



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, June 23, 2026

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

*President*

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarrípa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarrípa, Chair; Ald. Pratt, Vice-Chair
  - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
  - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.











**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

24. 260217      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/02/2026**  
An ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.
25. 260218      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/02/2026**  
An ordinance to further amend the 2026 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

26. 260120      **SPONSORED BY: Ald. Taylor**      **INTRODUCED ON: 05/12/2026**  
Substitute resolution relating to reimbursement allowances for members of the Granville-Havenwoods Advisory Council.
27. 260198      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/02/2026**  
Substitute resolution relative to acceptance and funding of the 2026-2027 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services.

**PLACING ON FILE THE FOLLOWING:**

28. 251280      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2025**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
29. 260173      **SPONSORED BY: Ald. Burgelis and Ald. Moore**      **INTRODUCED ON: 06/02/2026**  
Communication from the Department of City Development relating to the feasibility of creating an employee down payment assistance program.
30. 260215      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/02/2026**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
31. 260216      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/02/2026**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.
32. 260281      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/02/2026**

Communication from the Common Council - City Clerk's Office amending the Positions  
Ordinance relating to adding Auxiliary Executive Administrative Assistant positions.







**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

51. **260047**      **SPONSORED BY: Ald. Brower**      **INTRODUCED ON: 05/12/2026**  
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Kane Commons, Phase 1 to allow exterior alterations to the existing residential structure at 1162-64 East Kane Place, located on the north side of East Kane Place, east of North Humboldt Avenue, in the 3rd Aldermanic District.
52. **260175**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 06/02/2026**  
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3276-78 North Holton Street, in the 6th Aldermanic District.
53. **260176**      **SPONSORED BY: Ald. Jackson**      **INTRODUCED ON: 06/02/2026**  
Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 2409-11 West Hopkins Street, in the 7th Aldermanic District.

**PLACING ON FILE THE FOLLOWING:**

54. **260155**      **SPONSORED BY: Ald. Burgelis**      **INTRODUCED ON: 06/02/2026**  
Communication from the Department of City Development relating to anticipated revenues that may be available from Tax Incremental District extensions for affordable housing programs in the 2027 Budget.





**THE STEERING & RULES COMMITTEE RECOMMENDS:****PLACING ON FILE THE FOLLOWING:**

69. **230338**      **SPONSORED BY:** Ald. Perez, Ald. Rainey, Ald. Bauman, Ald. Stamper and Ald. Dimitrijevic      **INTRODUCED ON:** 06/20/2023  
Substitute resolution relating to possible legal action to overturn certain provisions of 2023 Wisconsin Act 12 and allocating American Rescue Plan Act funds for the Office of Equity and Inclusion and the Office of African-American Affairs.
70. **241554**      **SPONSORED BY:** Ald. Perez      **INTRODUCED ON:** 01/21/2025  
An ordinance relating to the creation of the Immigration Advisory Board.
71. **252111**      **SPONSORED BY:** Ald. Perez      **INTRODUCED ON:** 03/24/2026  
Communication from the Office of the City Attorney and the Department of Neighborhood Services relating to the corporate ownership of rental properties.

**MATTERS FOR IMMEDIATE ADOPTION:**

72. **260293**      **SPONSORED BY:** Ald. Bauman and Ald. Dimitrijevic      **INTRODUCED ON:** 06/23/2026  
Resolution approving final certified survey maps.
73. **260300**      **SPONSORED BY:** Ald. Stamper      **INTRODUCED ON:** 06/23/2026  
Resolution releasing certain deed restrictions related to the August 2000 conveyance of the property at 1208-A West Wright Street, in the 15th Aldermanic District.
74. **260301**      **SPONSORED BY:** Ald. Stamper      **INTRODUCED ON:** 06/23/2026  
Resolution releasing certain deed restrictions related to the 2003 conveyance of the former tax-deed vacant lot at 1212-14 West Cherry Street in the 15th Aldermanic District.
75. **260323**      **SPONSORED BY:** Ald. Coggs      **INTRODUCED ON:** 06/23/2026  
Resolution rescinding a closing deadline provision contained in Common Council File Number 252059 relating to the sale-back of the City-owned tax-deeded property located at 1847 North 2nd Street, in the 6th Aldermanic District.