



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, September 22, 2026

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarripa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

- | | | | |
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| 1. | <u>260496</u> | SPONSORED BY: Ald. Jackson | INTRODUCED ON: 07/14/2026 |
| An ordinance relating to penalties and liability for illegal dumping. | | | |

COMMENDATORY AND CONDOLATORY RESOLUTIONS

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| 2. | 260695 | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/22/2026 |
| <p>Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.</p> | | | |

THE LICENSES COMMITTEE RECOMMENDS:

- | 3. | <u>260610</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
|----|--|-------------------------|---------------------------|
| | <p>Motion relating to the recommendations of the Licenses Committee relating to licenses.</p> <p><i>Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.</i></p> | | |

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

4. 260463 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/14/2026

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

- [illegible]

A substitute ordinance relating to the maintenance of data on city-owned parking facilities.

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| 6. | <u>260554</u> | SPONSORED BY: Ald. Burgelis, Ald. Coggs, Ald. Bauman, Ald. Brower, Ald. Westmoreland, Ald. Taylor and Ald. Zamarripa | INTRODUCED ON: 07/31/2026 |
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A substitute ordinance relating to unauthorized closure of public rights of way for non-emergency construction.

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| 7. | <u>260556</u> | SPONSORED BY: Ald. Zamarripa, Ald. Moore, Ald. Coggs, Ald. Bauman, Ald. Westmoreland, Ald. Taylor, Ald. Burgelis and Ald. Brower | INTRODUCED ON: 07/31/2026 |
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A substitute ordinance relating to the notification to be provided for the closure of public rights of way and increasing fines if constituents are not properly notified.

- 8. 260684 SPONSORED BY: Ald. Brower INTRODUCED ON: 09/01/2026**

An ordinance relating to no mow May.

ADOPTION OF THE FOLLOWING:

- 9. 251421 SPONSORED BY: Ald. Chambers Jr. INTRODUCED ON: 12/16/2025**

Substitute resolution directing the Department of Public Works to identify a location and develop cost estimates for a third self-help drop-off center.

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| 10. | <u>260399</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| | | Resolution authorizing execution of the Department of Natural Resources Principal Forgiven Financial Assistance Agreement. | |
| 11. | <u>260555</u> | SPONSORED BY: Ald. Burgelis | INTRODUCED ON: 07/31/2026 |
| | | Resolution directing the Commissioner of Public Works to execute a document titled “Cost Sharing Memo of Understanding Between the City of Milwaukee and the Cities of Greenfield and West Allis” for the design of the South Powerline Trail project. | |
| 12. | <u>260643</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution authorizing the Wisconsin Department of Transportation to convert, access, and utilize portions of one City-owned property for the West Silver Spring Drive Project Intersection with North 64th Street in the 2nd Aldermanic District. | |
| 13. | <u>260651</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution directing the Commissioner of Public Works to execute a document titled “3rd Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of North Green Bay Road (STH 57) from West Capitol Drive to West Silver Spring Drive, and to set up additional funds for design engineering at an estimated total cost of \$800,000 with an estimated City share of \$200,000 and a grantor share of \$600,000. | |
| 14. | <u>260652</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution directing the Commissioner of Public Works to execute a document titled “State/Municipal Financial Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and construction of West Capitol Drive (STH 190) from STH 100 to North 35th Street, to set up funds for design engineering at an estimated total cost of \$855,000 with an estimated City share of \$205,200 and a grantor share of \$641,250, and remaining \$8,550 of costs to be funded by City of Wauwatosa. | |
| 15. | <u>260660</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 09/01/2026 |
| | | Resolution relating to the application, acceptance, and execution of funding of a Milwaukee Metropolitan Sewerage District Green Solutions grant for the installation of bioswales along West Lapham Boulevard from South 6th Street to South 16th Street, and authorizing entry into a post-installation Maintenance Covenant with MMSD, in the 12th Aldermanic District. | |
| 16. | <u>260662</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$89,665 for a total estimated cost of \$104,600. | |
| 17. | <u>260663</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$40,000 for a total estimated cost of these projects being \$350,000.

18. 260664 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$235,000 for a total estimated cost of these projects being \$4,677,000.

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Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$4,900,000 for a total estimated cost of these projects being \$9,112,040.17

- 20. 260699 SPONSORED BY: Ald. Burgelis and Ald. INTRODUCED ON: 09/01/2026**
Moore

A substitute resolution directing the Commissioner of Public Works to expedite concrete panel replacement on local roads and maintenance in alleys prior to the end of the 2026 construction season.

