

**REDEVELOPMENT AUTHORITY  
OF THE CITY OF MILWAUKEE  
REGULAR MEETING  
JUNE 18, 2020 AT 1:30 P.M.  
809 NORTH BROADWAY, 1<sup>ST</sup> FLOOR BOARD ROOM**

The US Centers for Disease Control (CDC) has recommended that all gatherings of 10 or more people should be cancelled or held virtually, and the State of Wisconsin Department of Health Services (DHS) has restricted gatherings of 10 or more people. As such, those wishing to provide testimony relating to this matter are encouraged to do so via the following methods:

1. Submit comments via email no later than one business day prior to the start of the meeting:  
RACMInfo@milwaukee.gov.

2. GoToWebinar (viewing and participation) - Please see below for details on how to watch the meeting online. There is a chat feature that will allow you to submit questions or comments during the meeting.

Please join the June 18, 2020 RACM Board meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/664810973>

You can also dial in using your phone.  
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (646) 749-3122  
- One-touch: <tel:+16467493122,,664810973#>

Access Code: 664-810-973

## **AGENDA**

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### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **MINUTES**

Motion approving Minutes of the April 16, 2020 regular meeting.

### **PUBLIC HEARING**

- 1      [Resolution adopting the boundaries and Project Plan for the Community Within the Corridor Tax Incremental Financing District.](#)  
**Project:** TID 105 (Community Within the Corridor)      **Submitted By:** Commissioner's Office  
**Aldermanic District:** 15th      Maria Prioletta

### **PUBLIC HEARING**

- 2      [Resolution authorizing replacement of a lease for 1600-1624 West State Street with Bridging the Gap Learning Center, Inc.](#)  
**Project:** Near West Side      **Submitted By:** Real Estate  
**Aldermanic District:** 4th      David Misky

### **REGULAR BUSINESS**

- 3      [Resolution authorizing a License Agreement with The Milwaukee Police Department for the property at 401-41 West Wisconsin Avenue for a special event.](#)  
**Project:** 5th/Wisconsin      **Submitted By:** Real Estate  
**Aldermanic District:** 4th      David Misky

**REGULAR BUSINESS**

- 4 Resolution authorizing a 1-Year License Agreement with Liga Premiere, LLC for the property at 212 South 36th Street.

**Project:** Milwaukee Road Shops/Blight Elimination-Airline Yards

**Aldermanic District:** 8th

**Submitted By:** Real Estate  
David Misky

**REGULAR BUSINESS**

- 5 Resolution relative to application, acceptance and funding of an Urban Nonpoint Source & Storm Water (UNPS&SW) Management Program Construction Grant application to the WDNR for construction of various stormwater best management practices at the 29th & Melvina Park reconstruction site in the City of Milwaukee.

**Project:** Century City / 29th & Melvina Park

**Aldermanic District:** 7th

**Submitted By:** Environmental Team  
Tory Kress

**REGULAR BUSINESS**

- 6 Resolution authorizing the application, acceptance, and funding of a grant from the Fund for Lake Michigan to review and evaluate shoreline wall structures and utility crossings in the Milwaukee River and the South Menomonee Canal within the Milwaukee Estuary Area of Concern.

**Project:** Milwaukee Estuary AOC

**Aldermanic District:** 3rd, 4th, 6th & 12th

**Submitted By:** Real Estate  
Benjamin Timm

**REGULAR BUSINESS**

- 7 Resolution to approve and authorize entering into a contract for the preparation of an Industrial Land Analysis.

**Project:** Industrial Areas - City Wide

**Aldermanic District:** City Wide

**Submitted By:** Planning  
Sam Leichtling

**REGULAR BUSINESS**

- 8 Resolution authorizing the Executive Director to enter into a contract for Landscape Maintenance services at the Century City Business Park site.

**Project:** 35th & Capitol (Century City)/TID No. 74

**Aldermanic District:** 7th

**Submitted By:** Finance & Admin. /  
Real Estate  
Scott Stange /  
Benjamin Timm

**OTHER BUSINESS**

**ADJOURNMENT**

Motion to adjourn and to schedule the next regular meeting for July 16, 2020, at 1:30 P.M., 1<sup>st</sup> Floor Board Room, 809 North Broadway.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids.