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<b>Location</b> 2817 W CARMEN AV	<b>Property Account Number</b> 1709930000	<b>Parcel ID</b> 1709930000
		<b>Old Parcel ID</b>

**Current Property Mailing Address**

<b>Owner</b> CITY OF MILWAUKEE	<b>City</b> MILWAUKEE
<b>Address</b> 809 N BROADWAY	<b>State</b> WI
	<b>Zip</b> 53202
	<b>Zoning</b> RT2

**Current Property Sales Information**

<b>Sale Date</b> 11/6/2023	<b>Legal Reference</b> 11382144
<b>Sale Price</b> 0	<b>Grantor(Seller)</b> ROSE L PATTERSON

**Current Property Assessment**

<b>Year</b> 2024	<b>Total Parcel Value</b>
	<b>Building Value</b> 86,000
	<b>Yard Items Value</b> 0
<b>Land Area</b> 0.18 - AC	<b>Land Value</b> 11,800
	<b>Total Value</b> 97,800

**Narrative Description**

This property contains **0.18 - AC** of land mainly classified as **Exempt** with a(n) **Religious Institution** style building, built about **1955** , having **Concrete Block** exterior and **N/A** roof cover, with **1** commercial unit(s) and **0** residential unit(s), **0** total room(s), **0** total bedroom(s), **0** total bath(s), **0** total half bath(s), **0** total 3/4 bath(s).

**Legal Description**

LANDS IN SE 1/4 SEC 25-8-21 S 131.25' OF N 1509' OF W 60' OF E 550'

**Property Images**

<p>No Sketch Available</p>	<p>No Picture Available</p>
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**Current Property Mailing Address**

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<b>Address</b> 809 N BROADWAY	<b>State</b> WI
	<b>Zip</b> 53202
	<b>Zoning</b> RT2

**Current Property Sales Information**

<b>Sale Date</b> 11/6/2023	<b>Legal Reference</b> 11382144
<b>Sale Price</b> 0	<b>Grantor(Seller)</b> ROSE L PATTERSON

**Current Property Assessment**

<b>Year</b> 2024	<b>Total Parcel Value</b>
<b>Land Area</b> 0.18 - AC	<b>Building Value</b> 86,000
	<b>Yard Items Value</b> 0
	<b>Land Value</b> 11,800
	<b>Total Value</b> 97,800

**Narrative Description**

This property contains **0.18 - AC** of land mainly classified as **Exempt** with a(n) **Ranch - commercial** style building, built about **1925** , having **Fiber Cement/Hardiplank** exterior and **N/A** roof cover, with **0** commercial unit(s) and **1** residential unit(s), **0** total room(s), **3** total bedroom(s), **0** total bath(s), **0** total half bath(s), **0** total 3/4 bath(s).

**Legal Description**

LANDS IN SE 1/4 SEC 25-8-21 S 131.25' OF N 1509' OF W 60' OF E 550'

**Property Images**

