



# City of Milwaukee

## Meeting Agenda

City Hall  
200 E. Wells Street  
Milwaukee, WI 53202

### BOARD OF FIRE AND POLICE COMMISSIONERS

*Commissioner Richard C. Cox, Chair  
Commissioner Carolina M. Stark, Vice-Chair  
Commissioners Kathryn A. Hein, Paol X. Lor, Sarah W. Morgan, and Michael M. O'Hear*

*Executive Director Michael G. Tobin (414) 286-5000  
Office Assistant I Kristine Jaeger (414) 286-5047  
Fax: (414) 286-5050, E-mail: [fpc@milwaukee.gov](mailto:fpc@milwaukee.gov)*

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Thursday, March 15, 2012

5:30 P.M.

Room 301-B, City Hall

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### Regular Meeting

The Board of Fire and Police Commissioners will meet in open session on the following items:

I. **Minutes**

- A. [Regular Meeting – February 16, 2012](#)
- B. [Regular Meeting – March 1, 2012](#)

II. **Unfinished Business**

- A. [Report: Request to Reclassify Assistant Chief of Police \(1 Position\)](#)
- B. [Report: Request to Reclassify Audiovisual Specialist II](#)
- C. [Report: Request to Classify Crime Analyst \(2 Positions\)](#)

III. **New Business**

- A. [Request for Temporary Residency Exemption](#)
- B. [Homicide Review Commission's 2011 Report](#)

IV. **Committee Reports**

- A. [Report of Committee on Testing and Recruiting](#)

V. **Examinations**

- A. [Heavy Equipment Operator Examination Announcement Bulletin](#)
- B. [Fire Equipment Dispatcher Examination Announcement Bulletin](#)

VI. **Fire Department**

- A. Correspondence regarding Suspension of Firefighter (2 letters)
- B. Request to Reclassify Fire Paramedic Field Lieutenant (1 position)

VII. **Police Department**

- A. Promotion:
  - 1. Inspector of Police
  - 2. Office Assistant II
  - 3. Police District Office Assistant
  - 4. Police Payroll Supervisor
- B. Correspondence regarding Termination of Police Aide
- C. Correspondence regarding Suspension of Detective
- D. Correspondence regarding Leaves of Absence

VIII. **Public Comment**

- A. Comment(s) by the Public

IX. **Adjournment**

- A. Motion to Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, please call 286-5072.

Michael G. Tobin  
Executive Director

MGT:kj