



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, September 1, 2026

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarripa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements
12. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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COMMENDATORY AND CONDOLATORY RESOLUTIONS

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| 1. | <u>260576</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/01/2026 |
| | | Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council. | |

THE LICENSES COMMITTEE RECOMMENDS:

- 2. 260609 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/31/2026**
- Motion relating to the recommendations of the Licenses Committee relating to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

MATTERS FOR IMMEDIATE ADOPTION:

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| 3. | <u>260648</u> | SPONSORED BY: Ald. Bauman, Ald. Spiker, Ald. Coggs, Ald. Stamper, Ald. Chambers Jr. and Ald. Brower | INTRODUCED ON: 09/01/2026 |
| Resolution approving final certified survey maps. | | | |
| 4. | <u>260649</u> | SPONSORED BY: Ald. Burgelis | INTRODUCED ON: 09/01/2026 |
| Resolution approving a data sharing agreement between the Milwaukee Fire Department and the Milwaukee County Office of Emergency Management through December 31, 2036. | | | |
| 5. | <u>260645</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 09/01/2026 |
| Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2027. | | | |