



City of Milwaukee

Meeting Agenda

Washington Park Senior Center
4420 W. Vliet Street
Milwaukee, WI 53208

BOARD OF FIRE AND POLICE COMMISSIONERS

Commissioner Richard C. Cox, Chair
Commissioner Carolina M. Stark, Vice-Chair
Commissioners Ernesto A. Baca, Kathryn A. Hein, Paoi X. Lor, and Sarah W. Morgan

Executive Director Michael G. Tobin (414) 286-5000
Program Assistant III Renee Keinert (414) 286-5072
Fax: (414) 286-5050, E-mail: fpc@milwaukee.gov

Thursday, July 16, 2009

6:00 P.M.

Main Hall
Washington Park Senior Center

Regular Meeting

~ **PLEASE NOTE CHANGE OF MEETING LOCATION AND TIME** ~

The Board of Fire and Police Commissioners will meet in open session on the following items:

I. **Minutes**

A. [Regular Meeting – June 18, 2009](#)

II. **Unfinished Business**

- A. Promotion: [Captain of Police](#)
B. Appointment: [Police Information Systems Director](#)

III. **New Business**

- A. Presentation of FPC Mid-year Report (Jan. 1 – Jun. 30, 2009)
B. Report: [Classification of Technical Services Manager Position \(Fire Department\)](#)

IV. **Committee Reports**

- A. Report of Committee on Policies and Standards
1. [Proposed Amendment to FPC Rule III, Section 2](#)
2. [Proposed Amendment to FPC Rules XV, XVI, and XVII](#)
B. Report of Committee on Testing and Recruiting

V. **Examinations**

- A. Heavy Equipment Operator Eligible List
B. [Communication Systems Manager Examination Announcement Bulletin](#)
C. [Fire Lieutenant Examination Announcement Bulletin](#)

VI. Examinations – Continued

- D. [Crime Analyst Examination Announcement Bulletin](#)
- E. [Request to Amend Firefighter Eligible List](#)
- F. [Request to Remove Name from Police Telecommunicator \(Regular\) Eligible List](#)

VI. Fire Department

- A. Promotions:
 - 1. [Assistant Fire Chief](#)
 - 2. [Deputy Chief, Fire](#)
 - 3. [Battalion Chief, Fire \(4 positions\)](#)
 - 4. [Fire Lieutenant](#)
 - 5. [Fire Personnel Officer](#)
 - 6. [Administrative Assistant IV](#)
 - 7. [Data Base Specialist](#)
- B. [Correspondence regarding Leave of Absence](#)

VII. Police Department

- A. Promotions:
 - 1. [Lieutenant of Police](#)
 - 2. [Identification Technician](#)
 - 3. [Transcriptionist III](#)
- B. [Request to Rescind Police Telecommunicator Appointments \(5 positions\)](#)
- C. Appointments:
 - 1. [Police Telecommunicator \(Regular\) \(2 positions\)](#)
 - 2. [Police Services Specialist](#)
- D. [Correspondence regarding Suspension of Police Sergeant](#)
- E. [Correspondence regarding Termination of Probationary Police Officer](#)
- F. [Correspondence regarding Leaves of Absence \(2 letters\)](#)

VIII. Public Comment

- A. Comment(s) by the Public

IX. Adjournment

- A. Motion to Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, please call 286-5072.

Michael G. Tobin
Executive Director

MGT:rk