



City of Milwaukee

Meeting Agenda

City Hall
200 E. Wells Street
Milwaukee, WI 53202

BOARD OF FIRE AND POLICE COMMISSIONERS

*Commissioner Richard C. Cox, Chair
Commissioner Carolina M. Stark, Vice-Chair
Commissioners Kathryn A. Hein, Paoi X. Lor, and Sarah W. Morgan*

*Executive Director Michael G. Tobin (414) 286-5000
Program Assistant III Renee Keinert (414) 286-5072
Fax: (414) 286-5050, E-mail: fpc@milwaukee.gov*

Thursday, March 4, 2010

5:30 P.M.

Room 301-B, City Hall

Regular Meeting

The Board of Fire and Police Commissioners will meet in open session on the following items:

I. **Minutes**

- A. [Regular Meeting – February 18, 2010](#)

II. **Unfinished Business**

- A. [Request to Amend Fire and Police Commission Rule V, Section 2](#)

III. **New Business**

- A. [Correspondence regarding Priority Appointments in the Fire Department](#)
B. [Request to Amend to Fire and Police Commission Rule XIII, Sections 3 and 4](#)

IV. **Committee Reports**

- A. Report of Committee on Testing and Recruiting

V. **Examinations**

- A. Lead Police Telecommunicator Eligible List
B. Electronic Technician Eligible List
C. Fire Technical Services Manager Eligible List
D. [Heavy Equipment Operator Promotional Examination Bulletin](#)
E. Fire Education Specialist Job Announcement Bulletin
F. [Request to Amend Firefighter Eligible List](#)
G. [Request for Removal from Fire Lieutenant Eligible List](#)

VI. **Fire Department**

- A. Correspondence regarding Leave of Absence (2 letters)

VII. **Police Department**

- A. Promotion: Latent Print Examiner
- B. Appointment: Police Dispatcher
- C. Correspondence Regarding Discharge of Police Sergeant
- D. Correspondence Regarding Discharge of Office Assistant III
- E. Request for Study of Accountant I Position

VIII. **Public Comment**

- A. Comment(s) by the Public

IX. **Adjournment**

- A. Motion to Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, please call 286-5072.

Michael
Executive

G. Tobin
Director

MGT:mk