(Committee Vote: Four "ayes" and one no)

PLACING ON FILE THE FOLLOWING:

- 21. 260527 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/31/2026**

Communication relating to semi-annual reporting to the Common Council by the Milwaukee Water Works and the Department of Public Works regarding lead service line replacements.

- 22. 260529 SPONSORED BY: Ald. Coggs INTRODUCED ON: 07/31/2026**

Communication relating to the Milwaukee Water Works coordination of lead service line replacements with the Milwaukee Health Department, per file number 251472.

- 23. 260552 SPONSORED BY: Ald. Burgelis INTRODUCED ON: 07/31/2026**

Communication from the Department of Public Works and the Milwaukee Water Works relating to the implementation of dust control provisions in the execution of their contracts.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 24. | <u>251682</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/20/2026 |
| | | A substitute ordinance relating to salaries for certain elected officials.
<i>(Committee Vote: Three "ayes" and two "noes")</i> | |
| 25. | <u>260544</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |
| | | A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service. | |
| 26. | <u>260545</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |
| | | A substitute ordinance to further amend the 2026 offices and positions in the City Service. | |
| 27. | <u>260546</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |
| | | A substitute ordinance relating to employee wages, benefits and regulations. | |

ADOPTION OF THE FOLLOWING:

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| 28. | <u>260515</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |
| | | Substitute resolution establishing a contribution account for the acceptance of funds from BMO Harris Bank to support the annual City Vendor Fair. | |
| 29. | <u>260543</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |
| | | Substitute resolution authorizing attendance at conventions, seminars and other travel. | |
| 30. | <u>260653</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Substitute resolution relating to increasing the 2026 Tax Incremental Borrowing Authority. | |
| 31. | <u>260672</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution relating to the expenditure of funds to be reimbursed by greater than anticipated revenue. (Special Purpose Account - Firefighters Relief Fund) | |

PLACING ON FILE THE FOLLOWING:

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| 32. | <u>260528</u> | SPONSORED BY: Ald. Cogg | INTRODUCED ON: 07/31/2026 |
| | | Communication from the Department of Administration - Office of Innovation relating to semi-annual reporting of current activities and initiatives. | |
| 33. | <u>260542</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

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| 34. | <u>260604</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Communication from the City Comptroller relating to the audit of Milwaukee Water Works Financial Administration. | |
| 35. | <u>260606</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 09/01/2026 |
| | | Communication from the City Comptroller relating to the five-year City fiscal forecast. | |
| 36. | <u>260681</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Communication from the Department of Public Works - Water Works amending the Positions Ordinance to add position authority for positions to support the Water Main Replacement Program and expanded use of GIS. | |
| 37. | <u>260713</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Communication from the City Comptroller relating to the audit of the 2025 financial statements of the City of Milwaukee. | |
| 38. | <u>260719</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Communication from the Department of Employee Relations amending the Salary Ordinance relating to the recruitment rate for the title of Water Distribution Investigator Helper 1 in the Department of Public Works - Water Works. | |
| 39. | <u>260724</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Communication from the Department of Employee Relations amending the Salary Ordinance relating to the recruitment rate for the title of Temporary Winter Relief Driver Worker in the Department of Public Works - Operations Division. | |
| 40. | <u>260726</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Communication relating to the salaries of certain elected officials. | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 41. | <u>251902</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/03/2026 |
| | | Substitute resolution relating to the claim of April Minor. | |
| 42. | <u>260286</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/23/2026 |
| | | Substitute resolution relating to the claim of Susan Quinn. | |
| 43. | <u>260353</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/23/2026 |
| | | Substitute resolution relating to the claim of Sherry Kelly. | |
| 44. | <u>260607</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution authorizing settlement of the lawsuit entitled Kristin S. Noack and Barbara R. Smith v. City of Milwaukee, et al. | |
| 45. | <u>260612</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution authorizing settlement of claims in the lawsuit entitled MBI Properties, LLC v. City of Milwaukee. | |
| 46. | <u>260646</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2025 tax roll, plus interest applicable to date of repayment, if appropriate. | |
| 47. | <u>260656</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution approving a lease between American Serb Hall, as landlord, and the City of Milwaukee, as tenant, for 5101 West Oklahoma Avenue, for use as an early voting site for the November 2026 general election, in the 11th Aldermanic District. | |
| 48. | <u>260690</u> | SPONSORED BY: Ald. Jackson | INTRODUCED ON: 09/01/2026 |
| | | Substitute resolution amending the City of Milwaukee’s State Legislative Package to express the City’s opposition to the marketing of nicotine pouches to youth. | |
| 49. | <u>260698</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Resolution authorizing payment of the claim of Janet Wilhelms. | |

