

**2026 POSITIONS ORDINANCE**  
**Effective from and after December 21, 2025 (Pay Period 1, 2026)**  
**UPDATED THROUGH 7/14/26 COMMON COUNCIL MEETING**  
**(Effective Pay Period 16, 2026 – July 19, 2026)**

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250699

..Version  
Original

..Reference

..Sponsor  
THE CHAIR

..Title

An ordinance determining the offices and positions in the various departments, bureaus, boards and commissions in the City Service under control of the Common Council of the City of Milwaukee.

The Mayor and Common Council of the City of Milwaukee do ordain as follows:

Section 1. The following shall be the offices and positions in the various departments, bureaus, boards and commissions in the City Service under control of the Common Council of the City of Milwaukee:

**DEPARTMENT OF ADMINISTRATION  
OFFICE OF THE DIRECTOR**

|                                            |   |
|--------------------------------------------|---|
| Administration Director (B)(Y)(CCR) .....  | 1 |
| Administration Deputy Director (Y) .....   | 1 |
| Program Assistant III .....                | 1 |
| Brand and Creative Services Officer .....  | 1 |
| Community Outreach Coordinator (X) .....   | 1 |
| Administrative Services Manager .....      | 1 |
| Training and Development Coordinator ..... | 1 |
| Community Analytics Analyst .....          | 1 |
| Epidemiologist – Senior (X)(Y) .....       | 1 |

Vision Zero Office

|                                         |   |
|-----------------------------------------|---|
| Vision Zero Policy Director .....       | 1 |
| Community Outreach Specialist (X) ..... | 1 |

Innovation Office

|                               |   |
|-------------------------------|---|
| Innovation Director (R) ..... | 1 |
|-------------------------------|---|

Office of Early Childhood Initiatives

|                                                  |   |
|--------------------------------------------------|---|
| Early Childhood Program Director (D)(X)(Y) ..... | 1 |
|--------------------------------------------------|---|

Office of African American Affairs

|                                                                      |   |
|----------------------------------------------------------------------|---|
| Director of African American Affairs (C) .....                       | 1 |
| Community Engagement and Achievement Collaborative Manager (X) ..... | 1 |
| Community Program Coordinator .....                                  | 1 |
| Grant Monitor (J) .....                                              | 1 |
| Program Assistant II (J) .....                                       | 1 |
| Grant Compliance Coordinator (J) .....                               | 1 |
| Office Assistant III .....                                           | 1 |

- (B) The Department of Administration shall examine City and County purchasing opportunities for potential collaborations.
- (C) The Office of African American Affairs shall report to the Steering & Rules Committee twice per year.
- (D) The Early Childhood Program Director shall report to the Steering & Rules Committee twice per year.
- (J) Funded by the JUUL Special Purpose Account. Position will terminate upon the end of the JUUL SPA funding.
- (R) Position shall report to the Common Council on a biannual basis.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303 - Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**DEPARTMENT OF ADMINISTRATION  
BUDGET AND MANAGEMENT DIVISION**

|                                                          |   |
|----------------------------------------------------------|---|
| Budget and Management Director (V)(Y)(FT)(VRF)(CCR)..... | 1 |
| Budget and Fiscal Policy Operations Manager (Y) .....    | 1 |
| Budget and Fiscal Policy Manager.....                    | 3 |
| Budget and Fiscal Policy Analyst IV .....                | 3 |
| Administrative Specialist .....                          | 1 |
| Administrative Specialist-Senior.....                    | 1 |

- (V) Budget & Management Division shall work with the Comptroller to develop quarterly reports on positions that are vacant as of Pay Period 1, 2025. Reports should include the date the position was filled, savings from the vacancy, and how the department expended those savings.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303 - Code of Ethics.
- (FT) BMD shall explore the feasibility of funding fire apparatus using sales tax proceeds.
- (VRF)The Budget Director shall inform the Common Council by July 31 of any intended increase in the Vehicle Registration Fee or include only 9 months of revenue in the Proposed Executive Budget.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**DEPARTMENT OF ADMINISTRATION  
ENVIRONMENTAL COLLABORATION OFFICE**

|                                                                       |   |
|-----------------------------------------------------------------------|---|
| Environmental Sustainability Director (X)(Y)(CP) .....                | 1 |
| Environmental Sustainability Program Manager (X)(Y)(BPS).....         | 2 |
| Environmental Sustainability Program Coordinator (X)(Y)(HHP).....     | 1 |
| Environmental Sustainability Program Coordinator (X)(Y).....          | 1 |
| Environmental Sustainability Program Coordinator (X)(Y)(E).....       | 1 |
| Environmental Sustainability Program Coordinator (X)(Y)(EV).....      | 1 |
| Environmental Sustainability Program Coordinator (X)(Y)(FW) .....     | 1 |
| Environmental Sustainability Program Coordinator (X)(Y)(GT)(BPS)..... | 1 |
| Environmental Sustainability Program Coordinator (X)(Y)(BPS) .....    | 3 |
| Business Finance Officer .....                                        | 1 |
| Graduate Intern (0.20 FTE).....                                       | 2 |

- (E) Partially funded by the Lake Michigan Position Authority through 12/31/2026 unless the agreement is extended.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303 - Code of Ethics.
- (CP) Partially funded through 05/31/2027 by the Climate Action Plan grant unless extended.
- (EV) Funded through 12/31/2030 unless the US DOT Charging and Fueling Infrastructure Discretionary Grant Program (CFI) grant is extended.
- (FW) Funded through 05/31/2026 unless the USDA Food Waste Recovery grant is extended.
- (GT) Funded through 12/31/2028 unless the USDA Growing Trees grant is extended.
- (BPS) Funded through 12/31/2030 unless the US DOE Assistance for the Adoption of the Latest and Zero Building Energy Codes (BPS) grant is extended.
- (HHP) Funded through 11/30/2028 unless the Healthy Homes Production grant is extended.

**DEPARTMENT OF ADMINISTRATION  
COMMUNITY DEVELOPMENT GRANTS ADMINISTRATION DIVISION**

|                                                         |   |
|---------------------------------------------------------|---|
| Block Grant Director (X)(Y)(CBG)(CCR)(HOME)(HOPW) ..... | 1 |
| Associate Director (X)(Y)(CBG)(ESG)(HOME).....          | 1 |
| Grant Compliance Manager (X)(Y)(COC).....               | 1 |
| Grant Compliance Manager (X)(Y)(CBG)(HOME).....         | 1 |
| Grants Compliance Manager (Y) .....                     | 2 |
| Grant Monitor (X)(Y)(CBG) .....                         | 2 |
| Grant Monitor (X)(Y)(CBG)(COC)(ESG)(HOPW) .....         | 1 |
| Grant Monitor (X)(Y)(COC) .....                         | 3 |
| Grant Monitor (X)(Y)(CBG)(HOME) .....                   | 2 |
| Grant Monitor (X)(Y)(HRP) .....                         | 3 |
| Grant Monitor(X)(Y).....                                | 1 |
| Administrative Assistant I (X)(CBG)(CCOC).....          | 1 |
| Program Assistant I (CBG)(HOME) .....                   | 1 |
| Business Services Specialist (X)(Y)(CBG)(HOME) .....    | 2 |
| Technical Communications Specialist (X)(Y).....         | 1 |

(X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303 - Code of Ethics.

(CBG) To terminate upon expiration of the Community Development Block Grant Program year unless grant agreement is renewed or fiscal year is altered by Common Council action.

(CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

(COC) To terminate upon expiration of the Continuum of Care Program unless the grant agreement is renewed.

(ESG) To terminate upon expiration of the Emergency Solutions Grant unless the grant agreement is renewed.

(HRP) To terminate upon expiration of the HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) grant unless the grant agreement is renewed.

(CCOC) To terminate upon expiration of the CDBG Continuum of Care grant unless the grant agreement is renewed.

(HOME) To terminate upon expiration of the HOME Investment Partnerships Program Grant unless the grant agreement is renewed.

(HOPW) To terminate upon expiration of the Housing Opportunities for Persons With AIDS (HOPWA) Grant unless the grant agreement is renewed.

**DEPARTMENT OF ADMINISTRATION  
PURCHASING DIVISION**

Administrative Services

|                                           |   |
|-------------------------------------------|---|
| City Purchasing Director (Y)(CCR) .....   | 1 |
| Administrative Specialist-Senior (Y)..... | 1 |
| Program Assistant II.....                 | 1 |
| Office Assistant III .....                | 1 |

Procurement Services

|                                  |   |
|----------------------------------|---|
| Procurement Manager (Y) .....    | 1 |
| Procurement Specialist (Y) ..... | 5 |
| Purchasing Agent – Senior .....  | 1 |

Auxiliary Positions

|                                      |   |
|--------------------------------------|---|
| Purchasing Agent – Senior (ERP)..... | 1 |
| Business Analyst – Senior (ERP)..... | 1 |

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303 - Code of Ethics.

(CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

(ERP) Position Authority will be eliminated at the end of 2026 unless otherwise authorized by the Common Council.



DEPARTMENT OF ADMINISTRATION  
INTERGOVERNMENTAL RELATIONS DIVISION

|                                                    |   |
|----------------------------------------------------|---|
| Legislative Liaison Director (C)(X)(Y)(CCR) .....  | 1 |
| Government Relations Manager – Senior (X)(Y) ..... | 1 |
| Administrative Services Coordinator .....          | 1 |

- (C) The Intergovernmental Relations Division shall lobby the Wisconsin Department of Transportation to incorporate Vision Zero into its Drivers' Education curriculum.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303 - Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**DEPARTMENT OF ADMINISTRATION  
INFORMATION AND TECHNOLOGY MANAGEMENT DIVISION**

Policy and Administration Section

|                                                  |   |
|--------------------------------------------------|---|
| Chief Information Officer (Y)(A)(B)(CCR) .....   | 1 |
| ITMD Policy and Administration Manager (Y) ..... | 1 |
| Financial Specialist .....                       | 1 |
| Administrative Assistant III .....               | 1 |
| IT Security and Audit Compliance Analyst .....   | 1 |
| Information Security Manager .....               | 1 |

Network and Telecommunications Section

|                                                   |   |
|---------------------------------------------------|---|
| Telecommunications Supervisor .....               | 1 |
| Telecommunications Engineer .....                 | 1 |
| Telecommunications Analyst – Project Leader ..... | 1 |
| Communications Facilities Coordinator .....       | 4 |
| Telecommunications Analyst – Senior .....         | 2 |

Applications and Development Section

|                                                    |   |
|----------------------------------------------------|---|
| Systems Integration Manager (Y) .....              | 1 |
| Systems Analyst – Senior. ....                     | 5 |
| IT Project Manager .....                           | 2 |
| IT Project Coordinator .....                       | 2 |
| Programmer Analyst .....                           | 2 |
| Programmer II .....                                | 1 |
| Internet Analyst - Senior .....                    | 1 |
| GIS Analyst – Senior .....                         | 1 |
| Geographic Information Technician II .....         | 1 |
| GIS Analyst .....                                  | 2 |
| Public Safety Geographic Information Analyst ..... | 1 |
| Systems Analyst/Project Leader .....               | 2 |
| Information Technology Specialist .....            | 1 |

### Information Services Section

|                                           |   |
|-------------------------------------------|---|
| Information Services Manager (Y) .....    | 1 |
| IT Support Services Supervisor .....      | 1 |
| IT Support Specialist - Lead .....        | 4 |
| IT Support Specialist - Senior .....      | 7 |
| IT Support Specialist .....               | 6 |
| IT Support Associate .....                | 3 |
| Database Administrator .....              | 1 |
| Database Associate .....                  | 1 |
| Public Safety Systems Administrator ..... | 2 |

### Unified Call Center

|                                                     |    |
|-----------------------------------------------------|----|
| Unified Call Center Manager .....                   | 1  |
| Unified Call Center Supervisor .....                | 2  |
| Unified Call Center Representative – Lead (D) ..... | 2  |
| Unified Call Center Representative 3 (E) .....      | 11 |

### Auxiliary Positions

|                                                |    |
|------------------------------------------------|----|
| Systems Analyst – Senior (ERP) .....           | 1  |
| Unified Call Center Representative 3 (E) ..... | 21 |

- (A) ITMD shall annually report on app usage.
- (B) ITMD shall work with all departments to create a master list of all City controlled social media pages.
- (D) Positions 100% reimbursed by Transportation Fund.
- (E) Four positions designated as bilingual.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.
- (ERP) Position Authority will be eliminated at the end of 2026 unless otherwise authorized by the Common Council.

## ASSESSOR'S OFFICE

Commissioner of Assessments (Y)(CCR) .....1

### Systems and Administration Division

Business Systems Manager.....1

Administrative Services Manager – Assessor.....1

Assessment Accounting Assistant.....1

Property Listing Technician 3.....1

Assessment Services Specialist .....1

Assessment Services Assistant – Senior.....1

Assessment Services Assistant 3 .....4

Assessment Services Clerk .....1

Business Systems Administrator .....1

### Assessment Division

Deputy Commissioner of Assessments (X)(Y) .....1

### Real Property

Commercial Division Manager (X)(Y) .....1

Residential Division Manager(X)(Y) .....1

Commercial Property Appraiser 3 (X) .....10

Commercial Property Appraiser 3 (A)(X) .....1

Residential Property Appraiser 3 (X).....12

Assessment Operations Director (X)(Y) .....1

Assessment Appeals Director (X)(Y) .....1

Real Estate Modeler.....1

Property Assessment Technician 3 .....2

Board of Review

Member, Board of Review (Y).....9

- (A) Position is designated as bilingual.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

## CITY ATTORNEY

|                                              |   |
|----------------------------------------------|---|
| City Attorney (B)(C)(E)(P)(Y).....           | 1 |
| Deputy City Attorney (A)(Y) .....            | 4 |
| Business Finance Manager (Y) .....           | 1 |
| Human Resources Administration Manager ..... | 1 |

### Legal Division

|                                        |    |
|----------------------------------------|----|
| Assistant City Attorney V (A)(Y) ..... | 36 |
| Paralegal .....                        | 2  |
| Paralegal - Lead .....                 | 1  |

### Administrative Division

|                                              |   |
|----------------------------------------------|---|
| Legal Administrative Specialist-Senior ..... | 2 |
| Investigator/Adjuster (Y) .....              | 2 |
| Legal Office Assistant-Lead .....            | 2 |
| Legal Office Assistant-Senior .....          | 1 |
| Legal Office Assistant 2 .....               | 3 |
| Office Assistant III .....                   | 1 |
| Office Assistant II (D) .....                | 1 |
| Business Services Specialist .....           | 1 |
| Business Systems Coordinator .....           | 1 |

### Docket Unit

|                             |   |
|-----------------------------|---|
| Docketing Specialist .....  | 1 |
| Docketing Coordinator ..... | 1 |

### Auxiliary Positions

|                 |   |
|-----------------|---|
| Paralegal ..... | 1 |
|-----------------|---|

- (A) One position of Assistant City Attorney to be vacant for each of up to two filled Deputy City Attorney positions.

- (B) The City Attorney shall report to the Common Council quarterly on the development and implementation of risk management strategies.
- (C) The City Attorney's Office will develop a process for working with departments after each lost case or settlement agreement to evaluate risk and create policies, procedures, and training to avoid similar lawsuits in the future.
- (D) Position is designated as bilingual.
- (E) The City Attorney shall track staff hours for MPS-related services and pursue a memorandum of understanding with MPS that enables the City to bill for those hours.
- (P) The City Attorney shall work with Purchasing to review the insurance requirement for service contracts related to Aldermanic and City-Sponsored events.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF CITY DEVELOPMENT  
GENERAL MANAGEMENT AND POLICY DEVELOPMENT DECISION UNIT**

Office of the Commissioner

|                                                        |   |
|--------------------------------------------------------|---|
| Member, Redevelopment Authority.....                   | 7 |
| Commissioner-City Development (B)(D)(O)(T)(X)(Y) ..... | 1 |
| Deputy Commissioner-City Development (Y) .....         | 1 |
| Development Projects Administrator (Y).....            | 1 |
| Economic Development Specialist-Lead (Y).....          | 1 |
| Economic Development Specialist (X)(Y) .....           | 1 |
| Marketing and Communications Officer (Y) .....         | 1 |
| Marketing and Communications Coordinator(X)(Y) .....   | 1 |
| Administrative Services Supervisor.....                | 1 |
| Administrative Services Coordinator .....              | 1 |
| Graduate Intern .....                                  | 1 |
| College Intern.....                                    | 2 |

Commercial Corridor Development

|                                                               |   |
|---------------------------------------------------------------|---|
| Neighborhood Business Development Administrator (X)(Y).....   | 1 |
| Neighborhood Business Development Specialist (X)(Y).....      | 1 |
| Neighborhood Business Development Specialist (X)(Y)(CD) ..... | 2 |
| College Intern (0.50 FTE).....                                | 1 |

Real Estate and Development

|                                                          |   |
|----------------------------------------------------------|---|
| Real Estate Director (Y) .....                           | 1 |
| Administrative Services Supervisor.....                  | 1 |
| Residential Property Disposition Manager (Y) .....       | 1 |
| Commercial Property Disposition Manager (X)(Y).....      | 1 |
| Real Estate Development Specialist – Senior (X)(Y) ..... | 1 |
| Real Estate Development Specialist (X)(Y) .....          | 2 |
| Real Estate Development Specialist (X)(Y)(CD).....       | 1 |
| Property Management Supervisor (X)(Y).....               | 1 |



|                                                |   |
|------------------------------------------------|---|
| Property Manager (X)(Y) .....                  | 2 |
| Program Assistant I .....                      | 1 |
| Program Assistant I (A) .....                  | 1 |
| Administrative Support Specialist .....        | 1 |
| Real Estate and Development Manager (Y) .....  | 1 |
| Real Estate Sales Specialist (X)(Y) .....      | 1 |
| Real Estate Sales Specialist (X)(Y)(CD) .....  | 1 |
| Environmental Project Coordinator-Senior ..... | 2 |
| Graduate Intern .....                          | 1 |

#### Housing Development

|                                                       |   |
|-------------------------------------------------------|---|
| Housing Programs Manager (X)(Y) .....                 | 1 |
| Redevelopment and Special Projects Director (Y) ..... | 1 |
| Real Estate Compliance Liaison Officer .....          | 1 |
| Community Outreach Project Liaison (Y) .....          | 1 |
| Housing Rehabilitation Specialist 4 (X)(Y) .....      | 1 |
| Housing Rehabilitation Specialist 4 (H)(X)(Y) .....   | 4 |
| Housing Programs Specialist (Y)(CD) .....             | 3 |
| Housing Programs Specialist (H)(Y)(CD) .....          | 1 |
| Program Assistant I (Y)(CD) .....                     | 1 |
| Housing Rehabilitation Manager (X)(Y) .....           | 1 |
| Office Assistant III (CD) .....                       | 1 |
| Housing Rehabilitation Specialist 4 (RG) .....        | 1 |
| Real Estate Development Specialist (RG) .....         | 1 |

#### Planning Section

|                                        |   |
|----------------------------------------|---|
| Member, City Plan Commission (Y) ..... | 7 |
| City Planning Director (Y) .....       | 1 |
| Long Range Planning Manager (Y) .....  | 1 |
| Principal Planner (Y) .....            | 2 |

|                                     |   |
|-------------------------------------|---|
| Senior Planner – Urban Design ..... | 1 |
| Senior Planner .....                | 3 |
| Associate Planner .....             | 2 |
| Associate Planner (PROH) .....      | 1 |
| Urban Design Coordinator .....      | 1 |
| Graduate Intern .....               | 4 |

#### Finance and Administration

|                                                     |   |
|-----------------------------------------------------|---|
| Finance and Administration Manager (Y).....         | 1 |
| Budget Manager – City Development (Y) .....         | 1 |
| Accounting Manager – City Development (Y)(CD) ..... | 1 |
| DCD Accountant-Lead .....                           | 2 |
| Grant Budget Specialist (CD).....                   | 1 |
| Accounting Coordinator II.....                      | 2 |
| Accounting Coordinator I.....                       | 1 |
| Accounting Coordinator I (CD).....                  | 1 |
| Accounting Program Assistant III.....               | 1 |
| Human Resources Analyst - Senior .....              | 1 |
| Procurement and Compliance Manager (Y) .....        | 1 |
| Purchasing Agent-Senior (Y) .....                   | 1 |
| Human Resources Administration Manager .....        | 1 |

- (A) Position is designated as bilingual.
- (B) DCD shall study the feasibility of creating a business development and training center.
- (D) DCD shall study the feasibility of creating an Employee Down Payment Assistance Program.
- (H) Position is supported by HOME Investment Partnerships Program grant
- (O) DCD Shall work with OCWS to develop a proposal to create housing incentives for OCWS staff and contractors.
- (T) DCD shall formalize the funding proposal and allocation approval process for affordable housing projects related to TID closeouts to allow for affordable housing loan guarantees to partner agencies.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.

- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CD) Position is supported by Community Development Block Grants.
- (RG) Position funded by ARPA. Position authority will terminate upon expiration of ARPA Funding.
- (PROH) To expire 6/30/2028 unless the Pathways to Remove Obstacles to Housing grant is extended.

DEPARTMENT OF CITY DEVELOPMENT  
PUBLIC HOUSING PROGRAMS DECISION UNIT

Family Housing Unit

HVAC Maintenance Technician 1 (X) .....2

Elderly and Disabled Housing

HVAC Maintenance Technician 1 (X) .....1

(X) Private automobile allowance may be paid pursuant to section 350-183 of the Milwaukee Code.

## CITY TREASURER

### Executive Office

|                                                   |    |
|---------------------------------------------------|----|
| City Treasurer (B)(Y) .....                       | 1  |
| Deputy City Treasurer (Y) .....                   | 1  |
| Administrative Specialist – Senior (Y) .....      | 1  |
| Temporary Customer Service Representative I ..... | 15 |

### Administration

|                                                       |   |
|-------------------------------------------------------|---|
| Investments and Financial Services Director (Y) ..... | 1 |
| Tax Billing and Collection Manager (Y) .....          | 1 |
| Business Systems Analyst .....                        | 2 |

### Customer Services Division

|                                                           |   |
|-----------------------------------------------------------|---|
| Customer Services Manager (Y) .....                       | 1 |
| Customer Service Specialist (Y) .....                     | 2 |
| Customer Service Representative III (Y) .....             | 5 |
| Customer Service Representative III – Bilingual (Y) ..... | 1 |

### Tax Enforcement Division

|                                                      |   |
|------------------------------------------------------|---|
| Tax Collection and Enforcement Coordinator (Y) ..... | 1 |
| Tax Enforcement Specialist (Y) .....                 | 3 |
| Tax Enforcement Specialist (A)(Y) .....              | 1 |

### Investments and Financial Services Division

|                                                          |   |
|----------------------------------------------------------|---|
| Investments and Financial Services Coordinator (Y) ..... | 1 |
| Investments and Financial Services Specialist (Y) .....  | 1 |
| Accounting Assistant III (Y) .....                       | 1 |
| Accounting Assistant I (0.50 FTE) .....                  | 1 |

### Revenue Collection Division

|                                         |   |
|-----------------------------------------|---|
| Revenue Collection Manager (Y) .....    | 1 |
| Revenue Collection Specialist (Y) ..... | 1 |

|                              |   |
|------------------------------|---|
| Teller (Y) .....             | 1 |
| Teller – Bilingual (Y) ..... | 1 |

- (A) Position is designated as bilingual.
- (B) Beginning in 2027, the City's method of tax receipt delivery will be the same method as property tax payment.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

## COMMON COUNCIL-CITY CLERK

|                             |    |
|-----------------------------|----|
| Council Member (X)(Y) ..... | 15 |
| City Clerk (C)(D)(Y) .....  | 1  |
| Deputy City Clerk (Y) ..... | 1  |

## CENTRAL ADMINISTRATION DIVISION

|                                                       |    |
|-------------------------------------------------------|----|
| Inspector General .....                               | 1  |
| Government Relations Manager-Senior (F)(Y) .....      | 1  |
| Government Relations Manager (Y) .....                | 1  |
| Policy and Administration Director (Y) .....          | 1  |
| Policy and Administration Coordinator .....           | 1  |
| Business Operations Manager .....                     | 1  |
| Legislative Assistant (Y) .....                       | 14 |
| Legislative Assistant (E)(Y) .....                    | 1  |
| Executive Administrative Assistant (0.5 FTE) .....    | 3  |
| Executive Administrative Assistant (0.5 FTE)(E) ..... | 3  |
| Auxiliary Executive Administrative Assistant .....    | 6  |
| Administrative Services Coordinator .....             | 2  |
| Program Assistant I .....                             | 1  |
| Events and Outreach Coordinator (X) .....             | 1  |
| Executive Administrative Specialist .....             | 1  |
| Network Coordinator-Senior .....                      | 1  |
| Administrative Assistant II .....                     | 1  |
| Communications Assistant II .....                     | 1  |
| Council Administration Manager .....                  | 1  |
| Youth Development Coordinator .....                   | 1  |
| Youth Development Coordinator (0.5 FTE) .....         | 1  |

## Auxiliary Positions

|                                     |    |
|-------------------------------------|----|
| Legislative Services Aide (A) ..... | 15 |
|-------------------------------------|----|

Council Records Section

|                              |   |
|------------------------------|---|
| Council Records Manager..... | 1 |
| Staff Assistant .....        | 2 |
| Staff Assistant (E) .....    | 2 |

MUNICIPAL RESEARCH CENTER

City Records Center

|                                       |   |
|---------------------------------------|---|
| Document Services Manager (Y).....    | 1 |
| Document Services Supervisor (Y)..... | 2 |
| Document Technician III .....         | 5 |

Municipal Research Library

|                                                     |   |
|-----------------------------------------------------|---|
| Legislative Library Manager .....                   | 1 |
| Municipal Research Library Services Assistant ..... | 2 |

Historic Preservation Commission

|                         |   |
|-------------------------|---|
| Senior Planner (X)..... | 2 |
| Graduate Intern .....   | 2 |

PUBLIC INFORMATION DIVISION

Public Relations Section

|                                   |   |
|-----------------------------------|---|
| Public Information Manager .....  | 1 |
| Public Relations Supervisor ..... | 1 |
| Graphic Designer II .....         | 2 |
| Graphic Designer-Lead.....        | 1 |

Television Services Section

|                                            |   |
|--------------------------------------------|---|
| City Channel Manager.....                  | 1 |
| City Channel Production Specialist 3 ..... | 3 |

LICENSE DIVISION

|                                    |   |
|------------------------------------|---|
| License Division Manager (Y) ..... | 1 |
|------------------------------------|---|



|                                                |   |
|------------------------------------------------|---|
| License Division Assistant Manager (Y).....    | 1 |
| License Division Supervisor (Y) .....          | 1 |
| Business Outreach Specialist (E)(Y).....       | 1 |
| Customer Service Representative II (E)(Y)..... | 2 |
| License Specialist III (Y).....                | 1 |
| License Specialist III (E)(Y).....             | 1 |
| License Specialist II (Y).....                 | 5 |

#### LEGISLATIVE REFERENCE BUREAU DIVISION

|                                                         |   |
|---------------------------------------------------------|---|
| Legislative Reference Bureau Manager.....               | 1 |
| Legislative Research Supervisor.....                    | 1 |
| Legislative and Fiscal Services Specialist.....         | 6 |
| Legislative and Fiscal Services Specialist - Lead ..... | 2 |

#### MPA Liaison Officers

|                                  |   |
|----------------------------------|---|
| Police Liaison Officer (B) ..... | 4 |
|----------------------------------|---|

#### Office of African American Affairs

|                             |   |
|-----------------------------|---|
| Community Plan Manager..... | 1 |
|-----------------------------|---|

#### AUXILIARY POSITIONS

##### Office of Youth Engagement

|                                      |   |
|--------------------------------------|---|
| Program Assistant I.....             | 1 |
| Program Assistant I (0.50 FTE) ..... | 1 |

- (A) No more than one Auxiliary Legislative Service Aide position may be assigned to any aldermanic office at any one time.
- (B) Position salaries are partially offset by revenue from the MPA in accordance with the labor contract agreement.
- (C) The City Clerk shall engage the Youth Council to help promote internship and apprenticeship opportunities.
- (D) The City Clerk shall report annually on equity impact statements.
- (E) Position(s) are designated as bilingual.

- (F) Government Relations staff in the Common Council-City Clerk shall lobby the Wisconsin Department of Transportation to incorporate Vision Zero into its Drivers' Education curriculum.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

## DEPARTMENT OF COMMUNITY WELLNESS AND SAFETY

|                                                   |   |
|---------------------------------------------------|---|
| Community Wellness and Safety Director .....      | 1 |
| Administrative Assistant IV (RST) .....           | 1 |
| Community Program Coordinator .....               | 2 |
| Community Program Manager .....                   | 1 |
| Family Outreach Program Manager.....              | 1 |
| Family Outreach Program Coordinator .....         | 1 |
| Operations Manager .....                          | 1 |
| ReCAST Program Coordinator (X)(RST).....          | 2 |
| ReCAST Program Manager (X)(RST) .....             | 1 |
| Marketing and Communications Coordinator (X)..... | 1 |
| Grant Compliance Coordinator (Y) .....            | 1 |
| Community Outreach Specialist (DOL).....          | 1 |

(X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

(DOL) GO MKE Grant: Position authority shall expire 7/31/2028 unless the GO MKE subrecipient grant from Employ Milwaukee is extended.

(RST) 2025-2026 ReCAST grant: Positions shall expire 9/29/2026 unless the ReCAST grant, available from the U.S. Department of Health and Human Services is extended.

## DEPARTMENT OF COMPLIANCE AND ENGAGEMENT

|                                                     |   |
|-----------------------------------------------------|---|
| Compliance and Engagement Director (CCR).....       | 1 |
| Equal Rights Commissioner (Y).....                  | 7 |
| Equal Rights Specialist (A).....                    | 1 |
| Business Analyst - Senior (A)(Y).....               | 2 |
| Business Inclusion Program Coordinator (A)(Y) ..... | 1 |
| Contract Compliance Officer (Y) .....               | 1 |
| Administrative Specialist - Senior.....             | 1 |
| ADA Coordinator (X) .....                           | 1 |
| Racial Equity and Inclusion Coordinator .....       | 1 |
| Equal Rights Complaints Liaison .....               | 1 |
| Data and Evaluation Specialist .....                | 1 |
| OEI Outreach Specialist.....                        | 1 |
| OEI Grant Specialist.....                           | 1 |

- (A) To terminate upon expiration of the CDBG program year unless grant agreement is renewed or fiscal year is altered by Common Council action.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303 - Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

## COMPTROLLER

|                              |   |
|------------------------------|---|
| Comptroller (C)(Y)(FB).....  | 1 |
| Deputy Comptroller (Y) ..... | 1 |

### Administration Division

|                                             |   |
|---------------------------------------------|---|
| Accounting Director (Y).....                | 1 |
| Financial Services Director (Y).....        | 1 |
| Executive Administrative Assistant II ..... | 1 |
| Accounting Program Assistant II .....       | 1 |

### Financial Advisory Division

|                                              |   |
|----------------------------------------------|---|
| Revenue and Financial Services Manager ..... | 1 |
| Accounting Specialist .....                  | 1 |

### General Accounting Division

|                                        |   |
|----------------------------------------|---|
| Accounting Manager .....               | 1 |
| Assistant Accounting Manager.....      | 1 |
| Accounting Supervisor .....            | 1 |
| Accounting Specialist .....            | 5 |
| Accounting Program Assistant II .....  | 2 |
| Accounting Program Assistant III ..... | 4 |
| Accounting Coordinator II.....         | 1 |

### Payroll Administration Division

|                                      |   |
|--------------------------------------|---|
| City Payroll Manager .....           | 1 |
| Assistant City Payroll Manager ..... | 1 |
| City Payroll Specialist - Lead.....  | 1 |
| City Payroll Specialist.....         | 2 |
| Time Tracking Lead .....             | 1 |

Auditing Division

|                         |   |
|-------------------------|---|
| Audit Manager .....     | 1 |
| Senior Auditor (X)..... | 4 |

Grant Accounting Division

|                                       |   |
|---------------------------------------|---|
| Grants Fiscal Manager .....           | 1 |
| Accounting Specialist .....           | 3 |
| Senior Accountant.....                | 1 |
| Accounting Program Assistant III..... | 1 |

Community Development Act Grant Accounting (B)

|                                            |   |
|--------------------------------------------|---|
| Assistant Grant Fiscal Manager (B) .....   | 1 |
| Senior Auditor – Grant Accounting (B)..... | 1 |
| Accounting Specialist (B) .....            | 1 |
| Accounting Program Assistant III (B) ..... | 2 |
| Accounting Coordinator II (B).....         | 1 |

Financial Systems Support Division

|                                                   |   |
|---------------------------------------------------|---|
| FMIS Project Manager-Application Specialist ..... | 1 |
| Functional Applications Manager .....             | 1 |
| Functional Applications Analyst-Senior .....      | 1 |
| Comptroller Network Administrator .....           | 1 |
| Financial Systems Analyst .....                   | 1 |

Public Debt Commission

|                                   |   |
|-----------------------------------|---|
| Public Debt Commissioner (Y)..... | 3 |
| Capital Finance Manager .....     | 1 |
| Senior Financial Analyst.....     | 1 |

Auxiliary Positions

|                                     |   |
|-------------------------------------|---|
| Accounting Specialist (ERP) .....   | 1 |
| City Payroll Specialist (ERP) ..... | 1 |

- (B) To terminate upon expiration of the CDBG Program year unless grant agreement is renewed or fiscal year is altered by Common Council action.
- (C) The Comptroller shall provide a monthly expenditure report for all departmental Special Funds and Special Purpose Accounts.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (FB) The Comptroller shall develop a fund balance policy and report the policy to the Common Council.
- (ERP) Position Authority will be eliminated at the end of 2026 unless otherwise authorized by the Common Council.

**DEFERRED COMPENSATION PLAN**

|                                                     |   |
|-----------------------------------------------------|---|
| Executive Director (Y) .....                        | 1 |
| Deferred Compensation Plan Coordinator .....        | 1 |
| Deferred Compensation Plan Services Assistant ..... | 1 |

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.



## ELECTION COMMISSION

|                                                         |   |
|---------------------------------------------------------|---|
| Commissioner of Election (B)(Y).....                    | 3 |
| Election Commission - Executive Director (Y)(CCR) ..... | 1 |

### Permanent Staff

|                                                    |   |
|----------------------------------------------------|---|
| Election Commission - Deputy Director (Y) .....    | 1 |
| Election Operations Manager (X) .....              | 1 |
| Election Services Coordinator (A) .....            | 2 |
| Absentee Services Coordinator .....                | 1 |
| Voter Engagement Coordinator .....                 | 1 |
| Election Administrative Services Coordinator ..... | 1 |
| Election Services Field Coordinator (X) .....      | 1 |
| Early Voting Coordinator .....                     | 1 |
| Election Training Manager .....                    | 1 |

### Seasonal Staff

|                                                     |       |
|-----------------------------------------------------|-------|
| Seasonal Election Worker Lead (0.72 FTE) .....      | 12    |
| Seasonal Election Worker II (0.39 FTE) .....        | 160   |
| Seasonal Election Laborer II (0.73 FTE).....        | 15    |
| Seasonal Election Program Assistant (0.53 FTE)..... | 2     |
| Chief Inspector (0.26 FTE).....                     | 200   |
| Election Inspector (0.26 FTE) .....                 | 2,300 |

- (A) One position designated as bilingual.
- (B) The Election Commission shall commit to finding a permanent early voting location on the Northwest side.
- (X) Private automobile allowance may be paid for a maximum of five months per year pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.



## DEPARTMENT OF EMERGENCY COMMUNICATIONS

|                                                                           |     |
|---------------------------------------------------------------------------|-----|
| Emergency Communications Director (X) .....                               | 1   |
| Emergency Communications Deputy Director (X) .....                        | 1   |
| Emergency Communications Project Manager.....                             | 1   |
| Emergency Communications Technical Support and Integration Engineer.....  | 1   |
| Emergency Communications Systems Administrator .....                      | 2   |
| Administrative Assistant IV.....                                          | 1   |
| Administrative Support Specialist.....                                    | 1   |
| Emergency Communications Finance Manager .....                            | 1   |
| Human Resources Administration Manager .....                              | 1   |
| Emergency Communications Business Intelligence Analyst .....              | 1   |
| Management Accountant – Senior.....                                       | 1   |
| Human Resources Analyst-Senior .....                                      | 1   |
| Emergency Communications Manager.....                                     | 6   |
| Administrative Assistant III .....                                        | 2   |
| Emergency Communications Supervisor .....                                 | 17  |
| Emergency Communications Officer V .....                                  | 172 |
| Emergency Communications Officer V (A) .....                              | 8   |
| Emergency Communications Lead .....                                       | 19  |
| Emergency Communications Information Systems and Technology Manager ..... | 1   |
| Emergency Communications Records Analyst – Senior .....                   | 1   |
| Emergency Communications Operations Analyst – Senior .....                | 1   |

(A) Position is designated as bilingual

(X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.

**DEPARTMENT OF EMPLOYEE RELATIONS  
ADMINISTRATION DIVISION**

|                                                    |   |
|----------------------------------------------------|---|
| Employee Relations Director (E)(F)(G)(Y)(CCR)..... | 1 |
| Administrative Support Specialist.....             | 1 |
| City Service Commissioner (Y) .....                | 5 |
| Marketing and Communications Officer.....          | 1 |

- (E) The Department of Employee Relations shall annually report exit survey results by department to the Common Council.
- (F) Department of Employee Relations shall regularly produce a report on chronically vacant positions to the Common Council.
- (G) Department of Employee Relations shall adopt updated employee uniform standards designed to promote professionalism, safety, and pride in public service.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person’s performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**DEPARTMENT OF EMPLOYEE RELATIONS  
EMPLOYEE BENEFITS DIVISION**

|                                                    |   |
|----------------------------------------------------|---|
| Employee Benefits Director (Y)(CCR).....           | 1 |
| Employee Assistance and Resource Coordinator ..... | 1 |
| Benefits and Wellness Supervisor .....             | 1 |
| Business Finance Manager.....                      | 1 |
| Business Operations Specialist-Senior .....        | 1 |
| Risk Management and Safety Officer (X) .....       | 1 |

Medical Benefits Section

|                                    |   |
|------------------------------------|---|
| Benefits Systems Analyst.....      | 1 |
| Benefits Services Specialist ..... | 2 |

Worker's Compensation Section

|                                                    |   |
|----------------------------------------------------|---|
| Worker's Compensation and Safety Manager (Y) ..... | 1 |
| Worker's Compensation Analyst.....                 | 1 |
| Worker's Compensation Specialist .....             | 1 |
| Paralegal – Lead .....                             | 1 |
| Paralegal .....                                    | 1 |

Auxiliary Positions

|                                    |   |
|------------------------------------|---|
| Human Resources Analyst (ERP)..... | 1 |
|------------------------------------|---|

(X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

(CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

(ERP) Position Authority will be eliminated at the end of 2026 unless otherwise authorized by the Common Council.

