# City of Milwaukee

## Council Agenda

## COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

**Tuesday, November 24, 2026** **9:00 AM** **Common Council Chamber**

**Jose G. Perez,** 12th District
*President*

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|---|---|---|
| **Andrea M. Pratt**, 1st District | **Milele A. Coggs,** 6th District | **Peter Burgelis,** 11th District |
| **Mark Chambers**, 2nd District | **DiAndre Jackson,** 7th District | **Scott P. Spiker,** 13th District |
| **Alex Brower,** 3rd District | **JoCasta Zamarripa,** 8th District | **Marina Dimitrijevic,** 14th District |
| **Robert Bauman,** 4th District | **Larresa Taylor,** 9th District | **Russell W. Stamper, II,** 15th District |
| **Lamont Westmoreland,** 5th District | **Sharlen P. Moore,** 10th District | |

## Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
   - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
   - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
   - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
   - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
   - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
   - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
   - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

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## COMMENDATORY AND CONDOLATORY RESOLUTIONS

**1.** **261067** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2026**

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

## THE LICENSES COMMITTEE RECOMMENDS:

## APPROVAL OF THE FOLLOWING:

**2.** **261053** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:**

**APPROVAL OF THE FOLLOWING:**

**3.** **261054** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**ADOPTION OF THE FOLLOWING:**

**4.** **260282** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**

Substitute resolution assigning the honorary street name "Dr. Jessie Lee, Jr." to North 92nd Street from West Silver Spring Drive to West Swan Circle in the 2nd Aldermanic District.

**5.** **260668** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2026**

Substitute resolution authorizing the proper City officials to execute a sewer easement for the City of Milwaukee sanitary sewer in East Howard Avenue between the Milwaukee City Limits and a point approximately 210-feet east of South Kansas Avenue in East Howard Avenue in St. Francis' municipal boundaries and the Milwaukee City Limits.

**6.** **260800** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Substitute resolution assigning the honorary street name "Dr. R. V. Bates" to West Highland Boulevard from North 33rd Street to North 37th Street in the 4th Aldermanic District.

**7.** **260801** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Substitute resolution assigning the honorary street name "Mother L.P. Bates" to North 29th Street from West Center Street to West Fond du Lac Avenue in the 7th Aldermanic District.

**8.** **260983** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $185,000 for a total estimated cost of these projects being $3,925,000.

**9.** **260984** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $291,000 for a total estimated cost of these projects being $4,174,000.

**10.** **260985** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be $326,400 for a total estimated cost of these projects being $2,853,600.

**11.** **260990** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the rehabilitation of the North 25th Street Bridge over the Menomonee River in the 8th Aldermanic district with a total estimated cost increase for the projects of $90,000, with an estimated Grantor share of $0, and an estimated City share of $90,000.

**12.** **261052** **SPONSORED BY: Ald. Chambers Jr. and Ald. Perez** **INTRODUCED ON: 11/04/2026**

Resolution relating to Milwaukee Water Works water service piping requirements for accessory dwelling units.

**13.** **261064** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 11/04/2026**

Substitute resolution renaming "Arlington Heights Park" as Silver City Park.

## CONFIRMATION OF THE FOLLOWING:

**14.** **261018** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Jimmy Lemke to the Pedestrian & Bicycle Advisory Committee by the Mayor. (3rd Aldermanic District)

**15.** **261019** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Ulisa Blakely to the Pedestrian & Bicycle Advisory Committee by the Mayor. (14th Aldermanic District)

## PLACING ON FILE THE FOLLOWING:

**16.** **260986** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Communication from the Department of Public Works, Infrastructure Services Division transmitting the 2027 Assessment Rates Report.

**17.** **261005** **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 11/04/2026**

Communication from the Department of Public Works relating to roadwork and unnoticed closures in the 5700 block of Jackson Park Drive during the week of October 26, 2026.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

**18.** **261001** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.

**19.** **261002** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

A substitute ordinance to further amend the 2026 offices and positions in the City Service.