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 50. | <u>251897</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/03/2026 |
| Resolution relating to the appeal of Martha Malik for property damage. | | | |

51. 252002 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/24/2026

Resolution relating to the appeal of Joshua Falls for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 52. | <u>260573</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | An ordinance relating to parking controls. | |
| 53. | <u>260574</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | An ordinance relating to traffic controls. | |
| 54. | <u>260693</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 09/01/2026 |
| | | A substitute ordinance relating to time-limited food truck zones. | |

ADOPTION OF THE FOLLOWING:

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| 55. | <u>250507</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Substitute resolution authorizing the Commissioner of Health to negotiate and enter into agreements for sponsorship of public health and community education and engagement programs. | | | |
| 56. | <u>260407</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/14/2026 |
| Substitute resolution authorizing the Commissioner of Health to execute an agreement with the Wisconsin Department of Natural Resources for placement of an air quality monitoring station on Health Department property. | | | |
| 57. | <u>260579</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| Substitute resolution relative to acceptance and funding of the 2026-27 Epidemiology & Lab Capacity (ELC) Combatting Antibiotic Resistant Gonorrhea & Other STIs (CARGOS) grant from the Wisconsin Department of Health Services. | | | |
| 58. | <u>260639</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| Substitute resolution relative to acceptance and funding of Maternal Health Innovation Project-Paternal Child Health: Enhancing Fatherhood Servicing to Improve Birth Outcomes from State of Wisconsin Department of Health Services. | | | |
| 59. | <u>260640</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| Substitute resolution relative to acceptance and funding of 2026-2027 Family Foundations Comprehensive Home Visiting grant from the Wisconsin Department of Children and Families. | | | |
| 60. | <u>260641</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |

Substitute resolution relative to the acceptance and funding of the 2026-2027 WIC (Women, Infants, & Children) grant from the State of Wisconsin Department of Health Services.

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| 61. | 260644 | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
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Resolution authorizing the Commissioner of Health to negotiate and enter into agreements with insurers and other third-party payers for reimbursement of services provided by the Milwaukee Health Department.

PLACING ON FILE THE FOLLOWING:

- 62.** **260587** **SPONSORED BY:** Ald. Burgelis **INTRODUCED ON:** 09/01/2026

Communication from the Milwaukee Police Department relating to a resource and staffing update for the patrol division.

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Communication from the Fire and Police Commission relating to Standard Operating Procedures.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

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| 64. | <u>260144</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/02/2026 |
| | | An ordinance updating the Climate and Equity Plan and amending the Citywide Policy Plan as part of the City’s Overall Comprehensive Plan, and directing its implementation. | |
| 65. | <u>260294</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 06/23/2026 |
| | | A substitute ordinance relating to the change in zoning from Two-Family Residential, RT3, to Neighborhood Shopping, NS2, to allow neighborhood-serving commercial uses and mixed-use programming for the Metcalfe Park Liberation Hub on the sites located at 2600 and 2606 North 38th Street, on the east side of North 38th Street, north of West Clarke Street, in the 15th Aldermanic District. | |
| 66. | <u>260363</u> | SPONSORED BY: Ald. Stamper, Ald. Jackson and Ald. Bauman | INTRODUCED ON: 06/23/2026 |
| | | A substitute ordinance relating to the establishment of a rental property inspection program. | |

ADOPTION OF THE FOLLOWING:

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| 67. | <u>251002</u> | SPONSORED BY: Ald. Bauman and Ald. Moore | INTRODUCED ON: 10/14/2025 |
| Substitute resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for zoning analysis. | | | |
| 68. | <u>260362</u> | SPONSORED BY: Ald. Stamper, Ald. Jackson and Ald. Bauman | INTRODUCED ON: 06/23/2026 |
| Substitute resolution relating to the designation of an area in the 15th aldermanic district as a rental property inspection program district. | | | |
| 69. | <u>260536</u> | SPONSORED BY: Ald. Dimitrijevic | INTRODUCED ON: 07/31/2026 |
| Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2872 South 8th Street, in the 14th Aldermanic District. | | | |
| 70. | <u>260658</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 09/01/2026 |
| Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 137 (310W East Tower), in the 4th Aldermanic District. | | | |
| 71. | <u>260670</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 09/01/2026 |

