



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

PUBLIC SAFETY AND HEALTH COMMITTEE

ALD. SCOTT P. SPIKER, CHAIR

Ald. Peter Burgelis, Vice-Chair

Ald. Larresa Taylor, Ald. Sharlen P. Moore, and Ald. Mark Chambers, Jr.

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Thursday, July 2, 2026

9:00 AM

Room 301-B, City Hall

1. [260279](#) An ordinance relating to parking controls.
Sponsors: THE CHAIR
2. [260280](#) An ordinance relating to traffic controls.
Sponsors: THE CHAIR
3. [251353](#) Reappointment of Byron Marshall, Jr. to the Safety and Civic Commission by the Mayor.
Sponsors: THE CHAIR
4. [252141](#) Appointment of John Fletcher to the Safety and Civic Commission by Ald. Larresa Taylor.
Sponsors: THE CHAIR
5. [260232](#) Reappointment of Dana World-Patterson to the Board of Fire and Police Commissioners by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
6. [260233](#) Reappointment of LaNelle Ramey to the Board of Fire and Police Commissioners by the Mayor. (9th Aldermanic District)
Sponsors: THE CHAIR
7. [260246](#) Resolution authorizing the Commissioner of Health to execute agreements to facilitate abatement of lead hazards in residential properties.
Sponsors: THE CHAIR
8. [260256](#) Substitute resolution relative to acceptance and funding of the 2026-2027 Evaluation of Molecular Detection Methods for Genital Ulcer Disease Grant from the Association of Public Health Laboratories.
Sponsors: THE CHAIR

9. [260284](#) Substitute resolution relative to acceptance and funding of the 2026-2027 Wisconsin Well Woman Program grant from the Wisconsin Department of Health Services.
Sponsors: THE CHAIR
--- *May be referred to the Finance and Personnel Committee.*
10. [260367](#) An ordinance relating to exception street parking.
Sponsors: Ald. Zamarripa
11. [260340](#) Communication from the Department of Public Works relating to the safety protocols in place for the operation and storage of electric scooters, with an emphasis on operating on sidewalks.
Sponsors: Ald. Bauman and Ald. Chambers Jr.
12. [260349](#) An ordinance relating to penalties for operating electric scooters on public sidewalks.
Sponsors: Ald. Bauman
13. [260365](#) A substitute resolution relating to the establishment of a 5-mile-per-hour maximum operating speed within Zone 1 of the Dockless Scooter Program in the 4th Aldermanic District.
Sponsors: Ald. Bauman
14. [260369](#) An ordinance relating to dangerous and exotic animals.
Sponsors: Ald. Bauman
15. [260351](#) Substitute resolution relating to the acceptance and funding of a Wisconsin Department of Workforce Development Fast Forward Grant.
Sponsors: Ald. Spiker
16. [260381](#) Communication from the Milwaukee Fire Department relating to the feasibility of using light duty vehicles for medical runs.
Sponsors: Ald. Burgelis
17. [250758](#) Communication relating to the 2025/26 activities of the City Hall Campus Emergency Preparedness Committee.
Sponsors: THE CHAIR

This meeting will be webcast live at www.milwaukee.gov/channel25.

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In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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