



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 3, 2026

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

14. **251762** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2026**
A substitute ordinance to further amend the 2026 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

15. **251660** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
16. **251763** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 02/10/2026**
Resolution authorizing the Department of Employee Relations to issue a request for proposal for administration of the City's flexible spending and health reimbursement arrangement benefits.
17. **251764** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 02/10/2026**
Resolution authorizing the Department of Employee Relations to issue a request for proposal for administration of the City's prescription drug benefits.

PLACING ON FILE THE FOLLOWING:

18. **250794** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 09/02/2025**
An ordinance relating to the confirmation of the head of the Environmental Collaboration Office and the Chief Equity Officer.
19. **250946** **SPONSORED BY: Ald. Moore** **INTRODUCED ON: 09/23/2025**
Communication from the Department of Employee Relations relating to classification studies or other studies scheduled for Fire and Police Commission action.
20. **251310** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 11/25/2025**
Resolution relating to the scheduling of cyber security training by the Department of Administration - Information Technology Management Division.
21. **251597** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**
Communication relating to submission of a report related to the purchase of commodities made under Milwaukee Code of Ordinances (MCO) Chapter 310-18.9 - Purchase of Milwaukee-Made, Milwaukee County Made and American Made Goods.
22. **251686** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**

Communication from the Office of the City Attorney relating to a status update on the Collins settlement.

