _____
Payment Amount: \$ _____ Maturity Date: _____ Rate: _____ Original Amount:\$ _____
Current Balance:\$ _____ Collateral: _____

VII Legal Counsel representing applicant:

Name: _____
Address: _____ Telephone: _____

VIII Accountant for applicant:

(Note: Applicant should authorize their accountants to answer any questions and supply any financial information requested by SBE staff.)

Name _____
: _____
Address: _____ Telephone: _____

IX Bonding Company and Bond Numbers (if necessary for the related contract):

Name: _____
Address: _____ Telephone: _____
Bond Numbers: _____

X. Insurance Company and Policy Numbers (if necessary for the related contract):

Name: _____
Address: _____ Telephone: _____
Policy Numbers: _____

XI Eligibility of Applicant:

A. Check only one of the following business types:

- Owner (Sole Proprietorship);
- At least 51% of the General Partnership;
- If applicable, at least 51% of the Limited Partnership or
- At least 51% of the Corporation's stock is owned by person(s) who (for statistical purposes only):

- is female
- is a member of a racial minority group
- is/are member(s) of a disadvantaged group

B. Citizenship (circle appropriate category):

1. Owner – Sole Proprietors:
The owner is a citizen of the United States;
The owner is a resident of the State of Wisconsin.
2. General Partnerships:
At least 51% of the Limited Partnership is owned by persons who are citizens of the United States.
3. Limited Partnership:
At least 51% of the Limited Partnership is owned by persons who are citizens of the United States.
4. Corporations:
At least 51% of the Limited Partnership is owned by persons who are citizens of the United States.

C. This business MUST be certified with the City of Milwaukee:

Certification Date: _____ Expiration Date: _____

XII. IF AN EXISTING BUSINESS, what are the gross annual sales for the past two years: (give the date the fiscal year ends)

Month / Day / Year	Gross sales	Income BEFORE Taxes
Month / Day / Year	Gross sales	Income BEFORE Taxes

1. Attach financial projections for the period covered by the contract or the fiscal year covering the contract period.

2. IF THIS IS A NEW BUSINESS, attach financial projections and state why you believe you will reach these goals.

Contract Number: _____ Total contract amount: \$ _____

Project Manager: _____

Title: _____ Telephone number: _____

Briefly describe the work to be performed under the contract: _____

The work schedule for this contract:
Start date: _____ Completion date: _____

Total number of people you will employ for the performance of this contract:

Existing employees: _____

New employees: _____

Total employed: _____

XIII. Other principal Subcontractors for this contract:

1. Name: _____

Address: _____

Service: _____ Total dollars: _____

2. Name: _____

Address: _____

Service: _____ Total dollars: _____

XIV. Principal Suppliers for this contract:

1. Name: _____

Address: _____

Service: _____ Total dollars: _____

2. Name: _____

Address: _____

Service: _____ Total dollars: _____

XV. Please describe in detail how the dollars applied in this request will be used:

XVI. Please provide a breakdown for the loan amount requested. This amount must equal the amount requested. Working Capital (Payroll, Professional Services, Insurance, Materials, etc. – please specify):

Working Capital:

\$ _____ - Payroll

\$ _____ - Professional Services

\$ _____ - Insurance

\$ _____ - Supplies

\$ _____ - Materials

\$ _____ TOTAL

Fixed and Other Assets (List Equipment and attach price quotes).

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____ **TOTAL**

Total Loan Amount (*This amount **MUST** equal the loan amount requested*) \$ _____

How will this financing benefit the business?

Why is this loan necessary? What would happen if you did not receive this loan?

XVII Banking affiliation:

• _____

Have you previously applied for a loan from your bank? Yes No

Approved Denied

Explain results (why?):

If you were denied a loan for this contract, attach a copy of the letter from the bank.