Resolution approving a Maintenance Agreement with Business Improvement District No. 21 for maintenance of Vel R. Phillips Plaza, in the 4th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

72. **260679** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2026**
Appointment of Ayanna Ellzey to the Housing Authority by the Mayor. (4th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

73. **241571** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 02/11/2025**
Communication from the Department of Compliance and Engagement relating to human resource requirements quarterly report for the CDA Scattered Sites MKE Project.
74. **250333** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Communication from the Department of Compliance and Engagement relating to human resource requirements quarterly report for the 100 East National project.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

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| 75. | <u>260437</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/14/2026 |
| Substitute resolution creating Neighborhood Improvement District No. 13 (Metcalf Park), approving its Initial Operating Plan and authorizing expenditures, in the 15th Aldermanic District. | | | |
| 76. | <u>260452</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 07/14/2026 |
| Substitute resolution creating Business Improvement District No. 57 (Lincoln Village), approving its Initial Operating Plan and authorizing expenditures, in the 8th and 12th Aldermanic Districts. | | | |
| 77. | <u>260570</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 07/31/2026 |
| Substitute resolution declaring Viva Nuestra Herencia to be an official city event and authorizing the acceptance and expenditure of contributions for this purpose. | | | |
| 78. | <u>260697</u> | SPONSORED BY: Ald. Zamarripa | INTRODUCED ON: 09/01/2026 |
| A substitute resolution reallocating up to \$3,666 in the MKE Community Excellence Fund from Mi Milwaukee to Hispanic Heritage Month. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 79. | <u>252169</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/21/2026 |
| Appointment of Maritza Ugarte to the Emerging Youth Achievement Advisory Council by the Mayor. | | | |
| 80. | <u>260514</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |
| Nomination of Ms. Kayle Phillips as the Sixth District Representative to the Milwaukee Youth Council. | | | |
| 81. | <u>260537</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |
| Nomination of Ms. Jaslene Tovar as the Eighth District Representative to the Milwaukee Youth Council. | | | |
| 82. | <u>260569</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2026 |
| Appointment of Dr. Monique Liston to the Emerging Youth Achievement Advisory Council by the Common Council President. | | | |
| 83. | <u>260589</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |

Reappointment of Steve Mech to the Business Improvement District #2 by the Mayor. (4th Aldermanic District)

84. 260590 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Reappointment of John Hennessy to the Business Improvement District #5 by the Mayor.
(4th Aldermanic District)

85. 260591 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Reappointment of Lisa Kurszewski to the Business Improvement District #5 by the Mayor.
(4th Aldermanic District)

86. 260592 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Reappointment of Melissa Lukic to the Business Improvement District #5 by the Mayor.
(4th Aldermanic District)

87. 260594 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Appointment of Dean Rein to the Business Improvement District #13 by the Mayor. (3rd Aldermanic District)

88. 260595 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Reappointment of Tracey Heber to the Business Improvement District #26 by the Mayor.
(8th Aldermanic District)

89. 260603 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Nomination of Santiago Perez as the 13th District Representative to the Milwaukee Youth Council.

90. 260625 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Nomination of Alan Mendoza as the 4th District representative to the Milwaukee Youth Council.

91. 260680 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Nomination of Chaim Weiss as an At-Large Member of the Milwaukee Youth Council.

92. 260691 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/01/2026

Appointment of Safiyah Osman to the Vel R. Phillips Trailblazer Award Selection Committee by the Mayor.

MATTERS FOR IMMEDIATE ADOPTION:

- | | | | |
|--|---------------|------------------------------|---------------------------|
| 93. | <u>260725</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/22/2026 |
| Resolution relating to the release of no-vehicular-access restrictions on West Mill Road between North Teutonia Avenue and North 40th Street. | | | |
| 94. | <u>260777</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/22/2026 |
| Resolution approving final certified survey maps. | | | |
| 95. | <u>260733</u> | SPONSORED BY: Ald. Zamarripa | INTRODUCED ON: 09/22/2026 |
| Resolution conditionally approving final certified survey maps. | | | |
| 96. | <u>260739</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 09/22/2026 |
| Resolution releasing certain deed restrictions related to the October 1993 conveyance of the property at 2118 West McKinley Avenue, in the 15th Aldermanic District. | | | |