**20.** **261003** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

A substitute ordinance to further amend the 2027 rates of pay of offices and positions in the City Service.

**21.** **261004** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

A substitute ordinance to further amend the 2027 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

**22.** **260969** **SPONSORED BY: Ald. Dimitrijevic and Ald. Burgelis** **INTRODUCED ON: 11/04/2026**

Substitute resolution relating to the reallocation and expenditure of up to $1,800,000 of American Rescue Plan Act funds.

**PLACING ON FILE THE FOLLOWING:**

**23.** **260479** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/14/2026**

Communication from the Department of Administration-Purchasing Division relating to the annual report of the Local Business Enterprise bid incentive program.

**24.** **260605** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2026**

Communication from the Office of the Comptroller relating to the audits of the Department of Employee Relations employee benefit vendors Corvel, Ameriflex, and United Healthcare.

**25.** **260871** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue and creating the Homes MKE capital account administered by the Department of City Development.

**26.** **260872** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to the transfer of funds to the Homes MKE capital account administered by the Department of City Development from the Partnerships in Affordable Ownership Housing.

**27.** **260999** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

**28.** **251871** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**

Substitute resolution transferring departmental budget authority related to the JUUL Labs, Inc. legal settlement.

**29.** **260965** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2025 tax roll, plus interest applicable to date of repayment, if appropriate.

**30.** **261031** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution authorizing settlement of claims in the lawsuits entitled Mill Road MKE, LLC v. City of Milwaukee.

**31.** **261033** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution authorizing settlement of claims in the lawsuits entitled Beth M. Pfotenhauer v Milwaukee Health Department

**32.** **261038** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution authorizing settlement of claims in the lawsuits entitled Melrose Milwaukee Holdings, LLC v. City of Milwaukee

**33.** **261039** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution authorizing settlement of claims in the lawsuits entitled Sam’s Real Estate Business Trust v. City of Milwaukee

**34.** **261042** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution authorizing settlement of claims in the lawsuit entitled Southport Apartments, LLC v. City of Milwaukee

**35.** **261089** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 11/06/2026**

Substitute resolution relating to the City of Milwaukee's 2027-2028 State Legislative Package.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

**36.** **252072** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**

Resolution relating to the claim by Celester Perkins.

**37.** **252081** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**

Resolution relating to the claim of Malcolm Washington.

**38.** **260566** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**

Resolution relating to the claim of Drew Hall.

**39.** **260567** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**

Resolution relating to the claim by Cassandra Miller.

**40.** **260995** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution relating to the appeal of Belal Abushaqra for property damage.

**41.** **261045** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution relating to the claim by Muhammad Yusuf Bin Mohamad Illyas.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

**42.** **261036** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

An ordinance relating to parking controls.

**43.** **261037** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

An ordinance relating to traffic controls.

**44.** **261063** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 11/04/2026**

A substitute ordinance relating to regulations for food truck zones.

**ADOPTION OF THE FOLLOWING:**

**45.** **260987** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Substitute resolution approving a data sharing agreement between the Fire and Police Commission and the University of Chicago.

**46.** **260991** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution relating to acceptance and funding of a 2027 Wisconsin Department of Justice Gunshot Location Technology Program grant.

**47.** **260993** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution relating to acceptance and funding of a Homeland Security - WEM/UASI (FY2025) MPD Special Event Barriers grant.

**48.** **260994** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Substitute resolution relative to acceptance and funding of a Homeland Security - WEM/UASI (FY2025) MPD Armored Rescue Vehicle grant.

**49.** **261025** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution relating to the acceptance and funding of a 2025 UASI Homeland Security - WEM/Milwaukee Fire Department HAZMAT2 Recon Rig grant.

**50.** **261027** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution relating to the acceptance and funding of a 2025 UASI Homeland Security - WEM/MFD Remotely Operated Vehicle grant.