XVIII. Are there any liens or judgments on this business or its properties? Yes No

XIX. Are there any pending court actions in which this business is involved? Yes No

XX. Provide a list of possible collateral and value other than contract proceeds:

_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

THE FOLLOWING INFORMATION IS FOR STATISTICAL PURPOSES ONLY:

Of the total number of existing employees listed above, list the number of:

_____	<i>Minority – race / ethnicity</i>	_____
_____	<i>Women</i>	
_____	<i>Non-Minority</i>	

Will this loan help to continue the employment of those persons listed: Yes No

Will this loan increase the employment of minorities and/or women: Yes No

If so, how many minorities: _____ *women:* _____

XXI Funding for this program is provided by the U.S. Department of Housing and Urban Development to meet specific National Objectives. Please Check A and/or B and at least on subcategory. For the OSBD Program these are usually the first one under A. below. EBE staff will assist you with this part of the application:

A. PRINCIPALLY BENEFITTING LOW AND MODERATE INCOME PERSONS

JOB CREATION OR RETENTION (the assistance is directly linked to the creation or retention of permanent jobs, jobs that provide a substantial portion of the employee's income for a significant portion of the year.) **A Job Creation or Retention Plan is attached.**

AREA BENEFIT (usually store front improvements, retail or service businesses).

Please explain your answer:

B. AIDING IN THE PREVENTION OR ELIMINATION OF SLUMS OR BLIGHT

AREA BASIS

SPOT BASIS

Please explain your answer:

AFFIDAVIT

I, _____ (duly authorized representative of) _____ (business name)

HEREBY STATE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. THERE ARE NO MATERIAL MISREPRESENTATIONS OR MISSTATEMENTS OF ANY INFORMATION CONTAINED HEREIN. I ACKNOWLEDGE THAT THE INFORMATION IS SUBJECT TO VERIFICATION BY GOVERNMENT OFFICIALS. I FURTHER ACKNOWLEDGE THAT UPON AWARD OF ASSISTANCE THE BUSINESS IS OBLIGATED TO PRODUCE THE OUTPUT INDICATED IN THE APPLICATION REGARDING BENEFIT TO LOW AND MODERATE INCOME PERSONS OR AIDING IN THE ELIMINATION OF SLUMS AND BLIGHT. THE BUSINESS AGREES TO PRODUCE THE FOLLOWING: (Check one or more categories :)

CATEGORY

- 1. An Area Benefit
- 2. Job Creation (No. of Jobs To Be Created) _____
- 3. Job Retention (No. of Jobs To Be Retained) _____
- 4. Elimination of Slums or Blight Through:
 - A. Area Basis
 - B. Spot Basis

FAILURE TO COMPLY WITH ALL THE TERMS OF THIS AGREEMENT SHALL CREATE AN OBLIGATION TO REPAY ASSISTANCE AWARDED. THE REPAYMENT OBLIGATION SHALL BE DETERMINED BY SBE AND COULD INCLUDE FULL REPAYMENT OF THE LOAN. WHERE BELOW MARKET INTEREST RATES ARE CHARGED REPAYMENT PENALTIES SHALL INCLUDE REPAYMENT AT MARKET RATES.

_____ BY: _____
DATE TITLE: _____

SIGNED AND SEALED IN THE PRESENCE OF:
PERSONALLY CAME BEFORE ME _____ DAY OF _____, 20____, THE
THIS _____ TO ME KNOWN TO
ABOVED _____
NAMED _____
BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC

MY COMMISSION IS PERMANENT EXPIRES: _____

OSBD RLP APPLICATION ATTACHMENT 1A

Confidential: Detach and file separately.

LEGAL NAME OF BUSINESS _____

The U.S. Department of Housing and Urban Development requires that we ask the following information:

RACE OF APPLICANT:

African-American American Indian Asian
White Hispanic Other

GENDER OF APPLICANT:

Male Female

OPTIONAL:

Check all that apply:

- Is/Are a Member(s) of a Minority Group Historically Deprived of Normal Financial Resources;
 Is/Are otherwise impeded from financing because of social or economic factors, such as:

Please explain the basis for the status you have checked:

What other certifications do you have?

MBE County DBE State DOT SBE Other