



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC WORKS COMMITTEE

**ALD. MILELE A. COGGS, CHAIR**  
**Ald. Lamont Westmoreland, Vice-Chair**  
**Ald. Robert J. Bauman, Ald. Larresa Taylor, and Ald. Alex**  
**Brower**

**Staff Assistant, Carmen Roman, 414-286-2231**  
**Fax: 414-286-3456, Carmen.Roman2@milwaukee.gov**  
**Legislative Liaison, Chris Hillard, 414-286-2170,**  
**Christopher.Hillard@milwaukee.gov**

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Wednesday, July 1, 2026

9:00 AM

City Hall Room 301-B

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1. [260289](#) Resolution relating to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.  
**Sponsors:** THE CHAIR
2. [260290](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$105,000 for a total estimated cost of these projects being \$1,700,000.  
**Sponsors:** THE CHAIR
3. [260291](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$100,000 for a total estimated cost of these projects being \$100,000.  
**Sponsors:** THE CHAIR
4. [260292](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,392,000 for a total estimated cost of these projects being \$1,907,240.17.  
**Sponsors:** THE CHAIR
5. [251556](#) Substitute resolution assigning the honorary street name José A. Olivieri to South 9th Street between West Mineral Street and West Washington Street in the 12th Aldermanic District.  
**Sponsors:** THE CHAIR
6. [260344](#) Appointment of Rebecca Gries to the Board of Harbor Commissioners by the Mayor. (10th Aldermanic District)  
**Sponsors:** THE CHAIR

7. [260310](#) Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of North 76th Street (STH 181) from STH 175 to West Grantosa Drive, to set up funds for design engineering at an estimated total cost of \$2,700,000 with an estimated City share of \$675,000 and a grantor share of \$2,025,000, and to set up funds for real estate acquisition at an estimated cost of \$200,000 with an estimated City share of \$0 and a grantor share of \$200,000.
- Sponsors:** THE CHAIR
8. [260311](#) Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of South 1st Street (STH 32) from West Lapham Boulevard to East National Avenue, to set up funds for design engineering at an estimated total cost of \$2,235,000 with an estimated City share of \$558,750 and a grantor share of \$1,676,250, and to set up funds for real estate acquisition at an estimated cost of \$265,000 with an estimated City share of \$0 and a grantor share of \$265,000.
- Sponsors:** THE CHAIR
9. [260312](#) Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the construction of Interstate Highway 43 North-South Freeway; Halyard Street to Capitol Drive, and to set up funds for real estate acquisition and construction at an estimated total cost decrease of \$4,450,000 with an estimated City share decrease of \$1,666,500 and a grantor share decrease of \$2,783,500.
- Sponsors:** THE CHAIR
10. [260314](#) Resolution directing the Commissioner of Public Works to execute a document titled "7th Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and real estate acquisition of West National Avenue from 39th Street to 1st Street with a total estimated cost decrease for the project of \$203,700, with an estimated decrease of Grantor share of \$2,678,850, and an estimated increase of City share of \$2,475,150.
- Sponsors:** THE CHAIR

11. [260313](#) Resolution directing the Commissioner of Public Works to execute a document titled “State/Municipal Financial Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the adjustment and seal replacement of 18 sanitary manholes, construction of bioswales, and adjusting City Underground Conduit (CUC) manhole cover as non-participating utility items within the City of Milwaukee city limit on project STH 241(South 27th Street), West Layton Avenue to West College Avenue as part of the WisDOT project, and to set up funds for construction at an estimated total cost of \$164,500 with 100% City share.  
*Sponsors:* THE CHAIR
12. [260315](#) Resolution informing the Common Council of the City’s Compliance Maintenance Annual Report for the year 2025.  
*Sponsors:* THE CHAIR
13. [260319](#) Resolution authorizing the Commissioner of Public Works to execute an intergovernmental cooperation agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District for the purposes of delegating responsibilities for the design and construction for the 43rd Street Ditch Project for the Kinnickinnic River in the 8th Aldermanic District.  
*Sponsors:* THE CHAIR
14. [260320](#) Substitute resolution approving an Operating Agreement with Badgerland Striders Running Club for staging of the 2026 Milwaukee Lakefront Marathon, half marathon, 5K run and 5K walk in the City of Milwaukee.  
*Sponsors:* THE CHAIR
15. [260334](#) Resolution granting approval of a driveway approach with a width greater than 30 feet for the premises at 517 West Layton Avenue, in the 13th Aldermanic District.  
*Sponsors:* THE CHAIR
16. [260268](#) Reappointment of Ald. Bauman to the Public Transportation, Utilities, and Waterways Review Board by the Common Council President.  
*Sponsors:* THE CHAIR
17. [260366](#) Appointment of Ald. Brower to the Public Transportation, Utilities and Waterways Review Board by the Common Council President.  
*Sponsors:* THE CHAIR
18. [191930](#) Communication from the Department of Public Works relating to the status of current and future operations.  
*Sponsors:* Ald. Bauman

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA:** Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Associated Bank River Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.