



City of Milwaukee

Meeting Agenda

City Hall
200 E. Wells Street
Milwaukee, WI 53202

BOARD OF FIRE AND POLICE COMMISSIONERS

*Commissioner Richard C. Cox, Chair
Commissioner Carolina M. Stark, Vice-Chair
Commissioners Ernesto A. Baca, Kathryn A. Hein, and Paoi X. Lor*

*Executive Director Michael G. Tobin (414) 286-5000
Program Assistant III Renee Keinert (414) 286-5072
Fax: (414) 286-5050, E-mail: fpc@milwaukee.gov*

Thursday, February 19, 2009

5:30 P.M.

Room 301-A, City Hall

Regular Meeting

The Board of Fire and Police Commissioners will meet in open session on the following items:

I. **Minutes**

A. Regular Meeting – February 5, 2009

II. **Unfinished Business**

A. Appointment: [Finance and Planning Manager \(Police Department\)](#)

III. **New Business**

(none)

IV. **Committee Reports**

A. Report of Committee on Testing and Recruiting

V. **Examinations**

- A. Fire Captain Eligible List
- B. Police Dispatcher Eligible List

VI. **Fire Department**

- A. Appointment: [Office Assistant I](#)
- B. [Correspondence regarding Leave of Absence \(3 letters\)](#)
- C. [Request for Heavy Equipment Operator Examination](#)
- D. [Request for Fire Equipment Dispatcher Examination](#)
- E. [Communication regarding 2008 Calls for Service](#)
- F. [Communication regarding Officer Development Program](#)

VII. **Police Department**

- A. REMOVED FROM AGENDA
- B. Appointments: Office Assistant I (2 positions)
- C. Correspondence regarding Acting Captain Status
- D. Correspondence regarding Leave of Absence
- E. Request for Building Maintenance Supervisor II Examination
- F. Request for Communication Systems Manager Examination
- G. Correspondence regarding 2008 Police Department Overtime

VIII. **Public Comment**

- A. Comment(s) by the Public

IX. **Adjournment**

- A. Motion to Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, please call 286-5072.

Michael G. Tobin
Executive Director

MGT:rk