



**Wednesday, March 19th, 2025
6:00pm
In Person: Brady Street BID office**

Presentation by BIKERFEST MKE- FIRST 6pm

- 1. Secretary Report (5min)**
- 2 .Treasurer's Report (5min)**
- 3 .Committee Presentations (45min)**
 - A. Event Committee**
 - B. Beautification/Security**
 - C. Communication**
 - D. Governance**
- 4. Old Business (15min)**
 - A. Executive Committee- Michelle**
 - B. Sip & Purr-Michelle**
 - C. Security Enhancements-**
 - D. Date for Alderman Candidate meeting**
- 5. New Business (10min)**
 - A. Shamrock Shuffle survey.**
 - B. Janice and Stephen Marcus Public Art Award Nomination-Apr 16**
 - C. New Date for April Meeting**
 - D. Updated Lease**
 - E. Documentary Party**

OPEN FORUM

ADJORN