**DEPARTMENT OF EMPLOYEE RELATIONS  
OPERATIONS DIVISION**

Employee Relations and Compliance

|                                             |   |
|---------------------------------------------|---|
| Labor Negotiator (X)(Y)(CCR) .....          | 1 |
| Human Resources Compliance Officer (Y)..... | 1 |
| Human Resources Representative .....        | 2 |
| Leave Administration Coordinator .....      | 1 |

Staffing and Certification Services

|                                                       |   |
|-------------------------------------------------------|---|
| Staffing Administration Manager .....                 | 1 |
| Human Resources Representative .....                  | 4 |
| Workforce Planning and Certification Supervisor ..... | 1 |
| Diversity Recruiter .....                             | 1 |
| Human Resources Analyst – Senior .....                | 1 |
| Human Resources Assistant.....                        | 3 |
| Test Administration Specialist.....                   | 1 |
| Administrative Assistant II .....                     | 1 |

Compensation and Pay Administration Services

|                                                |   |
|------------------------------------------------|---|
| Compensation Administration Manager (Y) .....  | 1 |
| Compensation Supervisor.....                   | 1 |
| Compensation Analytics Specialist – Lead ..... | 1 |
| Compensation Analytics Specialist .....        | 1 |
| Human Resources Representative .....           | 1 |
| Human Resources Analyst - Senior .....         | 1 |
| HRIS Auditor – Lead .....                      | 1 |
| Functional Applications Administrator .....    | 1 |

Management Training Program

|                          |   |
|--------------------------|---|
| Management Trainee ..... | 6 |
|--------------------------|---|

Auxiliary Positions

|                                    |    |
|------------------------------------|----|
| Auxiliary Resource Positions.....  | 30 |
| Human Resources Analyst (ERP)..... | 1  |
| HRIS Auditor (ERP) .....           | 2  |

- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.
- (ERP) Position Authority will be eliminated at the end of 2026 unless otherwise authorized by the Common Council.

## EMPLOYES' RETIREMENT SYSTEM

|                                                           |   |
|-----------------------------------------------------------|---|
| Employees' Retirement System-Executive Director (Y) ..... | 1 |
| Chief Investment Officer (Y) .....                        | 1 |
| Human Resources Administration Manager .....              | 1 |
| Employees' Retirement System-Deputy Director (Y) .....    | 1 |

### Management Support Services

|                                           |   |
|-------------------------------------------|---|
| Administrative Assistant II .....         | 1 |
| ERS Services Specialist .....             | 1 |
| Deputy Chief Investment Officer (Y) ..... | 1 |
| ERS Pension Investment Analyst V .....    | 3 |
| ERS Business Operations Analyst .....     | 1 |
| Management Services Analyst .....         | 1 |

### Fiscal Services

|                                       |   |
|---------------------------------------|---|
| ERS Chief Financial Officer (Y) ..... | 1 |
| Pension Services Administrator .....  | 2 |
| Pension Accounting Manager .....      | 3 |
| Management Accountant-Senior .....    | 1 |
| Pension Accounting Specialist .....   | 2 |
| ERS Fiscal Services Assistant .....   | 1 |
| ERS Accounting Assistant .....        | 1 |
| Benefit Services Coordinator .....    | 1 |

### Information Systems

|                                            |   |
|--------------------------------------------|---|
| Business Systems Coordinator .....         | 1 |
| ERS Systems Manager .....                  | 1 |
| ERS Applications Development Manager ..... | 1 |
| ERS Database Administrator .....           | 1 |
| ERS Software Developer .....               | 1 |
| ERS Server Administrator .....             | 2 |



|                                          |   |
|------------------------------------------|---|
| ERS Network Security Administrator ..... | 1 |
| Chief Technology Officer (Y).....        | 1 |

Membership Services

|                                                                     |   |
|---------------------------------------------------------------------|---|
| Employees' Retirement System – Disability Deputy Director (Y) ..... | 1 |
| Retirement Plan Manager (Y) .....                                   | 1 |
| Pension Specialist-Senior .....                                     | 3 |
| Lead Pension Specialist.....                                        | 1 |
| Disability Specialist-Senior .....                                  | 2 |
| Disability Specialist-Lead .....                                    | 1 |
| Benefit Services Coordinator .....                                  | 2 |
| Benefits Services Specialist.....                                   | 3 |
| Records Services Supervisor.....                                    | 1 |
| Office Assistant III .....                                          | 1 |
| Records Technician II .....                                         | 2 |
| Member, ERS Annuity and Pension Board (Y) .....                     | 8 |

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

## **FIRE AND POLICE COMMISSION**

### Office of Executive Director

|                                                                    |   |
|--------------------------------------------------------------------|---|
| Fire and Police Commission Executive Director (A)(X)(Y)(CCR) ..... | 1 |
| Fire and Police Commission Deputy Director (X)(Y).....             | 1 |
| Community Outreach Coordinator (X) .....                           | 1 |
| Fire and Police Commission Investigator.....                       | 1 |
| Fire and Police Commission Investigator (Bilingual).....           | 1 |
| Research and Policy Analyst.....                                   | 1 |

### Administrative Services Section

|                                          |   |
|------------------------------------------|---|
| Administrative Specialist – Senior ..... | 1 |
| Paralegal .....                          | 2 |
| Program Assistant I.....                 | 2 |
| Position Control Specialist .....        | 1 |
| HRIS Auditor .....                       | 1 |

### Boards and Commissions

|                                        |   |
|----------------------------------------|---|
| Fire and Police Commissioner (Y) ..... | 9 |
|----------------------------------------|---|

### Monitoring Unit

|                                                     |   |
|-----------------------------------------------------|---|
| Fire and Police Commission Compliance Auditor ..... | 1 |
| Fire and Police Commission Audit Manager .....      | 1 |
| Fire and Police Commission Auditor .....            | 2 |
| Fire and Police Commission Senior Auditor .....     | 1 |

### Staffing Services Unit

|                                                                |   |
|----------------------------------------------------------------|---|
| Fire and Police Commission Staffing Services Manager (Y) ..... | 1 |
| Human Resources Representative .....                           | 3 |
| Recruiter (X).....                                             | 2 |
| Test Administration Coordinator .....                          | 1 |
| Human Resources Assistant.....                                 | 2 |

Office of Emergency Management

Emergency Management Director (X)(Y)(CCR) .....1

- (A) The Fire and Police Commission shall work with the Fire and Police departments to develop a survey for employees who move out of the city to provide their reasons for moving out of the city.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**FIRE DEPARTMENT  
OPERATIONS BUREAU DECISION UNIT**

Firefighting Division and Special Operations Division

Assistant Fire Chief (Y) .....1

Special Operations

Deputy Chief, Fire .....1

Firefighter/Paramedic Service

Deputy Chief, Fire .....3

Battalion Chief, Fire .....18

Fire Captain.....41

Fire Lieutenant .....136

Firefighter/Fire Paramedic (H) .....418

Heavy Equipment Operator.....139

EMS Supervisor .....3

Firefighter/Fire Paramedic (H) (Auxiliary) .....50

Fire Cause Investigation Unit

Fire Captain.....1

Fire Lieutenant .....5

- (H) These authorized positions may be filled under either the position title of Firefighter or Fire Paramedic.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**FIRE DEPARTMENT  
SUPPORT SERVICES BUREAU DECISION UNIT**

|                                           |   |
|-------------------------------------------|---|
| Fire Chief (Y) .....                      | 1 |
| Fire Medical Officer .....                | 1 |
| Assistant Fire Chief (Y) .....            | 1 |
| Fire Compliance Officer .....             | 1 |
| Administrative Services Coordinator ..... | 1 |

Business and Finance Section

|                                         |   |
|-----------------------------------------|---|
| Business Finance Manager.....           | 1 |
| Accounting Specialist .....             | 1 |
| Fire Business Services Specialist ..... | 3 |
| Payroll Assistant 3.....                | 1 |

Administration Division

|                                              |   |
|----------------------------------------------|---|
| Fire Contract Administrator .....            | 1 |
| Human Resources Administration Manager ..... | 1 |
| Human Resources Analyst - Senior .....       | 1 |
| Custodial Worker 3 .....                     | 1 |
| Office Assistant III .....                   | 1 |
| Program Assistant II.....                    | 1 |
| Office Assistant IV.....                     | 1 |
| Fire Records Specialist .....                | 1 |

Technical Services/Dispatch Division

|                                                |   |
|------------------------------------------------|---|
| Fire Information Systems Manager .....         | 1 |
| IT Support Specialist-Senior .....             | 2 |
| Fire Information Technology Manager .....      | 1 |
| Fire Systems Analyst – Senior .....            | 1 |
| Functional Applications Analyst - Senior ..... | 1 |
| Business Systems Analyst .....                 | 2 |

Construction and Maintenance Division

|                                       |   |
|---------------------------------------|---|
| Deputy Chief, Fire .....              | 1 |
| Facilities Manager .....              | 1 |
| Emergency Vehicle Mechanic 4.....     | 9 |
| Welder 4.....                         | 1 |
| Machinist 4 .....                     | 2 |
| HVAC Maintenance Technician 4 .....   | 2 |
| Office Coordinator II.....            | 1 |
| Painter 4.....                        | 1 |
| Carpenter 4 .....                     | 2 |
| Fire Fleet Repair Manager .....       | 1 |
| Compressed Air Technician.....        | 1 |
| Fire Upholsterer .....                | 2 |
| Tire Repair Worker .....              | 1 |
| Maintenance Assistant.....            | 2 |
| Inventory Control Assistant 3 .....   | 2 |
| Youth Fleet Apprentice (0.5FTE) ..... | 4 |

- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**FIRE DEPARTMENT**  
**EMS/TRAINING/EDUCATION BUREAU DECISION UNIT**

|                                      |   |
|--------------------------------------|---|
| Assistant Fire Chief (Y) .....       | 1 |
| Recruitment Director .....           | 1 |
| Firefighter/Fire Paramedic (H) ..... | 1 |

EMS (Emergency Medical Services) Division

|                                                                  |   |
|------------------------------------------------------------------|---|
| Deputy Chief, Fire .....                                         | 1 |
| EMS Instructor Coordinator.....                                  | 1 |
| Office Assistant IV.....                                         | 1 |
| EMS Education Coordinator.....                                   | 1 |
| EMS Technical Resource Specialist .....                          | 1 |
| Mobile Integrated Healthcare Program Manager .....               | 1 |
| Mobile Integrated Healthcare Program Supervisor .....            | 1 |
| Mobile Integrated Healthcare Program Operations Coordinator..... | 1 |
| Milwaukee Overdose Response Initiative Supervisor .....          | 1 |
| Milwaukee Overdose Response Initiative Lead Assistant.....       | 1 |
| Milwaukee Overdose Response Initiative Practitioner .....        | 2 |

Training Division

|                                               |    |
|-----------------------------------------------|----|
| Deputy Chief, Fire .....                      | 1  |
| Fire Captain.....                             | 2  |
| Fire Lieutenant .....                         | 5  |
| Survive Alive House Director .....            | 1  |
| Firefighter/Fire Paramedic (H) .....          | 3  |
| Fire Cadet .....                              | 52 |
| Office Assistant II .....                     | 1  |
| Office Coordinator II.....                    | 1  |
| Vehicle Operations Instructor.....            | 1  |
| Vehicle Operations Training Coordinator ..... | 1  |
| Media Producer.....                           | 1  |

Community Relations Section

|                                         |   |
|-----------------------------------------|---|
| Firefighter/Fire Paramedic (H) .....    | 3 |
| Fire Community Relations Director ..... | 1 |

Health and Safety Division

|                                                   |   |
|---------------------------------------------------|---|
| Fire Health and Safety Manager .....              | 1 |
| Performance and Training Physical Therapist ..... | 1 |

- (H) These authorized positions may be filled under either the position title of Firefighter or Fire Paramedic.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.



**HEALTH DEPARTMENT  
OFFICE OF THE COMMISSIONER AND HEALTH ADMINISTRATION**

Commissioners Office

|                                              |   |
|----------------------------------------------|---|
| Commissioner - Health (F)(G)(X)(Y)(CCR)..... | 1 |
| Administrative Assistant IV (X).....         | 1 |

Finance & Administration

|                                                      |   |
|------------------------------------------------------|---|
| Health Budget and Administration Manager (X)(Y)..... | 1 |
| Grant Budget Specialist (Y)(PHI) .....               | 2 |
| Grant Compliance Coordinator (Y)(PHI) .....          | 1 |
| Accounting Coordinator II (Y).....                   | 1 |
| Finance Specialist (Y) .....                         | 2 |
| Health Inventory Control Specialist (X) .....        | 1 |
| Inventory Control Assistant 3 (X) (0.5 FTE) .....    | 1 |
| Management Accountant-Senior (X)(Y).....             | 1 |
| Program Assistant III (RG)(ODR) .....                | 1 |
| Health Revenue Cycle Specialist .....                | 1 |

Human Resources

|                                                     |   |
|-----------------------------------------------------|---|
| Human Resources Administration Manager (X)(Y) ..... | 1 |
| Human Resources Supervisor .....                    | 1 |
| Human Resources Representative (X) .....            | 3 |
| Health Payroll Specialist.....                      | 1 |
| Public Health Compliance Officer (X)(Y).....        | 1 |
| Public Health Apprentice (X) .....                  | 1 |
| Public Health Youth Apprentice .....                | 1 |

Clinic Operations

|                                                  |   |
|--------------------------------------------------|---|
| Health Center Administrative Manager(X)(Y) ..... | 1 |
| Clinic Office Coordinator (X) .....              | 3 |
| Health Administrative Specialist 3 (X) .....     | 2 |

|                                                  |   |
|--------------------------------------------------|---|
| Health Administrative Specialist 3 (A) (X) ..... | 1 |
|--------------------------------------------------|---|

#### Vital Records

|                                           |   |
|-------------------------------------------|---|
| Health Customer Service Manager (Y) ..... | 1 |
| Customer Service Representative III ..... | 6 |

#### Board of Health

|                                   |   |
|-----------------------------------|---|
| Member, Board of Health (Y) ..... | 9 |
|-----------------------------------|---|

- (A) This position designated as bilingual.
- (F) The Health Department shall work with the Common Council to fund programs that are working with residents that are affected by the store closures.
- (G) The Health Department to collaborate with the Department of Employee Relations to develop strategies aimed at preventing clinic closures resulting from staffing shortages.
- (X) Private Auto Allowance May Be Paid Pursuant to Section 350-183 of The Milwaukee Code.
- (Y) Required to file a Statement of Economic Interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (RG) Position funded by ARPA. Position authority will terminate upon expiration of ARPA funding.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.
- (ODR) Funded by revenue received through multistate opioid litigation settlements, in full or in part, through 2037.
- (PHI) To expire 11/30/2027 unless the CDC Public Health Infrastructure grant is extended.

**HEALTH DEPARTMENT  
POLICY, INNOVATION & ENGAGEMENT DIVISION**

|                                                                   |   |
|-------------------------------------------------------------------|---|
| Deputy Commissioner of Policy, Innovation and Equity (X)(Y) ..... | 1 |
| Administrative Assistant III (X) .....                            | 1 |
| Research and Policy Coordinator (PHI) .....                       | 1 |
| Workforce Development Administrator (X)(Y)(PHI) .....             | 1 |

Data & Evaluation

|                                                   |   |
|---------------------------------------------------|---|
| Health Data and Evaluation Director (X)(Y) .....  | 1 |
| Epidemiologist (X) .....                          | 2 |
| Epidemiologist (X)(PHI) .....                     | 1 |
| Epidemiologist - Senior (X)(PHI) .....            | 1 |
| Data and Evaluation Coordinator (X) .....         | 1 |
| Data and Evaluation Coordinator(X)(PHI) .....     | 1 |
| Data and Evaluation Coordinator (X)(CDLD) .....   | 1 |
| Information Systems Project Coordinator (X) ..... | 1 |

Communications

|                                                         |   |
|---------------------------------------------------------|---|
| Marketing and Communications Officer (X)(Y) .....       | 1 |
| Marketing and Communications Coordinator (X)(PHI) ..... | 2 |
| Graphic Designer II (PHI) .....                         | 1 |

Public Health Strategy

|                                                     |   |
|-----------------------------------------------------|---|
| Health Strategy Director (X)(Y) .....               | 1 |
| Public Health Strategist (X)(Y)(PHI) .....          | 2 |
| Public Health Strategist (X)(Y)(PHG) .....          | 1 |
| Public Health Strategist (X)(Y)(MCH) .....          | 2 |
| Public Health Strategist (X)(Y)(PHI)(CFWR) .....    | 1 |
| Public Health Strategist (X)(Y)(RG) .....           | 1 |
| Public Health Strategist – Senior (X)(Y)(ODR) ..... | 1 |
| Community Outreach Specialist (X)(ODR) .....        | 1 |

- (X) Private Auto Allowance May Be Paid Pursuant to Section 350-183 of The Milwaukee Code.
- (Y) Required to file a Statement of Economic Interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (RG) Position funded by ARPA. Position authority will terminate upon expiration of ARPA funding.
- (MCH) To expire 12/31/26 unless the Maternal and Child Health Grant is extended.
- (ODR) Funded by revenue received through multistate opioid litigation settlements, in full or in part, through 2037.
- (PHG) To expire 9/30/2026 unless the Preventative Health Grant is extended.
- (PHI) To expire 11/30/2027 unless the CDC Public Health Infrastructure Grant is extended.
- (CDLD) To expire 12/31/2026 unless the CDBG Lead Grant is extended.
- (CFWR) Position provides 0.10FTE match for each of two years as match for the Compost and Food Waste Reduction cooperative agreement through 5/30/26 unless the agreement is extended by the FDA.

**HEALTH DEPARTMENT  
FAMILY & COMMUNITY HEALTH DIVISION**

|                                                                |   |
|----------------------------------------------------------------|---|
| Deputy Commissioner of Family & Community Health (X)(Y) .....  | 1 |
| Deputy Commissioner of Community Health (X)(Y)(MCH)(NBS) ..... | 1 |

Empowering Families of Milwaukee (EFM)

|                                                                     |   |
|---------------------------------------------------------------------|---|
| Empowering Families of Milwaukee Program Manager (X)(Y)(FFHV) ..... | 1 |
| Health Administrative Specialist 3 (X)(FFHV) .....                  | 1 |
| Health Project Supervisor – EFM (X)(Y)(FFHV) .....                  | 3 |
| Fatherhood Involvement Specialist 3 (X)(FFHV) .....                 | 3 |
| Health Project Supervisor-DADS (X)(Y)(FFHV).....                    | 1 |
| Public Health Nurse 3 (G)(X)(FFHV) .....                            | 6 |
| Community Outreach Specialist (X).....                              | 1 |
| Public Health Social Worker 3 (X)(FFHV).....                        | 7 |
| Public Health Nurse – Leader (X)(FFHV) .....                        | 1 |

Healthcare Access

|                                                       |   |
|-------------------------------------------------------|---|
| Healthcare Access Program Manager (X)(Y)(CHAP) .....  | 1 |
| Healthcare Access Program Coordinator (X)(CHAP) ..... | 1 |
| Health Access Assistant (X)(CHAP) .....               | 4 |
| Health Access Assistant (E)(X)(CHAP) .....            | 1 |

Doula Program

|                                     |   |
|-------------------------------------|---|
| Doula Program Manager (X)(Y) .....  | 1 |
| Doula Program Coordinator (X) ..... | 2 |

Strong Baby Program

|                                                |   |
|------------------------------------------------|---|
| Strong Baby Program Manager (X)(Y)(MCH) .....  | 1 |
| Community Outreach Specialist (X)(MCH) .....   | 1 |
| Public Health Nurse – Leader (G)(X)(NBS) ..... | 2 |
| FIMR Coordinator (MCH) .....                   | 1 |
| FIMR Case Abstractor (MCH) .....               | 1 |

Women, Infants & Children

|                                                   |   |
|---------------------------------------------------|---|
| WIC Program Manager (X)(Y)(WIC).....              | 1 |
| Health Project Supervisor – WIC (X)(WIC).....     | 2 |
| WIC Client Services Assistant 3 (X)(E)(WIC) ..... | 7 |
| WIC Client Services Supervisor (X)(WIC) .....     | 1 |
| Community Health Nutritionist 2 (X)(E)(WIC) ..... | 8 |
| Community Health Dietitian 2 (X)(E)(WIC) .....    | 5 |

- (E) One position designated as bilingual.
- (G) The Health Department is authorized to underfill up to 10% of the authorized Public Health Nurse positions with Public Health Nurse Interns.
- (X) Private Auto Allowance May Be Paid Pursuant to Section 350-183 of The Milwaukee Code.
- (Y) Required to file a Statement of Economic Interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (MCH) To expire 12/31/26 unless the Maternal and Child Health Grant is extended.
- (NBS) To expire 6/30/26 unless the Newborn Hearing Screening Grant is extended. Partially funds one position of Public Health Nurse
- (WIC) To expire 12/31/2026 unless the Women, Infants & Children Program grant, available from the Wisconsin Dept. of Health Services is extended.
- (CHAP) To expire 12/31/26 unless the Medical Assistance (MA) Outreach Forward Health Grant from the State of Wisconsin Dept. of Health Services is extended.
- (FFHV) To expire 9/30/2026 unless the Family Foundations Comprehensive Home Visiting grant is extended. Partially funds one Men's Health Manager.

