



City of Milwaukee

Hearing Notice

City Hall
200 East Wells Street
Milwaukee, WI 53202

BOARD OF FIRE AND POLICE COMMISSIONERS

*Commissioner Steven M. DeVougas, Chair
Commissioners Kathryn A. Hein, Ann Wilson, Marisabel Cabrera, Fred Crouther,
Angela McKenzie and Nelson Soler*

*Executive Director, MaryNell Regan (414) 286-5000
Paralegal, Niko M. Triggs (414) 286-5055
Fax: (414) 286-5050, E-mail: fpc@milwaukee.gov*

Tuesday, December 19, 2017	8:30 A.M.	Room 301-A , City Hall
Wednesday, December 20, 2017	8:30 A.M.	Room 303 , City Hall

Disciplinary Appeal Hearing

Please be advised that the Board of Fire and Police Commissioners will meet at 8:30 a.m. on December 19, 2017, and December 20, 2017, for the purpose of conducting a hearing on the appeal of Bradley M. Johnson and Brian Young from discipline imposed. The hearing will be held in **Room 301-A**, City Hall, 200 E. Wells St. on December 19, 2017, and in **Room 303**, City Hall, 200 E. Wells St. on December 20, 2017.

The Board may receive a motion to conduct a closed session pursuant to Section 19.85 (1)(a) and (c) Wis. Stats. for the purpose of conducting deliberations regarding these matters. Upon conclusion of the aforesaid closed session, the Board will reconvene in open session to announce its decision. Should that decision require additional testimony, such testimony will be received in open session. Deliberations thereafter may be conducted in closed session upon motion pursuant to Section 19.85 (1)(a) and (c) Wis. Stats., after which the Board will reconvene in open session and announce its final decision.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request services, contact the Fire and Police Commission ADA Coordinator at (414) 286-5072, (414) 286-5050 (fax), (414) 286-2960 (TDD), or by writing to the Coordinator at Milwaukee Fire and Police Commission, 200 East Wells Street, Room 706A, Milwaukee WI 53202-3515.

MaryNell Regan
Executive Director

MNR/nmt
Posted: 12/13/2017