**51.** **261051** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Resolution relating to the acceptance and funding of a 2025 UASI Homeland Security - WEM/JHAT Rapid Deployment/Decon-Milwaukee FD grant.

**CONFIRMATION OF THE FOLLOWING:**

**52.** **261017** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Reappointment of Dr. Wujie Zhang to the Board of Health by the Mayor. (4th Aldermanic District)

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

**53.** **260563** **SPONSORED BY: Ald. Perez, Ald. Westmoreland, Ald. Jackson and Ald. Taylor** **INTRODUCED ON: 07/31/2026**

A substitute ordinance relating to notification by the board of zoning appeals of zoning special use and variance expirations.

**54.** **261050** **SPONSORED BY: Ald. Chambers Jr. and Ald. Perez** **INTRODUCED ON: 11/04/2026**

An ordinance relating to plumbing and drainage systems for accessory dwelling units.

**ADOPTION OF THE FOLLOWING:**

**55.** **260973** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 11/04/2026**

Resolution authorizing the sale of the City-owned tax deed properties at 4600 North Hopkins Street and 4622 North Hopkins Street, in the 1st Aldermanic District.

**56.** **260974** **SPONSORED BY: Ald. Coggs, Ald. Perez and Ald. Stamper** **INTRODUCED ON: 11/04/2026**

Resolution authorizing the continued implementation of the Anti-Displacement Neighborhood Preference Policy.

**57.** **260975** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/04/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 2463A North 35th Street, in the 15th Aldermanic District.

**58.** **260976** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 11/04/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 648-50 West Pierce Street, in the 12th Aldermanic District.

**59.** **260977** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 11/04/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 3169 North 42nd Street, in the 7th Aldermanic District.

**60.** **260978** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 11/04/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 1410B West Washington Street, in the 12th Aldermanic District.

**61.** **260979** **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 11/04/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 8629 North Servite Drive, in the 9th Aldermanic District.

**PLACING ON FILE THE FOLLOWING:**

**62. 230599** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2023**

Communication from the Department of Compliance and Engagement relating to human resource requirements quarterly report for the ThriveOn King Project.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

**63.** **260873** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Substitute resolution approving Year 2027 Operating Plan for Business Improvement District No. 27 (West Burleigh Street).

**64.** **260925** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/13/2026**

Resolution amending Common Council File Number 250489 relating to the MKE Community Impact Committee.

**65.** **260966** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Substitute Resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2027 consolidated community development entitlement funding for Community Development Block Grant, HOME Investment Partnership and Emergency Solutions Grant Program from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).

**66.** **260967** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Substitute Resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2027 consolidated community development entitlement funding for Housing Opportunities For Persons With AIDS (HOPWA) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).

**67.** **260968** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Substitute resolution relative to the allocation of funding from the HOME ARP Funds, to fund Affordable Housing.

**68.** **261062** **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 11/04/2026**

Substitute resolution rescinding previous allocations and allocating funds from the MKE Community Excellence Fund for the Community Thanksgiving Meal.

**CONFIRMATION OF THE FOLLOWING:**

**69.** **260596** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2026**

Reappointment of Larry Stern to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)

**70.** **261008** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Maribel Garcia to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**71.** **261009** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Robert Montemayor to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**72.** **261010** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Gladiola Montes to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**73.** **261011** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Donald Rambadt to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**74.** **261012** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of John Rozga to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**75.** **261013** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Tanya Stanislaw to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**76.** **261014** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Brittany Wahhab to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**77.** **261015** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Amy Jo Wozniak to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**78.** **261016** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Brad Zwieg to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**79.** **261041** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Appointment of Jenny Bohr to the Business Improvement District #57 by the Mayor. (12th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

**80.** **260945** **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 11/04/2026**

Resolution rescinding previous allocations and allocating funds from the Community and Economic Development Fund for the Community Thanksgiving Meal.

## COMMUNICATIONS TO BE ORDERED ON FILE

## MATTERS FOR IMMEDIATE ADOPTION:

**81.** **261131** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2026**

Resolution approving final certified survey maps.