**HEALTH DEPARTMENT  
CLINICAL SERVICES DIVISION**

|                                                              |   |
|--------------------------------------------------------------|---|
| Deputy Commissioner of Clinical Services (X)(Y).....         | 1 |
| Public Health Nursing Administrator (X)(Y).....              | 1 |
| Public Health Nurse 3 (G)(X) .....                           | 2 |
| Public Health Nurse 3 (G)(X)(ODR).....                       | 2 |
| Public Health Educator II (X)(ODR) .....                     | 2 |
| Public Health Educator II (X).....                           | 2 |
| Program Assistant III (ODR) .....                            | 1 |
| Scales Neighborhood Nursing Program Manager (G)(X)(ODR)..... | 1 |

Disease Control & Prevention

|                                                     |   |
|-----------------------------------------------------|---|
| Infectious Disease Program Director (X)(Y) .....    | 1 |
| Office Assistant III (IMM)(PHI) .....               | 1 |
| Program Assistant II (X).....                       | 1 |
| Public Health Aide (X) .....                        | 2 |
| Public Health Nurse 3 (G)(X) .....                  | 6 |
| Public Health Nurse Supervisor (X)(Y)(PHI) .....    | 1 |
| Public Health Nurse – Leader (G)(X) .....           | 2 |
| Public Health Nurse – Leader (G)(X)(IMM)(PHI) ..... | 2 |
| Public Health Nurse – Leader (G)(X)(IMM).....       | 1 |
| Radiologic Technologist (0.5 FTE) (X).....          | 1 |

Laboratory

|                                                            |   |
|------------------------------------------------------------|---|
| Public Health Laboratories Director (X)(Y).....            | 1 |
| Public Health Assistant Laboratories Director (X)(Y) ..... | 2 |
| Public Health Laboratory Operations Manager (X)(Y) .....   | 1 |
| Bioinformatician (LAMD) .....                              | 1 |
| Chemist-Senior .....                                       | 1 |
| Chemist.....                                               | 2 |
| Chemist (HUD2) (HUDL) .....                                | 1 |

|                                                      |   |
|------------------------------------------------------|---|
| Biothreat Coordinator (PHI).....                     | 1 |
| Laboratory Information Systems Specialist.....       | 1 |
| Medical Laboratory Technician (X) .....              | 4 |
| Microbiologist – Senior .....                        | 2 |
| Microbiologist - Senior (LPHP).....                  | 1 |
| Microbiologist - Senior (X)(LAMD) .....              | 1 |
| Microbiologist .....                                 | 3 |
| Microbiologist (SHRP).....                           | 1 |
| Microbiologist (LPHP) .....                          | 1 |
| Microbiologist (CRGS) .....                          | 2 |
| Office Assistant II .....                            | 1 |
| Program Assistant III (X).....                       | 1 |
| Laboratory Quality Assurance Specialist (LAMD) ..... | 1 |

#### Sexual & Reproductive Health

|                                                              |   |
|--------------------------------------------------------------|---|
| Sexual and Reproductive Health Program Director (X)(Y) ..... | 1 |
| Disease Intervention Specialist Supervisor (X)(Y) .....      | 1 |
| Disease Intervention Specialist Coordinator (X)(STDA) .....  | 1 |
| Disease Intervention Specialist Coordinator (X) .....        | 1 |
| Disease Intervention Specialist 3 (X)(STDA) .....            | 1 |
| Disease Intervention Specialist 3 (X)(HPS) .....             | 1 |
| Disease Intervention Specialist 3 (X) .....                  | 5 |
| Health Project Assistant (X) .....                           | 1 |
| Medical Assistant .....                                      | 1 |
| Medical Assistant (STDA)(WFP) .....                          | 1 |
| Nurse Practitioner (X) .....                                 | 2 |
| Office Assistant III .....                                   | 2 |
| Public Health Nurse – Leader (X) .....                       | 1 |
| Public Health Nurse 3 (G)(X) .....                           | 3 |
| Public Health Nurse 3 (G)(X)(WFP).....                       | 1 |



Public Health Nurse Supervisor (X) .....1

Well Women Initiatives

Health Project Supervisor – MBCCAP (X)(Y)(WWP) .....1

Medical Assistant (X)(WWP) .....1

Public Health Educator II (WWP).....1

Public Health Educator II - Bilingual (E)(X)(WWP) .....1

Program Assistant III (X)(WWP).....1

Public Health Nurse – Leader (G)(X)(WWP) .....1

(E) Position is designated as bilingual.

(G) The Health Department is authorized to underfill up to 10% of the authorized Public Health Nurse positions with Public Health Nurse Interns.

(X) Private Auto Allowance May Be Paid Pursuant to Section 350-183 of The Milwaukee Code.

(Y) Required to file a Statement of Economic Interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

(HPS) To expire 12/31/2026 unless the HIV Partner Services grant is extended.

(IMM) To expire 12/31/2026 unless the Immunization Action Plan Grant is extended.

(ODR) Funded by revenue received through multistate opioid litigation settlements, in full or in part, through 2037.

(PHI) To expire 11/30/2027 unless the CDC Public Health Infrastructure Grant is extended.

(WFP) To expire 12/31/2026 unless the Family Planning Grant is extended.

(WWP) To expire 6/30/2027 unless the Wisconsin Well Woman Program grant is extended.

(CRGS) To expire 7/31/2026 unless the ELC-CARGOS grant is extended.

(HUD2) To expire 11/30/2029 unless the 2025-2029 HUD Lead Hazard Reduction grant is extended.

(HUDL) To expire 12/1/2027 unless the Lead Hazard Reduction Demonstration Project grant from the US Department of Housing & Urban Development is extended.

(LAMD) To expire 7/31/2026 unless the LAMD Sequencing & Analytics Project E: Emerging Issues Grant is extended.

(LPHP) To expire 6/30/2027 unless the Public Health Emergency Preparedness grant is extended.

(SHRP) To expire 7/31/2026 unless the Strengthening HAI/AR Program grant is extended.

(STDA) To expire 02/28/2027 unless the STD Infertility Prevention grant is extended.

**HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH DIVISION**

|                                                                |   |
|----------------------------------------------------------------|---|
| Deputy Commissioner of Environmental Health (X)(Y)(HUD2) ..... | 1 |
| Program Assistant II (X) .....                                 | 1 |

Emergency Response Preparation

|                                                                       |   |
|-----------------------------------------------------------------------|---|
| Public Health Emergency Preparedness Director (X)(Y)(CRI)(PHEP) ..... | 1 |
| Emergency Response Planning Coordinator (X)(CRI)(PHEP) .....          | 5 |
| Community Outreach Specialist (CRI)(PHEP) .....                       | 1 |
| Beach Water Monitoring Technician (0.11 FTE)(BCHW) .....              | 2 |

Home Environmental Health

|                                                             |   |
|-------------------------------------------------------------|---|
| Home Environmental Health Director (X)(Y)(HUDL) .....       | 1 |
| Environmental & Disease Control Specialist (X) .....        | 1 |
| Home Environmental Health Manager (X)(Y) .....              | 1 |
| Home Environmental Health Manager (X)(Y)(RG)(HUD2) .....    | 1 |
| Home Environmental Health Manager (X)(Y)(CDLD)(HUDL) .....  | 2 |
| Home Environmental Health Coordinator (X) .....             | 2 |
| Home Environmental Health Coordinator (X)(RG)(HUD2) .....   | 1 |
| Home Environmental Health Coordinator (X)(CDLD) .....       | 2 |
| Home Environmental Health Coordinator (X)(CDLD)(HUDL) ..... | 1 |
| Home Environmental Health Inspector 4 (X) .....             | 5 |
| Home Environmental Health Inspector 4 (X)(CDLD) .....       | 4 |
| Home Environmental Health Inspector 4 (X)(HUDL) .....       | 2 |
| Home Environmental Health Inspector 4 (X)(RG) .....         | 3 |
| Office Assistant III (WLD) .....                            | 1 |
| Program Assistant II (X)(CDLD) .....                        | 1 |
| Program Assistant II (X)(WLD) .....                         | 1 |
| Public Health Nurse 3 (G)(X) .....                          | 5 |
| Public Health Nurse Supervisor (G)(X) .....                 | 1 |
| Public Health Nurse – Leader (G)(X)(WLD) .....              | 1 |

|                                                         |   |
|---------------------------------------------------------|---|
| Public Health Social Worker 3 (X)(RG).....              | 1 |
| Lead Project Inspector 1 (X)(HUDL) .....                | 1 |
| Lead Project Inspector 1 (X)(RG) .....                  | 1 |
| Housing Compliance Officer 1 (X)(HUDL) .....            | 1 |
| Housing Compliance Officer 1 (X) .....                  | 1 |
| Lead Enrollment Coordinator (X)(CDLD)(HUD2)(HUDL) ..... | 1 |

#### Consumer Environmental Health

|                                                     |    |
|-----------------------------------------------------|----|
| Consumer Environmental Health Director (X)(Y).....  | 1  |
| Consumer Environmental Health Manager (X)(Y) .....  | 3  |
| Consumer Environmental Health Coordinator (X) ..... | 6  |
| Consumer Environmental Health Inspector 4 (X) ..... | 17 |
| Program Assistant I (X).....                        | 2  |

- (G) The Health Department is authorized to underfill up to 10% of the authorized Public Health Nurse positions with Public Health Nurse Interns.
- (X) Private Auto Allowance May Be Paid Pursuant to Section 350-183 of The Milwaukee Code.
- (Y) Required to file a Statement of Economic Interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (RG) Position funded by ARPA. Position authority will terminate upon expiration of ARPA funding.
- (CRI) To expire 6/30/2026 unless the Cities Readiness Initiative Grant is extended.
- (WLD) To expire 12/31/2026 unless the 2026 Lead Detection grant is extended.
- (BCHW) To expire 10/31/2026 unless the DNR Beach Monitoring grant is extended.
- (CDLD) To expire 12/31/2026 unless the CDBG Lead Grant is extended.
- (HUD2) To expire 11/30/2029 unless the 2025-2029 HUD Lead Hazard Reduction grant is extended.
- (HUDL) To expire 12/1/2027 unless the Lead Hazard Reduction Demonstration Project Grant from the US Department of Housing & Urban Development is extended.
- (PHEP) To expire 6/30/2027 unless the Public Health Emergency Preparedness grant is extended.

**LIBRARY  
ADMINISTRATIVE SERVICES DECISION UNIT**

Administration Bureau

|                                                       |   |
|-------------------------------------------------------|---|
| Milwaukee Public Library Director (Q)(X)(Y)(CCR)..... | 1 |
| Administrative Assistant IV.....                      | 1 |
| Office Assistant IV.....                              | 1 |

Communications and Marketing Division

|                                                               |   |
|---------------------------------------------------------------|---|
| Communications and Community Engagement Director (X)(Y) ..... | 1 |
| Civic Engagement Services Manager (X)(M).....                 | 1 |
| Marketing and Communications Officer.....                     | 1 |
| Research and Policy Coordinator .....                         | 1 |
| Marketing and Communications Coordinator.....                 | 2 |
| Temporary Community Education Assistant (M)(X).....           | 1 |

- (M) Position Authority to expire 3/31/2026 unless the Cities Forward Grant is extended.
- (Q) The Milwaukee Public Library Director will report quarterly to the Common Council on metrics determined by the Council.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**LIBRARY  
OPERATIONS DECISION UNIT**

Operations Division

Deputy Library Director (X)(Y).....1

Human Resources Section

Human Resources Administration Manager (X) .....1

Human Resources Representative (X) .....1

Librarian III (X) .....1

Human Resources Assistant.....2

Business Section

Business Finance Manager (Y).....1

Procurement and Compliance Manager (Y) .....1

Procurement Specialist (Y) .....1

Management Accountant Senior.....1

Program Assistant III.....2

Program Assistant II.....1

Accounting Program Assistant III.....1

Library Business Analyst.....1

Security Section

Library Security Manager (X)(Y).....1

Library Security Investigator (X).....1

Library Communications Assistant.....3

Library Security Guard (L) .....14

Facilities & Fleet Section

Facilities Manager (X)(Y) .....1

Facilities Supervisor (X)(Y) .....1

Library Construction Project Manager (X)(Y) .....1

Building Services Supervisor II (X)(Y).....1

|                                          |   |
|------------------------------------------|---|
| Building Services Supervisor II (Y)..... | 1 |
| Facilities Program Specialist .....      | 1 |

Mechanical Unit

|                                                |   |
|------------------------------------------------|---|
| Facilities Control Specialist (X) .....        | 1 |
| Municipal Services Electrician.....            | 1 |
| HVAC Maintenance Technician – Senior (X) ..... | 1 |
| HVAC Maintenance Technician 4 .....            | 1 |
| Carpenter 4 .....                              | 1 |

Central Custodial Unit

|                          |    |
|--------------------------|----|
| Custodial Worker 3 ..... | 3  |
| Custodial Worker 2 ..... | 12 |

Branch Custodial Unit

|                              |    |
|------------------------------|----|
| Custodial Worker 2 (X) ..... | 12 |
|------------------------------|----|

Auxiliary Positions

|                                  |   |
|----------------------------------|---|
| Custodial Worker 2 .....         | 4 |
| Library Security Guard (L) ..... | 2 |

- (L) Up to one Library Security Guard may be designated Lead Security Guard by the Milwaukee Public Library Director.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**LIBRARY  
IT, TECHNICAL SERVICES, & COLLECTIONS DECISION UNIT**

Associate Library Director (X)(Y) .....1

Acquisitions, Serials, & Interlibrary Loan Services Section

Library Services Manager (X)(Y).....1

Librarian III (ILL).....4

Library Technical Services Supervisor .....1

Library Reference Assistant (ILL).....1

Library Technical Services Specialist – Lead.....2

Library Technical Services Specialist (ILL) .....4

Collections Support Unit

Library Technical Services Supervisor .....1

Library Technical Services Specialist.....4

Copy Cataloging & Database Management Section

Library Services Manager (X)(Y).....1

Librarian III .....1

Librarian III (B) .....3

Library Technical Services Supervisor .....1

Library Copy Cataloging Specialist (B).....4

Library Technical Services Specialist – Lead.....1

Library Technical Services Specialist.....3

Information Technology Section

Library Information Services Manager (X)(Y) .....1

Library Information Services Supervisor (X) .....1

IT Support Specialist – Senior (X).....2

IT Support Specialist (X) .....2

IT Support Associate (X).....1

- (B) Position is funded 90% through revenue offset from the Milwaukee County Federated Library System.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (ILL) Positions partially funded by an Interlibrary Loan Services grant from the State of Wisconsin Department of Public Instruction & Milwaukee County Federated Library System



**LIBRARY**  
**PATRON EXPERIENCE & STRATEGY DECISION UNIT**

Patron Experience & Strategy Division

|                                                   |   |
|---------------------------------------------------|---|
| Associate Library Director (X)(Y) .....           | 1 |
| Library Services Manager (X) .....                | 1 |
| Librarian III (X) .....                           | 2 |
| Library Technology Training Coordinator (X) ..... | 1 |

Branch Library Services Division

|                                                   |   |
|---------------------------------------------------|---|
| Library Public Services Area Manager (X)(Y) ..... | 1 |
|---------------------------------------------------|---|

Branch Library Services Pool

|                                                                   |    |
|-------------------------------------------------------------------|----|
| Library Services Manager (X) .....                                | 12 |
| Librarian III (X) .....                                           | 28 |
| Library Reference Assistant (X) .....                             | 13 |
| Library Services Supervisor (X) .....                             | 12 |
| Library Circulation Services Representative (X) .....             | 38 |
| Library Circulation Services Representative – Bilingual (X) ..... | 5  |
| Library Circulation Services Representative (0.475 FTE)(X) .....  | 11 |

Central Library Services Division

|                                                   |   |
|---------------------------------------------------|---|
| Library Public Services Area Manager (X)(Y) ..... | 1 |
| Office Assistant II .....                         | 1 |

General Reference and Customer Service Section

|                                    |   |
|------------------------------------|---|
| Library Services Manager (X) ..... | 1 |
|------------------------------------|---|

Circulation Unit

|                                                          |    |
|----------------------------------------------------------|----|
| Library Circulation Manager .....                        | 1  |
| Library Circulation Services Supervisor .....            | 2  |
| Library Circulation Services Representative – Lead ..... | 3  |
| Library Circulation Services Representative .....        | 14 |

|                                                              |   |
|--------------------------------------------------------------|---|
| Library Circulation Services Representative (F).....         | 1 |
| Library Circulation Services Representative (0.50 FTE) ..... | 1 |
| Library Circulation Aide (0.50 FTE) .....                    | 4 |

Humanities & Arts Section

|                                    |   |
|------------------------------------|---|
| Library Services Manager (X) ..... | 1 |
|------------------------------------|---|

Business, Technology, Science & Periodicals Section

|                                    |   |
|------------------------------------|---|
| Library Services Manager (X) ..... | 1 |
|------------------------------------|---|

Central Library Services Pool

|                                       |   |
|---------------------------------------|---|
| Librarian III .....                   | 9 |
| Librarian III (F).....                | 4 |
| Librarian III (0.50 FTE) .....        | 1 |
| Library Reference Assistant .....     | 2 |
| Library Reference Assistant (F) ..... | 2 |

Talking Book and Braille Library

|                                            |   |
|--------------------------------------------|---|
| Library Services Manager (D) .....         | 1 |
| Librarian III (D) .....                    | 2 |
| Library Reference Assistant (D) .....      | 4 |
| Library Services Supervisor (D) .....      | 1 |
| Library Audio Machine Technician (D) ..... | 2 |

Special Collections and Archives Division

|                                                   |   |
|---------------------------------------------------|---|
| Library Public Services Area Manager (X)(Y) ..... | 1 |
| Library Services Manager (X) .....                | 1 |
| Librarian III .....                               | 6 |
| Office Assistant III (0.50 FTE) .....             | 1 |

City Archives Unit

|                     |   |
|---------------------|---|
| Librarian III ..... | 2 |
|---------------------|---|

Youth and Community Outreach Services Division

|                                                   |   |
|---------------------------------------------------|---|
| Library Public Services Area Manager (X)(Y) ..... | 1 |
|---------------------------------------------------|---|

Education and Outreach Services Section

|                                                              |    |
|--------------------------------------------------------------|----|
| Library Services Manager (X) .....                           | 1  |
| Librarian III (X) .....                                      | 1  |
| Library Education Outreach Coordinator (X) .....             | 3  |
| Library Services Supervisor (X) .....                        | 1  |
| Library Connected Learning Specialist (X) .....              | 4  |
| Program Assistant II (0.75 FTE) (E)(X) .....                 | 1  |
| Library Circulation Services Representative – Lead (X) ..... | 2  |
| Library Circulation Services Representative (0.50 FTE) ..... | 1  |
| Library Teen Outreach Intern .....                           | 13 |

Central Library Children's Room Section

|                                    |   |
|------------------------------------|---|
| Library Services Manager (X) ..... | 1 |
| Librarian III .....                | 6 |
| Library Reference Assistant .....  | 3 |

Auxiliary Positions

|                                                             |   |
|-------------------------------------------------------------|---|
| Library Services Manager .....                              | 5 |
| Library Circulation Services Representative .....           | 2 |
| Library Circulation Aide (0.50 FTE) .....                   | 2 |
| Librarian III .....                                         | 1 |
| Library Reference Assistant .....                           | 2 |
| Library Circulation Services Representative .....           | 2 |
| Temporary Library Services Manager .....                    | 3 |
| Temporary Librarian III .....                               | 5 |
| Temporary Library Reference Assistant .....                 | 2 |
| Temporary Library Circulation Services Representative ..... | 4 |

(D) Position Authority to expire 6/30/26 unless the Talking Book and Braille Library Grant is extended.

