



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. SCOTT P. SPIKER, CHAIR**  
**Ald. Peter Burgelis, Vice-Chair**  
**Ald. Lamont Westmoreland, Ald. Larresa Taylor, and Ald.**  
**Sharlen P. Moore**

**Staff Assistant, Joanna Urtiz, 414-286-2366**  
**Fax: 414-286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Jeffrey Osterman, 414-286-2262,**  
**[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Thursday, November 14, 2024

9:00 AM

Room 301-B, City Hall

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1. [240620](#) Communication from the Wisconsin Policy Forum relating to its report 'Common Ground: Enhancing Community Oriented Policing in Milwaukee'.  
**Sponsors:** Ald. Spiker
2. [241133](#) Communication from the Election Commission and the Milwaukee Fire Department relating to the November 8, 2024, hazardous materials incident at City Hall.  
**Sponsors:** Ald. Coggs
3. [241084](#) Communication from the Fire and Police Commission relating to their recruitment strategy and plan to fill the three 2025 Police Department classes of 65 recruits each.  
**Sponsors:** Ald. Burgelis, Ald. Spiker and Ald. Westmoreland  
*The Public Safety and Health Committee may convene into closed session on Thursday, November 14, 2024, in Room 301-B, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(g), Wis. Stats., for the purpose of conferring with the City Attorney who will render oral or written advice with respect to litigation in which the city is or is likely to become involved.*  
*Also pursuant to s.19.85(1)(e), Wis. Stats., for the purpose of conducting specified public business whenever competitive or bargaining reasons require a closed session and then the committee, may go into open session for the regular agenda.*
4. [241099](#) An ordinance relating to winter parking regulations on various streets.  
**Sponsors:** Ald. Bauman
5. [241073](#) An ordinance relating to parking controls.  
**Sponsors:** THE CHAIR
6. [241074](#) An ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR

7. [241026](#) Substitute resolution relative to acceptance and funding of the 2024-2025 Wisconsin Lead In Water Testing & Remediation grant from the Wisconsin Department of Health Services.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
8. [241031](#) Substitute resolution relative to the acceptance and funding of the 2025 Family Planning Grant from the State of Wisconsin Department of Health Services.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
9. [241038](#) Substitute resolution relative to acceptance and funding of the 2024-2025 Preventive Health Grant from the State of Wisconsin Department of Health Services.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
10. [241039](#) Substitute resolution relating to acceptance and funding of the 2025 HIV Partner Services Grant from the State of Wisconsin Department of Health Services.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
11. [241054](#) Substitute resolution relative to acceptance and funding of the 2025 Newborn Hearing Screening & Intervention grant from the State of Wisconsin Department of Health Services.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
12. [241055](#) Substitute resolution relative to the acceptance and funding of the 2025 Maternal and Child Health Grant from the Wisconsin Department of Health Services.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
13. [241056](#) Substitute resolution relative to acceptance and funding of the 2025 Forward Health Outreach grant from the WI Department of Health Services.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
14. [241114](#) Substitute resolution relating to a Memorandum of Understanding between the U.S. Attorney's Office for the District of Columbia, Metropolitan Police Department of Washington, D.C., and the City of Milwaukee acting by its Police Department for the provision of police services.  
**Sponsors:** Ald. Spiker

15. [241083](#) Communication from the Milwaukee Police Department relating to their plan for an Electric Vehicle pilot program.

Sponsors: Ald. Burgelis

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA:** Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Bike racks are available on Water Street, Market Street, and Broadway, and a BublR Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**