



City of Milwaukee

Meeting Agenda

City Hall
200 E. Wells Street
Milwaukee, WI 53202

BOARD OF FIRE AND POLICE COMMISSIONERS

Commissioner Richard C. Cox, Chair
Commissioner Carolina M. Stark, Vice-Chair
Commissioners Ernesto A. Baca, Kathryn A. Hein, Paoi X. Lor, and Sarah W. Morgan

Executive Director Michael G. Tobin (414) 286-5000
Program Assistant III Renee Keinert (414) 286-5072
Fax: (414) 286-5050, E-mail: fpc@milwaukee.gov

Thursday, November 5, 2009

5:30 P.M.

Room 301-A, City Hall

Regular Meeting

The Board of Fire and Police Commissioners will meet in open session on the following items:

I. **Minutes**

A. [Regular Meeting – October 15, 2009](#)

II. **Unfinished Business**

(none)

III. **New Business**

A. Appointment of Fire Chief Selection Committee

IV. **Committee Reports**

A. Report of Committee on Testing and Recruiting

V. **Examinations**

(none)

VI. **Fire Department**

- A. Promotions: [Heavy Equipment Operator \(2 positions\)](#)
- B. Appointment: [Painter](#)
- C. Correspondence regarding Retirement of Fire Chief
- D. [Correspondence regarding Leave of Absence](#)
- E. [Correspondence regarding Discharge of Fire Equipment Dispatcher](#)

VI. Fire Department – Continued

- F. Request for Heavy Equipment Operator Examination
- G. Request to Reclassify Fire Paramedic Field Lieutenant (1 position)

VII. Police Department

- A. Promotions:
 - 1. Helpdesk Specialist II (3 positions)
 - 2. Accounting Assistant I
 - 3. Identification Technician
- B. Appointments:
 - 1. Police Services Specialist Investigator (Full-Time and Part-Time) (13 positions)
 - 2. School Crossing Guard (Regular) (3 positions)
- C. Correspondence regarding Leave of Absence Renewal
- D. Correspondence regarding Suspension of Police Sergeant

VIII. Public Comment

- A. Comment(s) by the Public

IX. Adjournment

- A. Motion to Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, please call 286-5072.

Michael G. Tobin
Executive Director

MGT:mk