- (E) One position partially funded through a contribution from the Milwaukee Public Library Foundation.
- (F) Position provides support for State of Wisconsin Resource Library Program, as part of the Milwaukee County Federated Library System agreement.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

## MAYOR

|                          |   |
|--------------------------|---|
| Mayor (Y).....           | 1 |
| Chief of Staff (Y) ..... | 1 |

### Administration

|                                                               |   |
|---------------------------------------------------------------|---|
| Senior Policy Director – Mayor (Y) .....                      | 1 |
| Policy and Administration Manager (Y) .....                   | 1 |
| Policy and Administration Coordinator (Y) .....               | 1 |
| Special Assistant to the Mayor (Y) .....                      | 1 |
| Mayor's Liaison Officer (Y) .....                             | 1 |
| Director of Community Relations and Partnerships (A)(Y) ..... | 1 |
| Staff Assistant to the Mayor (Y) .....                        | 1 |
| Staff Assistant to the Mayor (A)(Y).....                      | 1 |
| College Intern (0.49 FTE).....                                | 3 |
| Administrative Specialist – Senior (Y) .....                  | 1 |
| Program Assistant I.....                                      | 1 |
| Director of Communications and Public Engagement (Y) .....    | 1 |

(A) Position is designated as bilingual.

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

## MUNICIPAL COURT

### Courtroom Proceedings

|                                    |   |
|------------------------------------|---|
| Municipal Judge (Y) .....          | 3 |
| Municipal Court Clerk – Lead ..... | 1 |
| Municipal Court Clerk 2.....       | 5 |

### Management and Administration

|                                              |   |
|----------------------------------------------|---|
| Chief Court Administrator (Y)(Z) .....       | 1 |
| Deputy Court Administrator .....             | 1 |
| Administrative Specialist – Senior .....     | 1 |
| Court Financial Operations Manager .....     | 1 |
| Court IT Manager .....                       | 1 |
| Administrative Services Manager – Court..... | 1 |

### Cash Control and Accounting

|                                  |   |
|----------------------------------|---|
| Court Accounting Assistant ..... | 4 |
| Accounting Coordinator II.....   | 1 |

### Court Services

|                                       |   |
|---------------------------------------|---|
| Court Services Assistant – Lead ..... | 1 |
| Court Services Assistant 2 .....      | 4 |

### Court Alternative Services

|                                       |   |
|---------------------------------------|---|
| Court Social Worker Coordinator ..... | 1 |
| Court Caseworker .....                | 2 |
| Office Assistant IV .....             | 1 |

### Information Technology

|                                                 |   |
|-------------------------------------------------|---|
| Business Systems Coordinator .....              | 2 |
| Court Applications and Software Developer ..... | 2 |

- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (Z) The Chief Court Administrator shall report program metrics to the Council quarterly.

## DEPARTMENT OF NEIGHBORHOOD SERVICES

### Office of the Commissioner

|                                                                   |   |
|-------------------------------------------------------------------|---|
| Commissioner-Building Inspection (A)(F)(G)(H)(I)(X)(Y)(CCR) ..... | 1 |
| Deputy Commissioner-Building Inspection (X)(Y).....               | 1 |
| Neighborhood Services Operations Director (X)(Y) .....            | 1 |
| Administrative Assistant IV.....                                  | 1 |

### Information Technology Division

|                                |   |
|--------------------------------|---|
| Data Services Manager (X)..... | 1 |
|--------------------------------|---|

### Support Services Division

|                                             |   |
|---------------------------------------------|---|
| Finance and Administration Manager (Y)..... | 1 |
|---------------------------------------------|---|

### Administrative Services Section

|                                               |   |
|-----------------------------------------------|---|
| Marketing and Communications Officer (X)..... | 1 |
| Human Resources Administration Manager .....  | 1 |
| Compliance Programs Coordinator.....          | 1 |
| Administrative Services Supervisor.....       | 1 |
| Administrative Services Supervisor (X).....   | 1 |
| Program Assistant III.....                    | 1 |
| Human Resources Analyst.....                  | 2 |
| Accounting Assistant II.....                  | 2 |
| Office Assistant IV.....                      | 1 |
| Office Assistant III .....                    | 2 |
| Office Assistant II .....                     | 2 |
| Graduate Intern (0.58 FTE) (X) .....          | 1 |
| Community Outreach Project Liaison (X).....   | 1 |

### Boards and Commissions

|                                                   |   |
|---------------------------------------------------|---|
| Member, Standards and Appeals Commission (Y)..... | 7 |
|---------------------------------------------------|---|

### Construction Trades Division



|                                                                |   |
|----------------------------------------------------------------|---|
| Building Construction Inspection Division Manager (X)(Y) ..... | 1 |
|----------------------------------------------------------------|---|

#### Construction Section

|                                                       |    |
|-------------------------------------------------------|----|
| Building Construction Inspection Supervisor (X) ..... | 1  |
| Building Construction Inspector 6 (X) .....           | 10 |
| Boiler Inspector 6 (X) .....                          | 2  |
| Office Assistant III .....                            | 1  |

#### Electrical Inspection Section

|                                            |    |
|--------------------------------------------|----|
| Electrical Inspection Supervisor (X) ..... | 1  |
| Electrical Inspector 6 (X) .....           | 11 |
| Elevator Inspector 6 (X) .....             | 5  |
| Office Assistant III .....                 | 1  |

#### Plumbing Inspection Section

|                                               |   |
|-----------------------------------------------|---|
| Fire Protection Engineer Supervisor (X) ..... | 1 |
| Fire Protection Engineer 4 .....              | 1 |
| Sprinkler Construction Inspector 6 (X) .....  | 4 |
| Office Assistant III .....                    | 1 |
| Plumbing Inspector 6 (X) .....                | 8 |

#### Cross Connection Section

|                                          |    |
|------------------------------------------|----|
| Plumbing Inspection Supervisor (X) ..... | 2  |
| Plumbing Inspector 6 (X) .....           | 16 |
| Office Assistant III .....               | 4  |
| Office Assistant II .....                | 1  |

#### Downspout Disconnection Section

|                                                    |    |
|----------------------------------------------------|----|
| District Code Enforcement Supervisor (X) .....     | 1  |
| Residential Code Enforcement Inspector 4 (X) ..... | 10 |
| Office Assistant III .....                         | 1  |

Commercial Inspection Division

Building Codes Enforcement Manager (X)(Y).....1

Commercial Inspection Section

District Code Enforcement Supervisor (X) .....2

Commercial Code Enforcement Inspector 4 (X) .....14

Office Assistant III .....1

Environmental Health Section

District Code Enforcement Supervisor (X) .....1

Environmental Risk Officer 4 (X) .....4

Office Assistant III .....1

Condemnation Inspection Section

Building Construction Inspection Supervisor (X).....1

Building Construction Inspector 6 (C)(X) .....4

Office Assistant III .....1

Residential Inspection Division

Building Codes Enforcement Manager (X)(Y).....1

Code Enforcement Section

District Code Enforcement Supervisor (X) .....5

Administrative Services Supervisor.....1

Residential Code Enforcement Inspector 4 (X).....37

Program Assistant III (X).....2

Program Assistant II.....1

Office Assistant III .....2

Office Assistant II .....1

Office Assistant IV.....2

Customer Service Representative II .....2

Special Enforcement Section

|                                           |   |
|-------------------------------------------|---|
| Special Enforcement Supervisor (X) .....  | 1 |
| Special Enforcement Inspector 4 (X) ..... | 8 |
| Office Assistant II .....                 | 1 |

#### Vacant Building Registration Program

|                                                    |   |
|----------------------------------------------------|---|
| Residential Code Enforcement Inspector 4 (X) ..... | 4 |
|----------------------------------------------------|---|

#### Court Division

|                                              |   |
|----------------------------------------------|---|
| Building Codes Court Manager (X)(Y) .....    | 1 |
| Special Enforcement Inspector 4 (D)(X) ..... | 3 |
| Program Assistant II .....                   | 1 |
| Office Assistant III .....                   | 2 |

#### Targeted Enforcement

|                                                    |   |
|----------------------------------------------------|---|
| Outreach and Training Manager (X) .....            | 1 |
| Customer Service Representative II (X) .....       | 1 |
| Office Assistant II (0.50 FTE) .....               | 1 |
| Property Management Program Coordinator (X) .....  | 1 |
| Program Assistant I (X) .....                      | 1 |
| Residential Code Enforcement Inspector 4 (X) ..... | 5 |

#### Neighborhood Improvement Program (NIP)

|                                                           |   |
|-----------------------------------------------------------|---|
| Neighborhood Improvement Project Manager (B)(X) .....     | 1 |
| Neighborhood Improvement Project Inspector 4 (B)(X) ..... | 8 |
| Neighborhood Improvement Project Inspector 4 (C)(X) ..... | 1 |
| Neighborhood Improvement Project Inspector 4 (X) .....    | 1 |
| Administrative Specialist-Senior (B)(X) .....             | 1 |
| Office Assistant III (B) .....                            | 1 |

Development Center Division

|                                                   |   |
|---------------------------------------------------|---|
| Permit & Development Center Manager (Y) .....     | 1 |
| Operations Manager – Development Center (Y) ..... | 1 |
| Permit Desk Supervisor .....                      | 1 |
| Senior Plan Examiner 3 .....                      | 6 |
| Plan Examiner 3.....                              | 6 |
| Mechanical Plan Examiner 4.....                   | 3 |
| Plan Examiner Specialist 2 .....                  | 4 |
| Program Assistant II.....                         | 8 |
| Office Assistant III .....                        | 1 |
| Office Assistant IV.....                          | 1 |
| Development Center Compliance Liaison.....        | 1 |
| Business Liaison-Development Center.....          | 1 |

Auxiliary Positions

|                                                             |   |
|-------------------------------------------------------------|---|
| Residential Code Enforcement Inspector 4 (X).....           | 3 |
| Residential Code Enforcement Inspector 4 (E)(X).....        | 5 |
| Building Construction Inspector 6 (X) .....                 | 2 |
| Special Enforcement Inspector 4 (X) .....                   | 2 |
| Building Construction Inspection Division Manager (X) ..... | 1 |
| Building Codes Enforcement Manager (X) .....                | 1 |
| Environmental Risk Officer 4 (X) .....                      | 2 |

- (A) The Department of Neighborhood Services shall use, at minimum, \$400,000 of demolition money for properties in areas of concentrated blight.
- (B) Positions partially grant funded.
- (C) Positions partially capital funded.
- (D) Up to 2 positions may be designated by Neighborhood Services Commissioner as a Lead Special Enforcement Inspector.
- (E) The Department of Neighborhood Services shall not fill HACM inspector positions until the vacated inspector positions are underfilled to ensure that no area of the city will be underserved because of the creation of the HACM positions.

- (F) The Department of Neighborhood Services shall conduct a recurring annual survey of developers and residents about experience at the City Development Center and shall report the survey results on an annual basis to the Common Council.
- (G) The Department of Neighborhood Services shall explore the legality of publicly posting properties with active DNS orders pending re-inspection and to implement allowed posting activities.
- (H) The Department of Neighborhood Services shall work with the Department of City Development to develop code revisions to allow the reconstruction of a 1-2 unit residential structure, or ancillary structures, with the approval of abutting property owners and the local Common Council member.
- (I) The Department of Neighborhood Services shall explore increasing the fee for expedited permits to the level of full cost recovery.
- (X) Private Auto Allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

## POLICE DEPARTMENT

### Office of the Chief

|                                                                |   |
|----------------------------------------------------------------|---|
| Chief of Police (A)(B)(F)(Y) .....                             | 1 |
| Chief of Staff - Police (Y) .....                              | 1 |
| Administrative Assistant IV.....                               | 1 |
| Police Officer.....                                            | 1 |
| Staff Assistant - Police. ....                                 | 1 |
| Marketing and Communications Officer.....                      | 1 |
| Police Risk Manager .....                                      | 1 |
| Community Relations, Engagement and Recruitment Director ..... | 1 |

### Public Relations

|                      |   |
|----------------------|---|
| Media Producer.....  | 2 |
| Police Sergeant..... | 1 |

### Executive Protection Unit

|                                              |   |
|----------------------------------------------|---|
| Administrative Lieutenant of Police (D)..... | 1 |
| Police Officer.....                          | 4 |

### Office of Management & Planning

|                                      |    |
|--------------------------------------|----|
| Police Lieutenant.....               | 1  |
| Police Sergeant.....                 | 2  |
| Detective .....                      | 1  |
| Office Assistant III .....           | 1  |
| Police Officer.....                  | 2  |
| Crime and Intelligence Manager ..... | 2  |
| Crime Analyst III.....               | 11 |
| Crime Analyst III (AA).....          | 1  |

### Budget & Finance Division

|                                                |   |
|------------------------------------------------|---|
| Police Budget and Administration Manager ..... | 1 |
|------------------------------------------------|---|

|                                      |   |
|--------------------------------------|---|
| Budget Manager - Police.....         | 1 |
| Accounting Coordinator I.....        | 1 |
| Accounting Coordinator II.....       | 1 |
| Accounting and Grant Specialist..... | 2 |
| Grant Compliance Manager .....       | 1 |
| Inventory Control Assistant 3 .....  | 1 |
| Inventory Supply Specialist .....    | 1 |

#### Patrol Bureau

|                                  |   |
|----------------------------------|---|
| Assistant Chief of Police .....  | 1 |
| Inspector of Police.....         | 3 |
| Administrative Assistant IV..... | 1 |
| Police Officer.....              | 1 |

#### District 1

|                                               |    |
|-----------------------------------------------|----|
| Captain of Police .....                       | 1  |
| Police Lieutenant.....                        | 3  |
| Police Sergeant.....                          | 13 |
| Police Officer (V) .....                      | 80 |
| Community Liaison Police Officer .....        | 2  |
| Community Service Officer .....               | 4  |
| Police District Administrative Assistant..... | 6  |
| Mail Processor .....                          | 2  |

#### District 2 and Weed And Seed Initiative

|                                        |     |
|----------------------------------------|-----|
| Captain of Police .....                | 1   |
| Police Lieutenant.....                 | 3   |
| Police Sergeant.....                   | 17  |
| Police Officer (V) .....               | 127 |
| Community Liaison Police Officer ..... | 2   |
| Community Service Officer .....        | 4   |

|                                                |   |
|------------------------------------------------|---|
| Police Officer (S).....                        | 2 |
| Police District Administrative Assistant ..... | 8 |

### District 3

|                                                |     |
|------------------------------------------------|-----|
| Captain of Police .....                        | 1   |
| Police Lieutenant.....                         | 4   |
| Police Sergeant.....                           | 21  |
| Police Officer .....                           | 139 |
| Community Liaison Police Officer .....         | 2   |
| Community Service Officer .....                | 4   |
| Police District Administrative Assistant ..... | 8   |
| Detective .....                                | 7   |

### District 4

|                                                |     |
|------------------------------------------------|-----|
| Captain of Police .....                        | 1   |
| Police Lieutenant.....                         | 3   |
| Police Sergeant.....                           | 16  |
| Police Officer .....                           | 106 |
| Community Liaison Police Officer .....         | 2   |
| Community Service Officer .....                | 4   |
| Police District Administrative Assistant ..... | 8   |

### District 5

|                                                |     |
|------------------------------------------------|-----|
| Captain of Police .....                        | 1   |
| Police Lieutenant.....                         | 3   |
| Police Sergeant.....                           | 19  |
| Police Officer .....                           | 137 |
| Community Liaison Police Officer .....         | 2   |
| Community Service Officer .....                | 4   |
| Police District Administrative Assistant ..... | 8   |

### District 6



|                                                |    |
|------------------------------------------------|----|
| Captain of Police .....                        | 1  |
| Police Lieutenant.....                         | 3  |
| Police Sergeant.....                           | 17 |
| Police Officer .....                           | 73 |
| Community Liaison Police Officer (G).....      | 2  |
| Community Service Officer .....                | 4  |
| Police District Administrative Assistant ..... | 8  |

#### District 7

|                                                |     |
|------------------------------------------------|-----|
| Captain of Police .....                        | 1   |
| Police Lieutenant.....                         | 3   |
| Police Sergeant.....                           | 17  |
| Police Officer .....                           | 137 |
| Community Liaison Police Officer .....         | 2   |
| Community Service Officer .....                | 4   |
| Police District Administrative Assistant ..... | 8   |

#### School Resources Division

|                         |    |
|-------------------------|----|
| Captain of Police ..... | 1  |
| Police Lieutenant.....  | 1  |
| Police Sergeant.....    | 2  |
| Police Officer .....    | 25 |

#### Specialized Patrol Division

|                           |   |
|---------------------------|---|
| Captain of Police .....   | 1 |
| Police Lieutenant.....    | 3 |
| Office Assistant II ..... | 5 |
| Police Officer .....      | 9 |
| Police Aide .....         | 1 |

#### Canine Unit

|                                              |    |
|----------------------------------------------|----|
| Police Officer .....                         | 4  |
| <br><u>Fugitive Apprehension Unit</u>        |    |
| Police Officer .....                         | 16 |
| <br><u>Marine Unit</u>                       |    |
| Police Sergeant .....                        | 1  |
| Police Officer .....                         | 9  |
| <br><u>Motorcycle Unit</u>                   |    |
| Police Sergeant .....                        | 6  |
| Police Officer .....                         | 36 |
| <br><u>Mounted Patrol</u>                    |    |
| Police Sergeant .....                        | 1  |
| Police Officer .....                         | 5  |
| <br><u>Tactical Enforcement</u>              |    |
| Police Sergeant .....                        | 9  |
| Police Officer .....                         | 29 |
| <br><u>Tactical Planning &amp; Logistics</u> |    |
| Police Officer .....                         | 1  |
| Police Lieutenant .....                      | 1  |
| <br><u>Criminal Investigations Bureau</u>    |    |
| Assistant Chief of Police .....              | 1  |
| Inspector of Police .....                    | 1  |
| Administrative Assistant IV .....            | 1  |
| Police Sergeant .....                        | 1  |

#### Homicide Division

|                                               |    |
|-----------------------------------------------|----|
| Captain of Police .....                       | 1  |
| Police Lieutenant.....                        | 6  |
| Detective .....                               | 33 |
| Police Services Specialist-Investigator ..... | 1  |
| Office Assistant II .....                     | 1  |

#### Gun Violence Division

|                                                |    |
|------------------------------------------------|----|
| Captain of Police .....                        | 1  |
| Police Lieutenant.....                         | 1  |
| Police Sergeant.....                           | 8  |
| Detective .....                                | 31 |
| Administrative Assistant III .....             | 1  |
| Police Services Specialist – Investigator..... | 1  |

#### Major Crimes

|                         |    |
|-------------------------|----|
| Captain of Police ..... | 1  |
| Police Lieutenant.....  | 4  |
| Police Sergeant.....    | 6  |
| Detective .....         | 44 |

#### Special Investigations Division

|                           |    |
|---------------------------|----|
| Captain of Police .....   | 1  |
| Police Lieutenant.....    | 1  |
| Police Sergeant.....      | 6  |
| Detective .....           | 4  |
| Police Officer .....      | 20 |
| Office Assistant II ..... | 2  |

