



**CITY OF MILWAUKEE  
RESIDENTS PREFERENCE PROGRAM (RPP)  
EMPLOYEE AFFIDAVIT**

**FORM I  
(Rev 7/2026)**

**I. ATTESTATION**

I, \_\_\_\_\_, (*print name*) certify that I maintain my permanent residence in the City of Milwaukee and that I vote, pay personal income tax, have State of Wisconsin-issued identification, etc. at \_\_\_\_\_ (*address*), Milwaukee, WI \_\_\_\_\_ (*zip code*).

**II. RESIDENCY STATUS**

To verify my resident status, attached please find the following (check **two**):

- \_\_\_\_\_ Copy of my voter's certification form.
- \_\_\_\_\_ Copy of my last year's Form 1040.
- \_\_\_\_\_ Copy of my current Wisconsin Driver's License or State ID.
- \_\_\_\_\_ Copy of Other current documents (i.e., Utility bill, Lease agreement, etc.) (**dated within the last 3-4 months**)

**AND**

**III. UNEMPLOYMENT STATUS:**

I certify that I have been unemployed as follows: (Check those that apply)

- \_\_\_\_\_ I have worked less than 1,200 hours in the preceding 12 months.
- \_\_\_\_\_ I have not worked in the preceding 15 days\*

***\*this selection only applies to new hires or inactive employees***

**OR**

**UNDEREMPLOYMENT STATUS:**

\_\_\_\_\_ I certify that based on the attached chart (Income Eligibility Guidelines); I am underemployed.

**IV. WORK HISTORY**

Skills: \_\_\_\_\_

Certification(s): \_\_\_\_\_

Field(s) of interest: \_\_\_\_\_

Most recent job title: \_\_\_\_\_ Most recent hourly rate: \$ \_\_\_\_\_

# Years of work experience: \_\_\_\_\_ Date last employed: \_\_\_\_\_

Subscribed and sworn to me this \_\_\_\_\_ day  
of \_\_\_\_\_, \_\_\_\_\_ A.D.  
My Commission Expires \_\_\_\_\_.

\_\_\_\_\_  
Notary Public Milwaukee County

(Seal)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## Income Eligibility Guidelines

### July 1, 2026 to June 30, 2027

Eligibility determination is based on household size and income.  
Total income must be at or below the amounts in this table.

| Household Size                           | Yearly  | Monthly | Twice per month | Every 2 weeks | Weekly |
|------------------------------------------|---------|---------|-----------------|---------------|--------|
| 1                                        | 29,526  | 2,461   | 1,231           | 1,136         | 568    |
| 2                                        | 40,034  | 3,337   | 1,669           | 1,540         | 770    |
| 3                                        | 50,542  | 4,212   | 2,106           | 1,944         | 972    |
| 4                                        | 61,050  | 5,088   | 2,544           | 2,349         | 1,175  |
| 5                                        | 71,558  | 5,964   | 2,982           | 2,753         | 1,377  |
| 6                                        | 82,066  | 6,839   | 3,420           | 3,157         | 1,579  |
| 7                                        | 92,574  | 7,715   | 3,858           | 3,561         | 1,781  |
| 8                                        | 103,082 | 8,591   | 4,296           | 3,965         | 1,983  |
| For Each Additional Household Member Add | 10,508  | 876     | 438             | 405           | 203    |

Source: Wisconsin Department of Public Instruction