

**S. 13<sup>th</sup> St. – W. Oklahoma Ave  
Business Improvement District #50**

**Board of Directors meeting – 2<sup>nd</sup> Quarter**

Tuesday, May 24<sup>th</sup> - 12:00pm Noon  
BMO Harris Bank, 3131 S. 13<sup>th</sup> ST, Milwaukee, WI, 53215  
(Lower Level Board Room)

**AGENDA**

12:00pm Noon – Public Official & Public Comment

1. Call to Order & Roll Call (R. Montemayor, Chair)
2. New Board Member Appointment – Jack Green, Natural Foods Shop
3. Approval of meeting minutes from November 18<sup>th</sup>, 2015
4. Approval of financials
5. Project Updates (L Otteson, ED)
  - a. Review & Approval of Trash Receptacle & Bicycle Rack Purchase/Placement
  - b. Review & Approval of Marketing
  - c. Safety & Security
6. Presentation: 16<sup>th</sup> St Community Health Center – *Business Outreach Collaboration*
7. Other Business
8. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request services, contact BID #50's Executive Director at (414) 455-3323, or at [leif@gatewaytomilwaukee.com](mailto:leif@gatewaytomilwaukee.com), or by mail at 4121 S. 6<sup>th</sup> Street, Milwaukee, WI 53221.

Persons engaged in lobbying as defined in s.305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. More information is available at [www.milwaukee.gov/lobby](http://www.milwaukee.gov/lobby) or by calling 414-286-2238.

**S 13 & W OKLAHOMA BID #50**

**\*\*\*District Boundary Map on Reverse Side\*\*\***

# Business Improvement District 13th Street / Oklahoma Ave

-  Business Improvement Districts
- Residential**
  -  Single Family
  -  Duplex
  -  Multi-Family
  -  Condominiums
- Commercial**
  -  Commercial
  -  Mixed Commercial and Residential
- Manufacturing, Construction, and Warehousing**
  - 
- Transportation, Communications, and Utilities**
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- Public and Quasi-Public**
  -  Public Parks and Quasi-Public Open Space
  -  Public Schools and Buildings, Churches, Cemeteries, and Quasi-Public Buildings
- Vacant Land or Recent Taxkey Change**
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