## Intelligence Fusion Center

|                                                    |    |
|----------------------------------------------------|----|
| Captain of Police .....                            | 1  |
| Fusion Center Director .....                       | 1  |
| Police Lieutenant.....                             | 2  |
| Detective .....                                    | 7  |
| Police Officer.....                                | 7  |
| Police Sergeant.....                               | 1  |
| Crime Analyst III.....                             | 16 |
| Crime and Intelligence Manager .....               | 2  |
| Office Assistant II .....                          | 2  |
| Forensic Ballistics Specialist.....                | 1  |
| Office Assistant IV.....                           | 1  |
| Police Services Specialist – Investigator.....     | 1  |
| Police Services Specialist – Investigator (E)..... | 1  |
| Intelligence Analyst (Z).....                      | 2  |

## Forensics

|                                         |    |
|-----------------------------------------|----|
| Police Lieutenant.....                  | 1  |
| Police Forensic Services Director ..... | 1  |
| Police Forensic Services Manager.....   | 1  |
| Forensic Investigator .....             | 12 |
| Crime Scene Supervisor .....            | 6  |
| Crime Scene Investigator II.....        | 32 |
| Chief Latent Print Examiner .....       | 1  |
| Latent Print Examiner.....              | 3  |
| Forensic Print Examiner II.....         | 1  |
| Administrative Assistant I .....        | 1  |
| Office Assistant II .....               | 5  |
| Police Officer.....                     | 1  |
| Forensic Identification Processor ..... | 6  |

|                                     |   |
|-------------------------------------|---|
| Forensic Processor Supervisor ..... | 1 |
| Police Services Specialist .....    | 2 |
| Office Supervisor II .....          | 1 |
| Office Assistant IV .....           | 2 |
| Office Assistant III .....          | 7 |

#### Narcotics/HIDTA

|                                                |    |
|------------------------------------------------|----|
| Captain of Police .....                        | 1  |
| Police Lieutenant.....                         | 2  |
| Police Lieutenant (K) .....                    | 1  |
| Police Sergeant (N) .....                      | 1  |
| Detective .....                                | 14 |
| Detective (K) .....                            | 9  |
| Detective (N) .....                            | 1  |
| Police Officer (N).....                        | 1  |
| Police Officer (K) .....                       | 3  |
| Police Services Specialist – Investigator..... | 1  |

#### Sensitive Crimes Division

|                                               |    |
|-----------------------------------------------|----|
| Captain of Police .....                       | 1  |
| Police Lieutenant.....                        | 3  |
| Police Sergeant.....                          | 3  |
| Detective .....                               | 12 |
| Police Officer .....                          | 23 |
| Office Assistant II .....                     | 3  |
| Police Services Specialist-Investigator ..... | 2  |
| Sensitive Crimes Project Coordinator .....    | 1  |
| Detective .....                               | 1  |
| Crime Analyst III (0.5 FTE) (DD) .....        | 1  |
| Victim Witness Specialist .....               | 2  |

#### Administration Bureau

|                                  |   |
|----------------------------------|---|
| Assistant Chief of Police .....  | 1 |
| Inspector of Police.....         | 1 |
| Administrative Assistant IV..... | 2 |

#### Central Booking

|                        |    |
|------------------------|----|
| Police Lieutenant..... | 1  |
| Police Sergeant.....   | 8  |
| Police Officer.....    | 44 |

#### Court Administration Section

|                             |    |
|-----------------------------|----|
| Police Sergeant.....        | 1  |
| Court Liaison Officer ..... | 1  |
| Police Officer.....         | 17 |
| Office Assistant III .....  | 1  |
| Office Assistant II .....   | 1  |

#### Community Outreach & Education

|                                    |   |
|------------------------------------|---|
| Captain of Police .....            | 1 |
| Police Sergeant.....               | 2 |
| Police Officer.....                | 6 |
| Administrative Assistant III ..... | 1 |

#### Property Control Section

|                                |    |
|--------------------------------|----|
| Police Sergeant.....           | 1  |
| Property Control Manager ..... | 1  |
| Police Officer.....            | 12 |
| Office Assistant III .....     | 1  |
| Police Lieutenant.....         | 1  |
| Teller .....                   | 1  |

#### Police Academy

|                                    |    |
|------------------------------------|----|
| Captain of Police .....            | 1  |
| Police Lieutenant.....             | 2  |
| Police Sergeant.....               | 7  |
| Police Officer .....               | 17 |
| Detective .....                    | 1  |
| Administrative Assistant III ..... | 1  |

#### Facilities Services Section

|                                          |    |
|------------------------------------------|----|
| Facilities Manager .....                 | 1  |
| Police Facilities Assistant Manager..... | 1  |
| Fleet Repair Supervisor .....            | 1  |
| Building Maintenance Supervisor.....     | 4  |
| HVAC Maintenance Technician 4 .....      | 10 |
| Custodial Worker 3 .....                 | 36 |
| Police Facilities Laborer .....          | 3  |
| Maintenance Assistant .....              | 8  |
| Police Officer .....                     | 4  |
| Office Assistant III .....               | 2  |
| Fleet Repair Manager .....               | 1  |
| Office Assistant II .....                | 1  |
| Emergency Vehicle Mechanic 4.....        | 5  |
| Carpenter 4 .....                        | 1  |
| Painter 4.....                           | 2  |
| Media and Academy Facilitator .....      | 1  |

#### Crossing Guard Division

|                                         |     |
|-----------------------------------------|-----|
| Safety Specialist - Senior .....        | 2   |
| MPD Safety Division Manager .....       | 1   |
| School Crossing Guard .....             | 207 |
| School Crossing Guard (Auxiliary) ..... | 28  |
| School Crossing Guard Operator.....     | 3   |

|                                       |   |
|---------------------------------------|---|
| School Crossing Guard Dispatcher..... | 3 |
| Program Assistant III.....            | 1 |

#### Internal Affairs Division

|                            |    |
|----------------------------|----|
| Captain of Police .....    | 1  |
| Police Lieutenant.....     | 3  |
| Police Sergeant.....       | 12 |
| Detective .....            | 10 |
| Office Assistant IV.....   | 1  |
| Office Assistant III ..... | 2  |
| Office Assistant II .....  | 5  |
| Police Officer .....       | 4  |

#### Human Resources Division

|                                              |   |
|----------------------------------------------|---|
| Human Resources Administration Manager ..... | 1 |
| Human Resources Assistant.....               | 1 |
| Office Assistant III .....                   | 1 |
| Office Assistant II .....                    | 2 |
| Human Resources Supervisor .....             | 1 |
| Human Resources Representative .....         | 3 |
| Police Sergeant.....                         | 3 |
| Police Officer.....                          | 2 |

#### Medical Section

|                                    |   |
|------------------------------------|---|
| Health and Safety Officer .....    | 1 |
| Health and Safety Specialist ..... | 1 |
| Human Resources Assistant.....     | 1 |
| Office Assistant III .....         | 1 |
| Office Assistant II .....          | 1 |

#### Background Investigation Unit



|                            |   |
|----------------------------|---|
| Police Sergeant.....       | 1 |
| Police Officer.....        | 2 |
| Detective .....            | 1 |
| Office Assistant III ..... | 1 |

#### Payroll Section

|                                 |   |
|---------------------------------|---|
| Police Payroll Supervisor ..... | 1 |
| Payroll Clerk 3.....            | 2 |
| Payroll Assistant 1.....        | 1 |

#### Inspections

|                         |   |
|-------------------------|---|
| Captain of Police ..... | 2 |
| Police Sergeant.....    | 3 |

#### Open Records Section

|                           |   |
|---------------------------|---|
| Police Officer.....       | 4 |
| Office Assistant II ..... | 2 |
| Office Assistant IV.....  | 1 |

#### Information Technology Division

|                                           |    |
|-------------------------------------------|----|
| Police Sergeant.....                      | 1  |
| Police Officer.....                       | 2  |
| Police Information Systems Director ..... | 1  |
| Helpdesk Specialist II.....               | 10 |
| Administrative Assistant III .....        | 1  |
| Applications Support Manager .....        | 1  |
| Network Infrastructure Manager .....      | 1  |
| IT Support Specialist - Senior .....      | 7  |
| Applications Support Analyst.....         | 1  |
| Systems Security Manager .....            | 1  |
| Programmer Analyst .....                  | 1  |
| IT Support Services Manager .....         | 1  |

|                                           |   |
|-------------------------------------------|---|
| Systems Analyst - Senior .....            | 1 |
| Systems Analyst - Project Leader .....    | 1 |
| Video Systems Specialist.....             | 1 |
| Database Analyst – Senior.....            | 1 |
| IT Project Coordinator .....              | 1 |
| Technical Writer .....                    | 1 |
| Public Safety Systems Administrator ..... | 2 |

#### Radio Communications

|                                       |   |
|---------------------------------------|---|
| Electronic Technician Supervisor..... | 1 |
| Communications Systems Manager .....  | 1 |
| Electronic Technician 4.....          | 6 |
| Office Assistant IV.....              | 1 |

#### Records Management Section

|                                         |    |
|-----------------------------------------|----|
| Police Records Manager.....             | 1  |
| Police Records Supervisor.....          | 1  |
| Police Records Specialist III.....      | 17 |
| Police Sergeant.....                    | 2  |
| Police Officer.....                     | 3  |
| Document Technician III .....           | 2  |
| Police Open Records Legal Advisor ..... | 1  |

#### License Investigation Unit

|                      |   |
|----------------------|---|
| Police Sergeant..... | 1 |
| Police Officer.....  | 6 |

Assigned As Needed Within Decision Unit

|                                                                |    |
|----------------------------------------------------------------|----|
| Police Lieutenant.....                                         | 1  |
| Police Sergeant.....                                           | 7  |
| Police Officer.....                                            | 8  |
| Police Aide .....                                              | 61 |
| Police Services Specialist - Investigator (0.50 FTE) (C) ..... | 31 |
| Police Services Specialist – Investigator - PPD .....          | 10 |
| Police Services Specialist - Investigator .....                | 7  |
| Community Service Officer .....                                | 2  |
| Office Assistant II .....                                      | 13 |
| Office Assistant III .....                                     | 4  |
| Police Officer (BB) .....                                      | 50 |
| Police Officer (EE) .....                                      | 50 |
| Police Officer (FF) .....                                      | 50 |

- (A) The Police Department shall survey families regarding the need for social worker assistance after being a victim of a crime.
- (B) The Police Department shall work with the Fire and Police Commission to annually examine and report to the Council on overtime utilization and best practices to reduce use of overtime.
- (C) Administrative positions to allow reallocation of sworn personnel on a one-for-one basis to patrol-related activities.
- (D) Incumbents assigned to the Mayor’s office, who may be subsequently reassigned for whatever reason, shall revert to the position title and ranking which they held at the time of appointment.
- (E) Position authority to expire if the project is discontinued or until 09/30/26 unless the 2020 Operations Legend Grant funding is extended.
- (F) The Police Department shall explore making Code Red a City-wide program and explore partnerships with businesses, entertainment districts, and Business Improvement Districts to create resources for Code Red Officers.
- (G) The Police Department shall increase the number of Community Liaison Officers assigned to the LGBTQ Community from 2 part-time positions to 2 full-time positions.
- (K) High Intensity Drug Trafficking Areas (HIDTA) Program Grant: Overtime reimbursement authority to expire 12/31/2025 if HIDTA funding/grant is discontinued. Program also funds 0.5 FTE Police Services Specialist-Investigator.
- (N) Milwaukee Metropolitan Drug Enforcement Group Grant: Position authority to expire 12/31/2026 unless the Milwaukee Metropolitan Drug Enforcement Group grant is extended.

- (S) State Beat Patrol Grant: To expire 12/31/2026 unless the State Beat Patrol Program Grant available from the Wisconsin Department of Justice is extended.
- (V) POLICE DEPARTMENT OPERATIONS DECISION UNIT COPS Hiring Program (CHP) Grant. 30 grant funded police officer positions to expire 6/30/26 unless the grant is extended and maintained for a period of not less than 12 months following the end of the grant unless the grant is extended.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (Z) Homeland Security Program Southeast Wisconsin Threat Analysis Center (STAC) Intelligence and Infrastructure Protection Analyst Grant: Position authority for 2 grant funded intelligence analyst positions to expire on 12/31/2025 unless the Homeland Security (STAC) Intelligence and Infrastructure Protection Analyst grant is extended.
- (AA) VR-PHAST Grant: Position authority to expire if grant funding is discontinued or on 9/30/26, unless the VR-PHAST Grant is extended.
- (BB) 2022-2027 COPS Hiring Program Grant: Position authority for 50 grant funded police officer positions to expire on 9/30/2027 unless the COPS Hiring Program grant is extended and maintained for a period of not less than 12 months following the end of the grant, unless the 2022-2027 COPS Hiring Grant is extended.
- (DD) Domestic Violence High Risk Team (DVHRT) Grant: Position authority to expire if grant funding is discontinued or on 10/31/2026, unless the DVHRT Grant is extended.
- (EE) FY24 COPS Hiring Program Grant: Position authority for 50 grant funded police officer positions to expire on 9/30/2029 unless the FY24 COPS Hiring Program grant is extended and maintained for a period of not less than 12 months following the end of the grant, unless the COPS Hiring Grant is extended.
- (FF) FY25 COPS Hiring Program Grant: Position authority for 50 grant funded police officer positions to expire on 9/30/2030 unless the FY25 COPS Hiring Program grant is extended and maintained for a period of not less than 12 months following the end of the grant, unless the COPS Hiring Grant is extended.

## PORT MILWAUKEE

|                                                 |   |
|-------------------------------------------------|---|
| Harbor Commissioner (Y) .....                   | 7 |
| Municipal Port Director (A)(B)(Y)(Z)(CCR) ..... | 1 |

### Administration and Finance Section

|                                                   |   |
|---------------------------------------------------|---|
| Port Finance and Administration Officer (Y) ..... | 1 |
| Finance Specialist .....                          | 1 |
| Administrative Services Coordinator (Y) .....     | 1 |

### Marketing Section

|                                            |   |
|--------------------------------------------|---|
| Market Development Manager (Y) .....       | 1 |
| Trade Development Representative (Y) ..... | 1 |
| College Intern (0.50 FTE) .....            | 2 |

### Engineering Division

|                                              |   |
|----------------------------------------------|---|
| Management Civil Engineer - Senior (Y) ..... | 1 |
| Civil Engineer III (X)(Y) .....              | 2 |
| Civil Engineer II .....                      | 1 |
| Engineering Technician IV .....              | 1 |

### Operations Division

|                                                               |    |
|---------------------------------------------------------------|----|
| Facilities Manager (Y) .....                                  | 1  |
| Facilities Supervisor .....                                   | 1  |
| Port Operations and Maintenance Technician 4 .....            | 10 |
| Port Operations and Maintenance Technician 2 (Seasonal) ..... | 3  |

### Auxiliary Positions

|                                          |   |
|------------------------------------------|---|
| Management Civil Engineer - Senior ..... | 1 |
| Facilities Manager (X) .....             | 1 |
| Trade Development Representative .....   | 1 |

(A) Municipal Port Director shall report annually to the Common Council.

- (B) Municipal Port Director and staff to explore options for improving transit connections to the new South Shore Cruise Dock.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (Z) Port Milwaukee shall connect with the Department of City Development, the Innovation Director in the Department of Administration, and the new Innovation position in the Common Council-City Clerk.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

## DEPARTMENT OF PUBLIC WORKS - ADMINISTRATIVE SERVICES DIVISION

### Office of the Commissioner

|                                                                          |   |
|--------------------------------------------------------------------------|---|
| Commissioner-Public Works (A)(C)(D)(F)(I)(V)(X)(Y)(AP)(SC)(SH)(CCR)..... | 1 |
| Administrative Specialist – Senior.....                                  | 1 |
| Administrative Support Specialist.....                                   | 1 |

### Planning and Development

|                                                          |   |
|----------------------------------------------------------|---|
| Public Works Coordination Manager (Y).....               | 1 |
| Marketing and Communications Officer – Lead (X)(Y) ..... | 1 |
| Permits and Communications Specialist .....              | 1 |
| Civil Engineer III .....                                 | 2 |
| Civil Engineer II (S) .....                              | 1 |
| Engineering Technician IV .....                          | 1 |
| Engineering Technician V .....                           | 1 |

### Administrative Services

|                                               |   |
|-----------------------------------------------|---|
| Administrative Services Director (X)(Y) ..... | 1 |
|-----------------------------------------------|---|

### Contract Administration

|                                   |   |
|-----------------------------------|---|
| Contract Compliance Officer ..... | 1 |
| Program Assistant II.....         | 1 |

### Safety Section

|                                      |   |
|--------------------------------------|---|
| Safety Supervisor .....              | 1 |
| Safety Specialist-Senior .....       | 3 |
| Human Resources Representative ..... | 2 |

### Budget and Finance

|                                                     |   |
|-----------------------------------------------------|---|
| DPW Financial Administration Director (X) (Y) ..... | 1 |
| DPW Inventory and Purchasing Manager.....           | 1 |
| Program Assistant I.....                            | 1 |
| Business Operations Manager.....                    | 1 |

|                                        |   |
|----------------------------------------|---|
| Management and Accounting Officer..... | 1 |
| Business Services Specialist .....     | 1 |
| Accounting Coordinator I.....          | 1 |
| Accounting Assistant II.....           | 1 |
| Accounting Assistant III.....          | 1 |

#### Human Resources

|                                       |   |
|---------------------------------------|---|
| Administrative Services Manager.....  | 1 |
| Business Operations Manager.....      | 1 |
| Management Accountant-Senior .....    | 1 |
| Payroll Assistant 3.....              | 9 |
| Administrative Assistant II.....      | 1 |
| Leave Administration Coordinator..... | 1 |
| Human Resources Representative .....  | 1 |
| DPW Payroll Services Assistant .....  | 1 |

- (A) The Commissioner of Public Works shall work with the DOA-Information and Technology Management Division to add a tree planting request option to the MKE Mobile Action App.
- (C) DPW shall create a user-friendly way to find information about construction projects and public-facing department activities.
- (D) DPW shall coordinate drop-off and pick-up routes with schools.
- (F) The Commissioner of Public Works shall create a plan for implementing the collection of fares on the Streetcar.
- (I) DPW shall develop a plan to incentivize workers to report illegal dumping and other deleterious activity.
- (S) Common Council approval required to fill positions for Small Cell Antenna Installation.
- (V) The Department of Public Works shall study the feasibility of using City fleet vehicles for in-state travel.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (AP) The Commissioner of Public Works shall develop and present to the Common Council a pilot program and costs for alley plowing.
- (SC) The Commissioner of Public Works shall develop a plan to replace all series circuits in 2027 and report the plan to Council by April 1, 2026.



