



City of Milwaukee

Meeting Agenda

City Hall
200 E. Wells Street
Milwaukee, WI 53202

BOARD OF FIRE AND POLICE COMMISSIONERS

*Commissioner Richard C. Cox, Chair
Commissioner Carolina M. Stark, Vice-Chair
Commissioners Ernesto A. Baca, Kathryn A. Hein, and Paoi X. Lor*

*Executive Director Michael G. Tobin (414) 286-5000
Program Assistant III Renee Keinert (414) 286-5072
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Thursday, May 21, 2009

5:30 P.M.

Room 301-A, City Hall

Regular Meeting

The Board of Fire and Police Commissioners will meet in open session on the following items:

I. **Minutes**

A. Regular Meeting – May 7, 2009

II. **Unfinished Business**

(none)

III. **New Business**

(none)

IV. **Committee Reports**

(none)

V. **Examinations**

A. [Police Sergeant Promotional Announcement Bulletin](#)

VI. **Fire Department**

- A. Promotions: 1. [Battalion Chief, Fire](#)
 2. [Fire Lieutenant \(3 positions\)](#)
B. [Correspondence regarding Leave of Absence \(2 letters\)](#)

VII. **Police Department**

- A. Promotion: Lieutenant of Police
- B. Appointments: 1. Office Assistant I (6 positions)
2. School Crossing Guard (Regular and Substitute) (5 positions)
- C. Correspondence regarding Dismissal of Police Officer (2 positions)
- D. Correspondence regarding Suspension of Police Officer (2 positions)
- E. Correspondence regarding Leaves of Absence
- F. Request for Salary Ordinance Adjustment for Police Telecommunicator (Seasonal)
- G. Request for Reappointment to Data Entry Operator II

VIII. **Public Comment**

- A. Comment(s) by the Public

IX. **Adjournment**

- A. Motion to Adjourn

The Board may receive a motion to convene in closed session in City Hall, Room 301-C, 200 East Wells Street, on the reappointment request in the Police Department pursuant to Section 19.85 (1)(c) or (f) Wis. Stats., if necessary. The Board may then reconvene in open session concerning any such item following the closed session.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, please call 286-5072.

Michael G. Tobin
Executive Director

MGT:rk