



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. Marina Dimitrijevic, Vice-Chair**

**Ald. DiAndre Jackson, Ald. Mark Chambers, Jr. and Ald.  
Sharlen Moore**

**Staff Assistant, Carmen Roman, 414-286-2231**

**Fax: 414-286-3456, Carmen.Roman2@milwaukee.gov**

**Legislative Liaison: Max Drickey, 414-286-8012,**

**Max.Drickrey@milwaukee.gov:**

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Wednesday, June 10, 2026

1:30 PM

City Hall, Room 301-B

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1. [260209](#) Reappointment of Jose Fernando Moreno to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR
2. [260210](#) Reappointment of Russell Rossetto to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR
3. [260211](#) Appointment of Kurt Benzel to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR
4. [260172](#) Communication from the Department of City Development, Milwaukee Fire Department, and the Milwaukee Arts Board relating to the Public Artist in Residence Program.  
**Sponsors:** THE CHAIR
5. [260192](#) Resolution relating to a Youth Council anti-nicotine scholarship contest.  
**Sponsors:** THE CHAIR
6. [260193](#) Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.  
**Sponsors:** THE CHAIR
7. [260194](#) Resolution relating to acceptance and funding of an Interlibrary Loan Services Grant.  
**Sponsors:** THE CHAIR
8. [260205](#) Substitute resolution relating to the use and allocation of Community Development Block Grant 2026 reprogramming funds.  
**Sponsors:** Ald. Stamper

9. [260206](#) Substitute resolution relating to the use and allocation of Home Investment Partnership (HOME) 2026 reprogramming funds.  
*Sponsors:* Ald. Stamper
10. [260207](#) Substitute resolution relative to the allocation of funding from the HOME ARP Funds, to fund Affordable Housing.  
*Sponsors:* Ald. Stamper
11. [260222](#) Resolution declaring Beet Street Fall Festival to be an official city event and authorizing the acceptance and expenditure of contributions for this purpose.  
*Sponsors:* Ald. Dimitrijevic
12. [260230](#) Resolution relating to declaring the Granville MKE Pop-up Kid Fun Day an official city event.  
*Sponsors:* Ald. Taylor
13. [260231](#) An ordinance relating to the membership of the Sister Cities Committee.  
*Sponsors:* Ald. Stamper
14. [260234](#) Resolution rescinding Common Council File No. 250855 and designating certain City of Milwaukee events and initiatives as eligible for contributions.  
*Sponsors:* Ald. Stamper

The following file may be Placed on File as no longer needed:

15. [241501](#) Communication relating to the 2025 activities of the Sister Cities Committee.  
*Sponsors:* THE CHAIR

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA:** Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Associated Bank River Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**