- (SH) The Commissioner of Public Works shall identify a site and develop a cost estimate for a 3rd Self-Help location.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**DEPARTMENT OF PUBLIC WORKS - INFRASTRUCTURE SERVICES DIVISION  
ADMINISTRATION and CENTRAL SERVICES DECISION UNIT**

City Engineer (X)(Y)(CCR) .....1

Administration and Transportation Section

Infrastructure Administration Manager (X)(Y) .....1

Human Resources Administration Manager .....1

Human Resources Representative .....1

Human Resources Analyst – Senior .....1

Marketing and Communications Officer .....1

City Engineer's Secretary

Administrative Assistant III .....1

Business Operations

Business Operations Manager .....1

Management and Accounting Officer .....1

Accountant III .....2

Accounting and Grant Specialist .....2

Administrative Assistant II .....1

Office Assistant III .....1

Office Assistant II .....1

Auxiliary

Engineer in Charge .....1

(X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

(CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**DEPARTMENT OF PUBLIC WORKS - INFRASTRUCTURE SERVICES DIVISION  
TRANSPORTATION INFRASTRUCTURE DECISION UNIT**

Engineer In Charge (Y) .....1

Design, Field Engineering, Programming and Estimates

Civil Engineer V (X) .....1

Civil Engineer IV.....1

Civil Engineer III .....3

Civil Engineer II .....6

Engineering Technician VI .....3

Engineering Technician V .....4

Engineering Technician IV .....6

Engineering Technician II.....7

Office Assistant III .....1

Survey Geospatial Manager.....1

CADD and GIS Technician 4 .....1

CADD and GIS Technician 3 .....2

CADD and GIS Technician 2 .....2

Auxiliary Positions

Engineering Technician V .....1

Engineering Technician IV .....1

Engineering Technician II.....2

Major Projects

Civil Engineer V (X) .....1

Civil Engineer III .....4

Civil Engineer II .....5

CADD and GIS Technician 3 .....2

CADD and GIS Technician 2 .....1

Planning and Project Development

|                                              |   |
|----------------------------------------------|---|
| Transportation Engineering Planner .....     | 1 |
| Civil Engineer IV.....                       | 1 |
| Civil Engineer III .....                     | 1 |
| Civil Engineer II .....                      | 1 |
| Transportation Operations Assistant (X)..... | 3 |
| Senior Transportation Planner .....          | 5 |
| Senior Transportation Analyst Planner .....  | 1 |
| Associate Transportation Planner .....       | 1 |
| Transportation Mobility Coordinator .....    | 1 |
| GIS Developer – Senior .....                 | 1 |
| GIS Analyst .....                            | 1 |

#### Auxiliary Positions

|                              |   |
|------------------------------|---|
| Civil Engineer II .....      | 1 |
| Engineering Intern (X) ..... | 1 |
| Engineer In Charge .....     | 1 |

#### Contract Administration

|                                           |   |
|-------------------------------------------|---|
| Field Operations Inspection Manager ..... | 1 |
| Sidewalk Repair Specialist (X) .....      | 2 |
| Public Works Inspector II (X) .....       | 4 |

#### Construction Management

|                                           |    |
|-------------------------------------------|----|
| Civil Engineer V (X) .....                | 1  |
| Construction Management Engineer (X)..... | 4  |
| Civil Engineer III .....                  | 3  |
| Civil Engineer II (X) .....               | 1  |
| Public Works Inspector II (X) .....       | 27 |
| DOT Projects Inspector (X).....           | 5  |
| Engineering Intern (X) .....              | 4  |
| Program Assistant I.....                  | 1  |

#### Auxiliary Positions

|                                     |   |
|-------------------------------------|---|
| Civil Engineer III (X) .....        | 1 |
| Public Works Inspector II (X) ..... | 2 |
| Engineering Intern (X) .....        | 2 |

#### Street Maintenance

|                                         |    |
|-----------------------------------------|----|
| Street Services Manager (X) .....       | 1  |
| Street Repair District Manager .....    | 2  |
| Street Operations Supervisor .....      | 3  |
| Street Repair Supervisor .....          | 3  |
| Infrastructure Repair Worker 1 .....    | 41 |
| Infrastructure Repair Crew Leader ..... | 15 |
| Cement Finisher .....                   | 8  |
| Cement Finisher Helper 3 .....          | 9  |
| City Laborer (0.75 FTE) .....           | 32 |
| Program Assistant I .....               | 2  |

#### Auxiliary Positions

|                                         |   |
|-----------------------------------------|---|
| Street Repair District Manager .....    | 1 |
| Street Operations Supervisor .....      | 1 |
| Street Repair Supervisor .....          | 1 |
| Infrastructure Repair Worker 1 .....    | 3 |
| Infrastructure Repair Crew Leader ..... | 1 |
| Cement Finisher .....                   | 1 |
| Cement Finisher Helper 3 .....          | 2 |
| City Laborer .....                      | 4 |

#### Plant and Equipment

|                                         |   |
|-----------------------------------------|---|
| Mechanical Maintenance Supervisor ..... | 1 |
| Equipment and Tool Mechanic-Lead .....  | 2 |

|                                        |   |
|----------------------------------------|---|
| Infrastructure Repair Crew Leader..... | 2 |
| Equipment and Tool Mechanic 2 .....    | 1 |
| Equipment and Tool Mechanic 1 .....    | 3 |
| Field Headquarters Yard Attendant..... | 4 |

#### Auxiliary Positions

|                                          |   |
|------------------------------------------|---|
| Office Assistant III .....               | 1 |
| Equipment and Tool Mechanic - Lead ..... | 1 |
| Equipment and Tool Mechanic 2 .....      | 1 |
| Equipment and Tool Mechanic 1 .....      | 1 |

#### Stores Unit

|                                     |   |
|-------------------------------------|---|
| Inventory Manager (X) .....         | 1 |
| Inventory Assistant Manager.....    | 1 |
| Inventory Control Assistant 3 ..... | 1 |
| Inventory Control Assistant 2 ..... | 7 |
| Inventory Control Assistant 1 ..... | 8 |

#### Auxiliary Positions

|                                     |   |
|-------------------------------------|---|
| Inventory Manager .....             | 1 |
| Inventory Assistant Manager.....    | 1 |
| Inventory Control Assistant 3 ..... | 1 |
| Inventory Control Assistant 2 ..... | 2 |
| Inventory Control Assistant 1 ..... | 1 |

- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - INFRASTRUCTURE SERVICES DIVISION  
TRANSPORTATION OPERATIONS DECISION UNIT**

|                                                  |   |
|--------------------------------------------------|---|
| Engineer In Charge (Y) .....                     | 1 |
| Electrical Services Operations Manager (X) ..... | 1 |
| Inventory Control Assistant 2 .....              | 1 |
| Public Works Inspector II .....                  | 2 |

Signal Shop

|                                                 |    |
|-------------------------------------------------|----|
| Electrical Services Manager.....                | 1  |
| Municipal Services Electrician.....             | 13 |
| Electrical Worker.....                          | 7  |
| Electrical Services Laborer .....               | 2  |
| Electrical Services Laborer (0.67 FTE) .....    | 10 |
| City Laborer (0.67 FTE) .....                   | 2  |
| Municipal Services Electrician Apprentice ..... | 1  |

Street Lighting

|                                                  |    |
|--------------------------------------------------|----|
| Electrical Services Manager - Senior (X) .....   | 1  |
| Electrical Services Manager.....                 | 3  |
| Office Assistant IV.....                         | 1  |
| Municipal Services Electrician.....              | 45 |
| Electrical Worker.....                           | 19 |
| Electrical Services Laborer 2 .....              | 19 |
| Electrical Services Laborer .....                | 21 |
| Electrical Services Laborer (0.67 FTE) .....     | 11 |
| Directional Boring Machine Operator/Worker ..... | 2  |
| Municipal Services Electrician Apprentice .....  | 1  |

Sign & Paint Shop

|                                    |   |
|------------------------------------|---|
| Traffic Sign Shop Supervisor ..... | 1 |
| Traffic Sign Worker .....          | 7 |

|                                   |   |
|-----------------------------------|---|
| Painter 4.....                    | 3 |
| Electrical Services Laborer ..... | 4 |

#### Machine Shop

|                                      |   |
|--------------------------------------|---|
| Machine Shop Supervisor .....        | 1 |
| Machinist 4 .....                    | 4 |
| Electrical Services Blacksmith ..... | 1 |
| Welder 4.....                        | 2 |
| Equipment and Tool Mechanic 1 .....  | 2 |

#### Auxiliary Positions

|                                                 |   |
|-------------------------------------------------|---|
| Electrical Services Manager.....                | 1 |
| Municipal Services Electrician.....             | 5 |
| Electrical Worker .....                         | 4 |
| Painter 4.....                                  | 2 |
| Traffic Sign Worker .....                       | 1 |
| Electrical Services Laborer 2 .....             | 3 |
| Electrical Services Laborer (0.67 FTE) .....    | 6 |
| Engineering Technician VI .....                 | 1 |
| Engineering Technician V .....                  | 1 |
| Engineering Technician IV .....                 | 1 |
| Engineering Technician II.....                  | 1 |
| Infrastructure Repair Worker 1 .....            | 2 |
| Mason .....                                     | 2 |
| Municipal Services Electrician Apprentice ..... | 4 |

#### Underground Communications

|                                      |    |
|--------------------------------------|----|
| Electrical Services Manager (X)..... | 2  |
| Municipal Services Electrician.....  | 16 |
| Electrical Worker .....              | 3  |
| Electrical Services Laborer .....    | 2  |



|                                     |   |
|-------------------------------------|---|
| Accounting Assistant II .....       | 1 |
| Electrical Services Laborer 2 ..... | 1 |

#### Communication Manhole Repairs

|                                           |   |
|-------------------------------------------|---|
| Electrical Services Utility Manager ..... | 1 |
| Mason .....                               | 2 |
| Electrical Services Laborer 2 .....       | 4 |

#### Locating Services

|                                     |    |
|-------------------------------------|----|
| Locator Technician Supervisor ..... | 1  |
| Locator Technician.....             | 13 |
| CADD and GIS Technician 3 .....     | 1  |

#### Street Lighting and Underground Conduit

|                                   |   |
|-----------------------------------|---|
| Electrical Engineer - Senior..... | 1 |
| Electrical Engineer III .....     | 2 |
| Electrical Engineer II (S) .....  | 1 |
| Electrical Engineer II .....      | 1 |
| Civil Engineer II .....           | 2 |
| Engineering Technician VI .....   | 2 |
| Engineering Technician V .....    | 2 |
| CADD and GIS Technician 4 .....   | 1 |
| CADD and GIS Technician 3 .....   | 4 |
| CADD and GIS Technician 2 .....   | 4 |
| Program Assistant III.....        | 1 |

#### Traffic Engineering Unit

|                                     |   |
|-------------------------------------|---|
| Traffic Engineer - Senior (X) ..... | 1 |
| Civil Engineer III .....            | 2 |
| Civil Engineer II .....             | 4 |
| Engineering Technician VI .....     | 3 |
| Engineering Technician V .....      | 2 |

Engineering Intern.....1

Auxiliary Positions

Electrical Engineer III .....1

Electrical Engineer II .....1

Civil Engineer III .....1

Civil Engineer II .....1

- (S) Common Council approval required to fill positions for Small Cell Antenna Installation.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - INFRASTRUCTURE SERVICES DIVISION  
BRIDGES & BUILDINGS DECISION UNIT**

|                                                    |    |
|----------------------------------------------------|----|
| Engineer in Charge (X)(Y).....                     | 1  |
| <u>General Office</u>                              |    |
| Program Assistant II.....                          | 2  |
| <u>Building Operations and Maintenance Section</u> |    |
| Facilities Manager .....                           | 1  |
| <u>Information and Security</u>                    |    |
| City Hall Operator.....                            | 5  |
| <u>Custodial Services</u>                          |    |
| Building Operations Supervisor.....                | 1  |
| Custodial Worker 3 .....                           | 4  |
| Custodial Worker 2 .....                           | 11 |
| <u>Mechanical Services</u>                         |    |
| Facilities Maintenance Coordinator (X).....        | 1  |
| Facilities Supervisor .....                        | 1  |
| HVAC Maintenance Technician-Senior.....            | 2  |
| HVAC Maintenance Technician 4 .....                | 7  |
| <u>MKE Parks</u>                                   |    |
| MKE Parks Manager .....                            | 1  |
| MKE Parks Program Coordinator .....                | 1  |
| MKE Parks Worker .....                             | 2  |
| <u>Architectural Planning and Design Unit</u>      |    |
| Architectural Project Manager (X).....             | 1  |
| Architect III .....                                | 3  |
| Architectural Designer II.....                     | 1  |

Building Design and Construction Unit

Mechanical Engineer IV (X) .....1

Mechanical Planning and Design Unit

Mechanical Engineer III.....1

Drafting Service Unit

CADD and GIS Technician 2 .....1

Construction Management Unit

Facilities Construction Project Coordinator (X) .....1

Public Works Inspector II (X) .....3

Engineering Intern (X) .....1

Structural Design

Structural Design Manager (X) .....1

Civil Engineer IV.....1

Civil Engineer III .....2

Civil Engineer II .....4

CADD and GIS Technician 3 .....1

Engineering Intern (X) .....1

Auxiliary Positions

Mechanical Engineer III.....1

Civil Engineer II .....1

Architectural Designer II.....1

Custodial Worker 1 .....1

General Auxiliary Positions .....5

City Laborer.....4

### Bridge Operations/Maintenance

|                                        |    |
|----------------------------------------|----|
| Bridge Maintenance Manager (X) .....   | 1  |
| Bridge Operator Supervisor .....       | 1  |
| Bridge Operator – Lead.....            | 5  |
| Bridge Operator.....                   | 23 |
| Carpenter Manager .....                | 1  |
| Carpenter - Senior.....                | 1  |
| Carpenter 4 .....                      | 9  |
| Bricklayer .....                       | 2  |
| Municipal Services Electrician.....    | 2  |
| Infrastructure Repair Crew Leader..... | 3  |
| Infrastructure Repair Worker 1 .....   | 4  |
| City Laborer.....                      | 3  |
| Ironworker Supervisor .....            | 1  |
| Ironworker 4 .....                     | 5  |
| Painter - Senior .....                 | 1  |
| Painter Supervisor.....                | 1  |
| Painter 4.....                         | 10 |

### Auxiliary Positions

|                                        |   |
|----------------------------------------|---|
| Bridge Operator Supervisor .....       | 1 |
| Bridge Operator – Lead.....            | 2 |
| Bridge Operator.....                   | 1 |
| Carpenter Manager .....                | 1 |
| Carpenter 4 .....                      | 1 |
| Cement Finisher.....                   | 1 |
| Infrastructure Repair Crew Leader..... | 2 |
| City Laborer.....                      | 1 |
| Ironworker Supervisor .....            | 1 |
| Ironworker 4 .....                     | 1 |

|                        |   |
|------------------------|---|
| Painter - Senior ..... | 1 |
| Painter 4.....         | 1 |

- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - OPERATIONS DIVISION  
ADMINISTRATION SECTION**

|                                                  |   |
|--------------------------------------------------|---|
| Operations Division Director (X)(Y).....         | 1 |
| Operations Administration Manager .....          | 1 |
| Operations Services Manager.....                 | 1 |
| Communications Systems Manager .....             | 1 |
| Business Systems Coordinator .....               | 1 |
| Operations Policy and Grant Manager .....        | 1 |
| Systems Integration – Project Leader (ERP) ..... | 1 |

General Office

|                                          |   |
|------------------------------------------|---|
| Administrative Specialist – Senior ..... | 1 |
| Program Assistant II.....                | 3 |

Human Resources

|                                              |   |
|----------------------------------------------|---|
| Human Resources Administration Manager ..... | 1 |
| Human Resources Representative .....         | 2 |

Compliance and Property Management

|                                                  |   |
|--------------------------------------------------|---|
| Property Maintenance and Compliance Manager..... | 1 |
| Urban Forestry Technician.....                   | 6 |
| Sanitation Inspector 2 .....                     | 8 |

(X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

(ERP) Position Authority will be eliminated at the end of 2026 unless otherwise authorized by the Common Council.

**DEPARTMENT OF PUBLIC WORKS - OPERATIONS DIVISION  
FLEET SERVICES SECTION**

Fleet Administration

|                                                     |   |
|-----------------------------------------------------|---|
| Fleet Services Manager (X)(Y).....                  | 1 |
| Fleet Acquisition and Disposal Manager (X)(Y) ..... | 1 |
| Fleet Business Operations Manager .....             | 1 |
| Program Assistant III.....                          | 1 |

Fleet Repairs

|                                                 |    |
|-------------------------------------------------|----|
| Fleet Repair Manager (X).....                   | 1  |
| Fleet Repair Supervisor - Senior .....          | 2  |
| Fleet Repair Supervisor .....                   | 5  |
| Welder 4.....                                   | 4  |
| Vehicle Services Technician 4 .....             | 54 |
| Vehicle Services Writer.....                    | 2  |
| Tire Repair Worker .....                        | 4  |
| Maintenance Assistant .....                     | 1  |
| Vehicle Body Repair/Painting Technician 3 ..... | 2  |

Training and Investigation

|                                                |    |
|------------------------------------------------|----|
| Fleet Operations and Training Manager .....    | 1  |
| Fleet Operations and Training Supervisor ..... | 1  |
| Driver Training Instructor .....               | 2  |
| Equipment Operator 3.....                      | 10 |

Dispatch Operations

|                                      |    |
|--------------------------------------|----|
| Fleet Operations Manager (X) .....   | 1  |
| Fleet Operations Supervisor .....    | 2  |
| Special Equipment Operator III ..... | 6  |
| Special Equipment Operator II .....  | 15 |
| Equipment Operator 3.....            | 41 |



|                                     |   |
|-------------------------------------|---|
| Garage Coordinator .....            | 3 |
| Public Works Dispatcher – Lead..... | 1 |
| Public Works Dispatcher 2.....      | 5 |

Fleet Store Rooms

|                                     |   |
|-------------------------------------|---|
| Fleet Inventory Manager .....       | 1 |
| Inventory Control Assistant 3 ..... | 1 |
| Inventory Control Assistant 2 ..... | 8 |
| Program Assistant II.....           | 1 |

One Milwaukee Demolition

|                                      |   |
|--------------------------------------|---|
| Fleet Demolition Manager .....       | 1 |
| Special Equipment Operator III ..... | 2 |
| Equipment Operator 3.....            | 4 |

Auxiliary Positions

|                                   |   |
|-----------------------------------|---|
| Fleet Training Supervisor .....   | 1 |
| Fleet Operations Supervisor ..... | 1 |
| Communications Assistant IV ..... | 1 |
| Fleet Repair Supervisor .....     | 1 |

- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - OPERATIONS DIVISION  
SANITATION SECTION**

|                                             |   |
|---------------------------------------------|---|
| Sanitation Services Manager (X)(Y).....     | 1 |
| Resource Recovery Program Manager .....     | 1 |
| Sanitation Project Analyst .....            | 1 |
| Sanitation Business Operations Manager..... | 1 |

Field Operations

|                                   |     |
|-----------------------------------|-----|
| Sanitation Area Manager (X).....  | 3   |
| Sanitation District Manager ..... | 6   |
| Sanitation Supervisor .....       | 22  |
| Office Assistant IV.....          | 1   |
| Program Assistant II.....         | 1   |
| Program Assistant I.....          | 3   |
| Sanitation Yard Attendant .....   | 14  |
| Equipment Operator 3 (D).....     | 262 |
| City Laborer.....                 | 30  |
| Communications Assistant IV ..... | 1   |
| Communications Assistant III..... | 1   |

Drop Off Center Operations

|                                  |   |
|----------------------------------|---|
| Drop Off Center Supervisor ..... | 2 |
| Drop Off Center Attendant .....  | 8 |

Maintenance Operations

|                                         |   |
|-----------------------------------------|---|
| Mechanical Maintenance Supervisor ..... | 1 |
| Equipment and Tool Mechanic Lead .....  | 1 |

Auxiliary Positions

|                                   |   |
|-----------------------------------|---|
| Sanitation Area Manager (X).....  | 1 |
| Sanitation Supervisor .....       | 1 |
| Sanitation District Manager ..... | 1 |

- (D) Funded through the recycling grant.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - OPERATIONS DIVISION  
FORESTRY SECTION**

Administration

|                                                      |   |
|------------------------------------------------------|---|
| Urban Forestry Services Manager (F)(X)(Y) .....      | 1 |
| Urban Forestry Technical Services Manager (DD) ..... | 1 |
| Landscape Architect .....                            | 1 |

Field Operations

|                                           |    |
|-------------------------------------------|----|
| Urban Forestry District Manager (X) ..... | 3  |
| Urban Forestry Manager (X) .....          | 9  |
| Urban Forestry Specialist (D) .....       | 83 |
| Urban Forestry Crew Leader (B) .....      | 22 |
| Landscape and Irrigation Specialist ..... | 1  |
| Program Assistant I .....                 | 3  |
| Urban Forestry Technician .....           | 4  |
| Urban Forestry Worker .....               | 21 |
| Urban Forestry Intern (0.25 FTE) .....    | 6  |
| Youth Arborist Apprentice .....           | 3  |

Nursery Operations

|                                      |   |
|--------------------------------------|---|
| Greenhouse and Nursery Manager ..... | 1 |
| Nursery Crew Leader (C) .....        | 1 |
| Nursery Specialist (E) .....         | 4 |

Shop Operations

|                                                   |   |
|---------------------------------------------------|---|
| Urban Forestry Shop and Maintenance Manager ..... | 1 |
| Equipment and Tool Mechanic-Lead .....            | 1 |
| Equipment and Tool Mechanic 3 .....               | 2 |

Auxiliary Positions

|                                           |   |
|-------------------------------------------|---|
| Urban Forestry District Manager (X) ..... | 1 |
| Urban Forestry Manager .....              | 1 |

|                                                              |    |
|--------------------------------------------------------------|----|
| Urban Forestry Worker (Seasonal) .....                       | 12 |
| Urban Forestry Technician .....                              | 2  |
| Urban Forestry Arborist Apprentice (Tr. Class 0.5 FTE) ..... | 6  |

- (B) Up to six project or leadworker assignments to be paid an additional 3% biweekly.
- (C) One assignment performing Greenhouse oversight to be paid an additional 3% biweekly.
- (D) Up to nine assignments in Core Forestry Operations to be paid an additional 3% biweekly.
- (E) One assignment as a leadworker to be paid an additional 3% biweekly.
- (F) Forestry Services shall develop and present to the Common Council a pilot program for alternative, innovative uses for the City's urban wood beyond partnership with Kettle Moraine Hardwoods.
- (X) Private Auto Allowance May Be Paid Pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (DD) United States Department of Agriculture Urban Forestry Grant (USDAUF) Position Authority for the Urban Forestry Technical Services Manager to expire if grant funding is discontinued or on 12/31/2026, unless the USDAUF is extended

**DEPARTMENT OF PUBLIC WORKS - TRANSPORTATION FUND  
PARKING OPERATIONS AND MAINTENANCE DECISION UNIT**

Parking Administration/Structures/Meters

|                                           |   |
|-------------------------------------------|---|
| Parking Services Manager (D)(T)(Y) .....  | 1 |
| Financial Manager (Y) .....               | 1 |
| Transportation Accountant .....           | 2 |
| Transportation Accounting Assistant ..... | 1 |
| Parking Citation Review Manager .....     | 1 |

Parking Structures/Meters

|                                     |   |
|-------------------------------------|---|
| Parking Services Supervisor .....   | 2 |
| Parking Meter Technician-Lead ..... | 1 |
| Parking Meter Technician .....      | 3 |

Parking Enforcement/Information Desk

|                                                   |    |
|---------------------------------------------------|----|
| Parking Enforcement Manager .....                 | 1  |
| Parking Enforcement Operations Manager .....      | 2  |
| Parking Enforcement Communications Manager .....  | 1  |
| Parking Enforcement Supervisor .....              | 4  |
| Lead Parking Enforcement Officer .....            | 4  |
| Parking Enforcement Officer .....                 | 58 |
| Communications Assistant-Senior .....             | 8  |
| Communications Assistant Lead .....               | 5  |
| Parking Administrative Services Coordinator ..... | 1  |
| Tow Lot Attendant .....                           | 1  |

Auxiliary Positions

|                                   |    |
|-----------------------------------|----|
| Parking Enforcement Officer ..... | 24 |
|-----------------------------------|----|

Tow Lot

|                                 |   |
|---------------------------------|---|
| Tow Lot Manager (Y) .....       | 1 |
| Tow Lot Assistant Manager ..... | 1 |

|                             |    |
|-----------------------------|----|
| Tow Lot Supervisor .....    | 2  |
| Tow Lot Assistant Lead..... | 1  |
| Tow Lot Crew Leader .....   | 1  |
| Tow Lot Assistant III.....  | 7  |
| Tow Lot Attendant .....     | 11 |

- (D) The Department of Public Works shall assess the feasibility of expanding demand-based pricing for certain areas (e.g., Fiserv Forum, Maier Festival Park, Baird Center)
- (T) The Department of Public Works Transportation Fund shall review its storage policies for towed cars to maximize potential sale revenue.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - TRANSPORTATION FUND**  
**STREETCAR OPERATIONS DECISION UNIT**

|                                            |   |
|--------------------------------------------|---|
| Streetcar System Manager .....             | 1 |
| Safety Manager .....                       | 1 |
| Civil Engineer III .....                   | 1 |
| Marketing and Communications Officer ..... | 1 |



**DEPARTMENT OF PUBLIC WORKS - SEWER MAINTENANCE FUND  
ENVIRONMENTAL DECISION UNIT**

Engineer in Charge (Y) .....1

Flood Hazard Mitigation

Management Civil Engineer-Senior .....1

Civil Engineer III .....1

Civil Engineer II .....3

Engineering Intern .....1

GIS Developer-Senior .....1

Engineering Technician II .....1

CADD and GIS Technician 3 .....4

CADD and GIS Technician 4 .....1

Sewer Design

Management Civil Engineer - Senior .....1

Civil Engineer III (X) .....2

Civil Engineer II (X) .....5

CADD and GIS Technician 3 .....2

CADD and GIS Technician 2 .....7

Sanitary and Stormwater Permit Compliance

Management Civil Engineer - Senior .....1

Civil Engineer III .....2

Civil Engineer II .....6

Engineering Technician IV .....1

Engineering Technician II .....3

Engineering Intern .....1

(X) Private Auto Allowance May Be Paid Pursuant to Section 350-183 of the Milwaukee Code.

(Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - SEWER MAINTENANCE FUND  
UNDERGROUND DECISION UNIT**

Sewer Underground Operations

|                                         |    |
|-----------------------------------------|----|
| Sewer Services Manager .....            | 1  |
| Sewer Services District Manager .....   | 2  |
| Sewer Operations Supervisor .....       | 4  |
| Sewer Maintenance Program Manager ..... | 1  |
| Sewer Repair Crew Leader .....          | 3  |
| Sewer Crew Leader .....                 | 24 |
| Sewer Repair Worker 2.....              | 28 |
| Mason .....                             | 2  |
| Sewer Repair Worker 1.....              | 17 |
| Sewer Field Investigator.....           | 5  |
| Sewer Examiner.....                     | 3  |
| City Laborer (Seasonal/Regular).....    | 10 |

Auxiliary Positions

|                                   |   |
|-----------------------------------|---|
| Sewer Operations Supervisor ..... | 1 |
| Sewer Repair Crew Leader .....    | 3 |
| Sewer Crew Leader .....           | 4 |
| Sewer Repair Worker 2.....        | 4 |
| Mason .....                       | 2 |
| Sewer Repair Worker 1.....        | 4 |
| Sewer Field Investigator.....     | 1 |
| Sewer Examiner.....               | 1 |

**DEPARTMENT OF PUBLIC WORKS - WATER WORKS  
BUSINESS ORGANIZATION**

Administration

|                                                    |   |
|----------------------------------------------------|---|
| Water Works Superintendent (C)(X)(Y)(CCR).....     | 1 |
| Water Works Administration Manager (X)(Y) .....    | 1 |
| Water Project Manager (X)(Y) .....                 | 1 |
| Water Emergency Response and Security Manager..... | 1 |
| Human Resources Administration Manager .....       | 1 |
| Human Resources Representative .....               | 1 |
| Marketing and Communications Officer.....          | 1 |
| Administrative Services Coordinator .....          | 1 |
| Administrative Assistant IV.....                   | 1 |
| Water Payroll Specialist .....                     | 1 |
| Payroll Assistant 3.....                           | 1 |

Accounting Services

|                                                |   |
|------------------------------------------------|---|
| Water Financial Manager (X)(Y) .....           | 1 |
| Water Business Operations Manager (X)(Y) ..... | 1 |
| Water Accounting Manager (Y).....              | 1 |
| Accountant III .....                           | 3 |
| Water Claims Specialist (X) .....              | 1 |
| Accounting Assistant III.....                  | 3 |

Commercial Services

|                                               |    |
|-----------------------------------------------|----|
| Water Billing and Collections Manager .....   | 1  |
| Water Customer Service Manager .....          | 1  |
| Water Collections Supervisor.....             | 1  |
| Water Billing Specialist .....                | 4  |
| Water Collections Specialist .....            | 1  |
| Accounting Assistant III.....                 | 3  |
| Customer Service Representative III (A) ..... | 12 |

|                                         |   |
|-----------------------------------------|---|
| Water Customer Service Supervisor ..... | 1 |
|-----------------------------------------|---|

#### Technical Services

|                                                   |   |
|---------------------------------------------------|---|
| Water Information Technology Manager (X)(Y) ..... | 1 |
| Water Information Technology Supervisor (X) ..... | 2 |
| Water Systems Analyst-Senior .....                | 1 |
| IT Support Specialist-Senior (X) .....            | 2 |
| Database Associate .....                          | 1 |
| IT Support Specialist .....                       | 2 |
| GIS Developer-Senior .....                        | 1 |
| GIS Analyst .....                                 | 1 |
| Water Program Assistant .....                     | 2 |

#### Meter Services

|                                               |    |
|-----------------------------------------------|----|
| Water Meter Services Manager (X)(Y) .....     | 1  |
| Water Customer Service Supervisor .....       | 1  |
| Water Field Supervisor (X) .....              | 4  |
| Program Assistant III .....                   | 2  |
| Program Assistant II .....                    | 1  |
| Program Assistant I .....                     | 1  |
| Office Assistant IV .....                     | 1  |
| Customer Service Representative III (B) ..... | 4  |
| Inventory Control Assistant 3 .....           | 1  |
| Water Meter Investigator .....                | 7  |
| Water Meter Technician Lead .....             | 6  |
| Water Meter Technician .....                  | 22 |

#### Auxiliary Positions

|                                              |   |
|----------------------------------------------|---|
| Water Field Supervisor (0.50 FTE) (X) .....  | 1 |
| Water Meter Investigator (0.50 FTE) .....    | 1 |
| Water Meter Technician Lead (0.50 FTE) ..... | 1 |

|                             |   |
|-----------------------------|---|
| Water Meter Technician..... | 8 |
|-----------------------------|---|

- (A) Two positions designated as bilingual.
- (B) One position designated as bilingual.
- (C) Milwaukee Water Works shall coordinate with the Milwaukee Health Department when replacing lead water service lines.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.
- (CCR) Shall annually contact each member of the Common Council for the purpose of obtaining feedback from each Council member relating to that person's performance in their position; and shall annually report to the Common Council on the results of the feedback obtained.

**DEPARTMENT OF PUBLIC WORKS - WATER WORKS  
PLANTS - NORTH ORGANIZATION**

Linnwood and North Water Production

|                                              |    |
|----------------------------------------------|----|
| Water Plants Manager (X)(Y).....             | 1  |
| Water Plant and Systems Manager (X) .....    | 2  |
| Water Plant Maintenance Manager (X)(Y).....  | 1  |
| Program Assistant II.....                    | 1  |
| Office Assistant IV.....                     | 1  |
| Water Treatment Plant Lead Operator .....    | 3  |
| Water Treatment Plant Operator 4 .....       | 17 |
| Water Plant Worker .....                     | 4  |
| Water Plants Operations Manager (X)(Y).....  | 1  |
| Water Plants Maintenance Supervisor (X)..... | 1  |
| Water Plant Steamfitter-HVACR Mechanic ..... | 1  |
| Water Plant Steamfitter.....                 | 2  |
| Industrial Machine Repairperson 5 .....      | 9  |
| Water Treatment Plant Operator Trainee ..... | 1  |

Electrical and Instrumentation

|                                      |   |
|--------------------------------------|---|
| Electrical Services Manager (X)..... | 1 |
| Municipal Services Electrician.....  | 8 |

Auxiliary – Emergency

|                                                     |   |
|-----------------------------------------------------|---|
| Water Treatment Plant Operator (0.25 FTE) (A) ..... | 1 |
| Water Plant Worker (0.5 FTE) .....                  | 2 |
| Graduate Intern (0.5 FTE).....                      | 1 |
| Youth Apprentice (0.5 FTE) .....                    | 1 |

- (A) For assignment as relief to 24-Hour Duty Stations at both Linnwood and Howard Avenue Purification Plants to minimize the need for double shifting.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.

- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - WATER WORKS  
ENGINEERING ORGANIZATION**

Administration

Engineer in Charge (X)(Y).....1

Engineering Design

Management Engineer (X)(Y) .....4

Civil Engineer III (X) .....8

Civil Engineer II (X) .....4

Electrical Engineer III (X) .....2

Mechanical Engineer III (X).....1

Engineering Technician V .....3

CADD and GIS Technician 4 .....2

Engineering Technician IV .....15

CADD and GIS Technician 3 .....9

Program Assistant III.....2

Auxiliary

Engineering Intern (0.50 FTE).....1

- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.



**DEPARTMENT OF PUBLIC WORKS - WATER WORKS  
DISTRIBUTION ORGANIZATION**

Administration

Water Distribution Manager (X)(Y).....1

Field Operations

Water Distribution Operations Manager (X)(Y).....1

Water Distribution Scheduling Manager (X).....1

Water Distribution Construction Manager (X) .....3

Water Field Supervisor (X).....12

Program Assistant III.....3

Program Assistant III (A).....1

Program Assistant II.....2

Public Works Dispatcher 2.....6

Public Works Dispatcher 1.....4

Administrative Assistant IV.....1

Water Customer Service Supervisor .....1

Machinist 4.....1

Equipment and Tool Mechanic 3 .....1

Water Repair Crew Leader .....15

Water Distribution Investigator.....11

Water Repair Worker 3.....67

MWW Maintenance Worker .....1

Auxiliary

Water Distribution Operations Manager (0.33 FTE) .....1

Water Field Supervisor (0.50 FTE) .....2

Water Distribution Investigator (0.33 FTE) .....1

Water Repair Worker 2 (0.50 FTE).....6

Water Repair Worker 2.....1

Communications Assistant V (0.33 FTE).....1

- (A) Position is designated as bilingual.
- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - WATER WORKS  
WATER QUALITY ORGANIZATION**

|                                               |    |
|-----------------------------------------------|----|
| Water Quality Manager (X)(Y) .....            | 1  |
| Water Quality Operations Manager (X)(Y) ..... | 1  |
| Water Quality Supervisor .....                | 1  |
| Water Chemist Project Leader .....            | 1  |
| Water Quality Assurance Specialist .....      | 1  |
| Water Quality Analyst (X) .....               | 1  |
| Water Chemist – Senior .....                  | 4  |
| Water Microbiologist-Senior .....             | 1  |
| Water Microbiologist .....                    | 1  |
| Water Chemist .....                           | 10 |
| Water Laboratory Technician .....             | 4  |
| Program Assistant II .....                    | 1  |

- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**DEPARTMENT OF PUBLIC WORKS - WATER WORKS  
PLANTS - SOUTH ORGANIZATION**

Howard & South Water Production

|                                              |    |
|----------------------------------------------|----|
| Water Plant and Systems Manager (X) .....    | 1  |
| Water Plant Maintenance Manager (X)(Y).....  | 1  |
| Water Plant Maintenance Supervisor (X).....  | 1  |
| Water Treatment Plant Lead Operator .....    | 3  |
| Water Treatment Plant Operator 4 .....       | 12 |
| Water Plant Worker .....                     | 2  |
| Industrial Machine Repairperson 5 .....      | 9  |
| Water Plant Steamfitter.....                 | 1  |
| Water Plant Steamfitter-HVACR Mechanic ..... | 1  |

Auxiliary

|                                    |   |
|------------------------------------|---|
| Water Plant Worker (0.5 FTE) ..... | 2 |
|------------------------------------|---|

Plant Automation

|                                                   |   |
|---------------------------------------------------|---|
| Water Plant Automation Manager (X).....           | 1 |
| Water Automation Network Administrator (X).....   | 1 |
| Water Plant Automation Controls Engineer .....    | 4 |
| Water Plant Automation Technician-Senior (X)..... | 3 |

- (X) Private automobile allowance may be paid pursuant to Section 350-183 of the Milwaukee Code.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

**SPECIAL PURPOSE ACCOUNT - BOARD OF ZONING APPEALS**

Board of Zoning Appeals Oversight

|                                                     |   |
|-----------------------------------------------------|---|
| Chairman, Board of Zoning Appeals (Y) .....         | 1 |
| Member, Board of Zoning Appeals (Y) .....           | 4 |
| Member, Alternate Board of Zoning Appeals (Y) ..... | 2 |

Board of Zoning Appeals Management

|                                            |   |
|--------------------------------------------|---|
| BOZA Administrative Manager (A)(B) .....   | 1 |
| BOZA Administrative Supervisor .....       | 1 |
| BOZA Administrative Assistant - Lead ..... | 1 |
| BOZA Administrative Assistant 1 .....      | 1 |
| BOZA Administrative Assistant 2 .....      | 1 |

- (A) The Board of Zoning Appeals shall utilize e-notify to inform residents of activities in the neighborhood.
- (B) The Board of Zoning Appeals shall annually report to the Common Council on applications filed and granted.
- (Y) Required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics.

Section 2. Nothing herein contained shall be construed to prevent the making of appointment for temporary service, in any of the above listed positions, to vacancies caused by leave of absence for any purpose, provided that such appointments shall not be made in conflict with the provisions of Section 18-10-6-c-3 of the Milwaukee City Charter, and Section 350-35 of the Milwaukee Code of Ordinances restricting leaves of absence for City employees.

Section 3. Whenever a vacancy arises in any position named in this ordinance, the position may be filled by the appointing officer's appointment of an eligible person to a position of a lower grade to perform the duties assigned. In the event that such appointment is made under the City Service Commission rule of "underfills", the Department must identify and document the conditions and requirements necessary for promotion to the authorized level per City Service Rule IV Section 6.

Section 4. It is hereby declared to be the intent of the Common Council:

- A. That the Budget and Management Director may grant temporary position authority as may be necessary to alleviate the effects of emergency situations determined by him/her to be detrimental to effective and efficient city operations.
- B. That the Budget and Management Director shall report all actions relative to granting temporary position authority to the Finance and Personnel Committee of the Common Council.
- C. That temporary position authority granted by the Budget and Management Director shall not exceed forty-five (45) consecutive calendar days for such emergency.
- D. That the Finance and Personnel Committee shall determine the necessity for continuance of temporary position authority beyond the forty-five (45) calendar day period granted by the Budget and Management Director.

Section 5. Members of the following Boards, Committees and Commissions are required to file a statement of economic interests in accordance with the Milwaukee Code of Ordinances Chapter 303-Code of Ethics:

Administrative Review Board of Appeals  
Ambulance Service Board  
Board of Assessment  
Board of City Service Commissioners  
Board of Election Commissioners  
Board of Fire and Police Commissioners  
Board of Health  
Board of Review  
Board of Zoning Appeals  
Bronzeville Advisory Committee  
Capital Improvements Committee  
Charter School Review Committee  
City Plan Commission  
Deferred Assessment Board  
Deferred Compensation Plan Board  
Employees' Retirement System, Annuity & Pension Board  
Equal Rights Commission  
Ethics Board  
Harbor Commission

Historic Preservation Commission  
Housing Trust Fund Advisory Board  
Library Board  
Milwaukee Arts Board  
MKE Community Impact Committee  
Public Debt Commission  
Public Transportation, Utilities and Waterways Review Board  
Purchasing Appeals Board  
Safety and Civic Commission  
Sister Cities Committee  
Standards and Appeals Commission

Section 6. All ordinances or parts of ordinances contravening the provisions of this ordinance are hereby repealed.

Section 7. This ordinance shall take effect and be in force from and after December 21, 2025 (Pay Period 1, 2026).